

WENDY E. MAYER, FAHA, PHD (QLD), BAHONS (QLD), BA (ADEL)

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RESEARCH INTERESTS Early Christian Preaching, Social History of Late Antiquity, Historical methodology, Syrian Antioch, Reception in Late Antiquity of Graeco-Roman moral philosophy and Greek medicine; Poverty and social ethics in Late Antiquity; Religious Conflict past and present; John Chrysostom

EDUCATION

- PhD, University of Queensland, Australia, 1996 (Studies in Religion)
- Bachelor of Arts with 2 Honours (Latin, Greek) (University Medal), Classical Languages and Literature, University of Queensland, 1991 (equivalent to Bachelor of Arts + Master of Arts)
- Bachelor of Arts, English Literature (sub-major in Ancient History), Adelaide University, 1979

SUMMARY OF EXPERIENCE

EMERITUS PROFESSOR, *University of Divinity (2023 onwards)*
DEAN OF RESEARCH STRATEGY, PROFESSOR, *University of Divinity (0.4 FTE, 2020-2021; 0.6 FTE, 2022)*
ASSOCIATE DEAN FOR RESEARCH, PROFESSOR, *Australian Lutheran College, University of Divinity (2017-Feb 2022)*
RESEARCH FELLOW, *Dumbarton Oaks, Harvard University, Georgetown (Sept. 2006-May 2007)*; *Centre for Early Christian Studies, Australian Catholic University (Jan. 2006-2016)*; *Catholic University of America, Washington, DC (Oct. 2004-May 2006; September 2013-2016)*
VISITING PROFESSOR, *Department of Biblical and Ancient Studies, University of South Africa, Pretoria (Aug-Nov 2014)*
DISTINGUISHED VISITING RESEARCHER, *Classics and Religion, Université d'Ottawa/University of Ottawa (March-April 2013)*
VISITING PROFESSOR, *Religious Studies, University of Virginia (Aug. 2009-1 Jan. 2010)*
ACTING DIRECTOR, *Centre for Early Christian Studies, Australian Catholic University (July 2004-Jan. 2005)*; **ASSOCIATE DIRECTOR** (Jan. 2001-Dec. 2005)
ARC QE II RESEARCH FELLOW, *Australian Catholic University, Jan. 2001-Dec. 2005*
ARC POSTDOCTORAL RESEARCH FELLOW, *Australian Catholic University, Jan. 1998-Dec. 2000*

- Communication of research results to peers and public in North America, Europe, UK, South Africa, Argentina, Japan, and Australia (125 plenary/invited lectures, seminars, workshop/panel responses, and conference papers to date)
- Preparation of research for publication (15 authored/edited books, 84 book chapters, articles and encyclopaedia entries, 41 book reviews published or in press)
- 8 successful competitive externally funded grant or research fellowship proposals + 5 industry funded applied research projects
- Review of c. 70 proposals for grant bodies and 69 manuscripts for publishers (including CambridgeU Press, OxfordU Press, UCalifornia Press, UPenn Press, Brill)
- Peer review of research (Austalian Research Council; Université-Sorbonne, Paris; National Research Foundation, South Africa; University of Tennessee Knoxville; Westmont College Santa Barbara; Yale Divinity School)
- Supervision of Higher Degree by Research students (8 completed, 3 current); mentoring, development, and management of early career researchers nationally and internationally, including research assistants and postdocs
- Examination of 11 doctoral theses, 3 Masters theses, 4 Honours/Minor theses
- Internationally networked (USA, Canada, Netherlands, France, Germany, Argentina, and South Africa) and via the Asia Pacific Early Christian Studies Society (APECSS) and Pacific Partnership in Late Antiquity (PPLA) with faculty in New Zealand, Singapore, South Korea, Japan, Hong Kong, China, Russia
- Chairing of meetings and conference sessions; conference organization
- Service on committees of national and international professional associations, internal university committees/panels
- Service on editorial boards of international and national book series and journals
- Senior-level experience in research administration and research staff management

1.A RESEARCH GRANTS AND FELLOWSHIPS (SELECTED)

TOTAL AUD\$2,176,020 + USD\$27,645

2020-2021	ARC Linkage Project Grant (with S. Wendt, and Lutheran Church of Australia, \$109,090)
2017-2020	ARC Discovery Project Grant (with B. Neil and P. Allen, \$396,500)
2013-2018	Australian Catholic University Research Fund (with P. Allen and B. Neil, AUD \$2.683 million; \$625,000 to lead own research project and team)
2006-2008	ARC Discovery Project Grant (with P. Allen and B. Neil, \$320,000)
2006-2007	Dumbarton Oaks Fellowship in Byzantine Studies, Harvard University (USD \$27,645)
2001-2005	Australian Queen Elizabeth II Research Fellowship (\$508,876)
2001-2003	ARC Large Grant (\$121,461)
1998-2000	Australian Postdoctoral Research Fellowship (\$171,737)

**1.B INDUSTRY-
FUNDED
PROJECTS**

TOTAL \$166,050 (FUNDED BY LUTHERAN CHURCH OF AUSTRALIA)

2020-2029 Church worker wellbeing (\$100,550; exited project Feb 2022)
2020 Church worker wellbeing during COVID-19 (\$6,500)
2020 Worship in a multi-point parish (\$26,500)
2017-2018 LEA project 2: The School Principal as Spiritual Leader (\$20,000)
2017 Lutheran Education Australia (LEA) project 1: LEA Church Membership and Key Leadership Positions (\$12,500)

**2. HDR
SUPERVISION +
EXAMINATION**

Current students

PhD: Emmanuel Som Yalamu, University of Divinity (*Towards a local hermeneutic of ecclesiology: A critical dialogue between a Kobai credal myth and Romans 12:9-21*)
PhD: Donna Francis, University of Divinity, *The Church at Machouka: An enigma in the suburbs of late antique Antioch*
MPhil: Timothy Hender, University of Divinity, *Anglo-Catholic theology and practice, 1900-1940*

Supervised to completion

PhD: Roger Whittall, *Martin Luther's 'Common Priesthood', its Boundaries and Horizons: A study in Luther's ecclesiology*, University of Divinity, 2022, University Medal Recipient (examined by Robert Kolb, Concordia Seminary, St Louis, USA, Cheryl Peterson, Trinity Lutheran Seminary at Capital University, Columbus, Ohio)
PhD: Katherin Papadopoulos, *Patterning the Past: Memory Studies and late antique Syriac martyrology*, University of Divinity, 2022, University Medal recipient (examined by Richard Flower, University of Exeter, UK, Susan Ashbrook Harvey, Brown University, USA)
PhD: Junghun Bae, *John Chrysostom on almsgiving and the therapy of the soul*, Australian Catholic University, 2018 (examined by Chris de Wet, University of South Africa, Helen Rhee, Westmont College, USA)
PhD: Justin Pigott, *Reading Councils Backwards: Challenging Teleological Perspectives of Constantinople's Rise through Council Canons and Acts 381 – 451*, Australian Catholic University, 2017 (examined by Richard Price, Oxford University, and Johan Leemans, Katholieke Universiteit Leuven), recipient of Outstanding supervision award.
PhD: Courtney Wilson VanVeller, *Paul's therapy of the soul: A new approach to John Chrysostom and anti-Judaism*, Boston University. Defended 7 August 2015. Defense committee: David Frankfurter (chair), Jenifer Knust, Wendy Mayer, James Walters, Deanna Klepper
PhD: Jon Stanfill, *Embracing the 'barbarian': The Goths in the pastoral strategy of John Chrysostom*, Fordham University. Defended *cum laude* 31 April 2015. Defense committee: George Demacopoulos (chair), Wendy Mayer, Maureen Tilley, Joseph Lienhard.
PhD: Silke Trzcionka, *Relating to the supernatural: A case study of fourth-century Syria and Palestine*, University of Adelaide, 2004 (examined by John Gager, Princeton, and Christopher Faraone, University of Chicago)
PhD: Geraldine Wheeler, *Visual art, the artist and worship in the Reformed tradition*, Australian Catholic University, 2004 (examined by Trevor Hart, University of St Andrews, Scotland, and William Dyrness, Fuller Theological Seminary, USA)
Minor Thesis: Layla Nahavandi, *Analysing the legacy and influence of John Wesley at Azusa St*, University of Divinity, 2020.
Minor Thesis: Rachel Garofalo, *The psych, the soul, and the wardrobe*, University of Divinity, 2021.

Examination of postgraduate research

ThD theses – 1 (Australian College of Theology)
PhD theses – 11 (Catholic University of America; Macquarie University; Sydney University; Fordham University; Boston University; Evangelische Theologische Faculteit vzw Leuven; Fuller Theological Seminary; St Louis University, University of Edinburgh; Australian College of Theology)
MA theses – 3 (University of Newcastle, NSW; Tabor College; Macquarie University)
Honours theses – 2 (University of Adelaide; Australian Catholic University)

**3. INVITED PEER
REVIEW**

Review of research performance

Jury member, Soutenance en vue de l'*Habilitation à diriger des recherches*, Mme Catherine Broc-Schmezer, Université-Paris IV-Sorbonne, Paris, 6 December 2008
International reviewer, National Research Foundation, South Africa, 2007
Assessor, University of Tennessee Knoxville, Professorial Promotion Committee (research performance), 2014
Assessor, Westmont College, Santa Barbara, CA, Professorial Promotion Committee (research performance), 2015
Reviewer, research performance of senior applicant for Professor of Early Church/Anglican Studies, Yale Divinity School, 2019
Reviewer, research performance, Academic promotion committee, Classics, University of Victoria Wellington, NZ, 2021

Review of grant proposals

National reviewer of (c. 70) grant applications to the Australian Research Council, 1998-2022.

International reviewer of (2) grant/fellowship applications to the British Academy, 2012, 2019.

Review of manuscripts submitted for publication

Monographs (21): Cambridge University Press (4), University of California Press (8), Oxford University Press (1), Brill (1), Catholic University of America Press (1), University of Pennsylvania Press (1), University of Notre Dame Press (1), St Pauls Publications (1), Palgrave Macmillan (1), Bloomsbury (1), Routledge (1).

Articles/Book chapters (47): *Journal of Early Christian Studies* (15), *Vigiliae Christianae* (4), *Antichthon* (3), *Journal of Ecclesiastical History* (1), *Phronema* (3), *Dumbarton Oaks Papers* (1), *Sacris Erudiri* (1), Ashgate (Shifting Frontiers series, 4), *Journal of the Australian Association of Medieval Studies* (2), *Neotestamentica* (2), *Biblical Interpretation* (1), *In die Skriflig/In Luce Verbi* (1), *Eirene. Studia Graeca et Latina* (1), *Journal of Near Eastern Studies* (1), *Review of Ecumenical Studies*, Sibiu (1), *Numen* (1), *Journal of Late Antiquity* (2), *Journal of Early Christian History* (4), *Studies in Church History* (1), *Vox Patrum* (2), *Zeitschrift für Religion, Gesellschaft und Politik/Journal for Religion, Society and Politics* (1), *Zeitschrift für Antikes Christentum* (1), *HTS Teologiese Studies / Theological Studies* (1), Peeters (3).

4. PUBLISHED AND IN PRESS

Books (authored)

6. W. Mayer and P. Allen, *The Churches of Syrian Antioch (300-638 CE)* (Late Antique History and Religion 5), Leuven: Peeters, 2012.
Rev. J. Patrich, *Adamantius* 19 (2013) 591-594; C. Saliou, *Topoi* 18/2 (2013) 577-582; P. Van Nuffelen, *Journal of Ecclesiastical History* 65 (2014) 143.
5. P. Allen, B. Neil and W. Mayer, *Preaching Poverty in Late Antiquity: Perceptions and Realities* (Arbeiten zur Kirchen- und Theologiegeschichte 28), Leipzig: Evangelische Verlagsanstalt, 2009.
Rev. K. Greschat, *Theologische Literaturzeitung* 136 (2011) 60-61; P. Maraval, *Revue d'histoire ecclésiastique* 314 (2010) 809-811.
4. W. Mayer (with B. Neil), *St John Chrysostom. The Cult of the Saints*, New York: St Vladimir's Seminary Press, 2006. (pp. 280, ISBN 0-88141-302-X).
3. W. Mayer, *The Homilies of St John Chrysostom – Provenance. Reshaping the foundations* (Orientalia Christiana Analecta 273), Rome: Pontificium Institutum Orientalium Studiorum, 2005.
Rev. B. Sandwell, *Journal of Ecclesiastical History* 59 (2008) 99-100; B. Sesboué, *Recherches de science religieuse* 97 (2009) 124.
2. J. Leemans, W. Mayer, P. Allen and B. Dehandschutter, 'Let us Die that we may Live': *Greek Homilies on Christian Martyrs from Asia Minor, Palestine and Syria (c. 350-c. 450 AD)*, London: Routledge, 2003.
Rev. X. Lequeux, *Analecta Bollandiana* 121 (2003) 442-443; P.A. Yannopoulos, *Byzantion* 74 (2004) 576-577; L. Farag, *Journal of Early Christian Studies* 12 (2004) 371-372; S. Heid, *Rivista di archeologia cristiana* 80 (2004) 368-369; J.-M. Auwers, *Revue d'histoire ecclésiastique* 98 (2004) 686; F. Fatti, *Adamantius* 11 (2005) 482-489; H.C. Brennecke, *Zeitschrift für Antikes Christentum* 8 (2004) 397-398.
1. W. Mayer and P. Allen, *John Chrysostom* (The Early Church Fathers), London: Routledge, 2000.
Rev. G. Demacopoulos, *Church History* 70 (2001) 150; H. Perdicoyianni-Paléologou, *Journal of Early Christian Studies* 9 (2001) 281-282; J.-M. Auwers, *Byzantion* 72 (2002) 309; M.M. Mitchell, *Journal of Religion* 82 (2002) 456-458; G.H. Ettliger, *Theological Studies* 62 (2001) 422-423.

Books (edited)

9. É. Fournier and W. Mayer (eds), *Heirs of Roman Persecution: Studies on a Christian and para-Christian discourse in Late Antiquity*, London-New York: Routledge, 2020.
8. C.L de Wet and W. Mayer (eds), *Revisioning John Chrysostom: New Approaches, New Perspectives*, Critical Approaches to Early Christianity 1, Leiden: Brill, 2019.
Rev. Georgia Frank, *Bryn Mawr Classical Review* 2019.11.20.
<http://bmcr.brynmawr.edu/2019/2019-11-20.html>
7. W. Mayer and C.L. de Wet (eds), *Reconceiving Religious Conflict: New Views from the Formative Centuries of Christianity*, Routledge Studies in the Early Christian World, London: Routledge, 2018.
Rev. R. Denova, *Reading Religion* (June 8, 2018),
<http://readingreligion.org/books/reconceiving-religious-conflict>
6. G.D. Dunn and W. Mayer (eds), *Christians Shaping Identity from the Roman Empire to Byzantium: Studies inspired by Pauline Allen*, Supplements to Vigiliae Christianae 132, Leiden: Brill, 2015. xv + 520 pp.
5. W. Mayer and I.J. Elmer (eds), *Men and Women in the Early Christian Centuries* (Early Christian Studies 18), Strathfield: St Pauls Publications, 2014. xii + 418 pp.
4. W. Mayer and B. Neil (eds), *Religious Conflict from Early Christianity to the Rise of Islam* (Arbeiten

zur Kirchengeschichte 121), Berlin: De Gruyter, 2013. xi + 256 pp. Paperback, 2016.

Rev. C. Stenschke, *Ephemerides Theologicae Lovanienses* 91 (2015) 347-349.

3. W. Mayer, P. Allen and L. Cross (eds), *Prayer and Spirituality in the Early Church. 4. The Spiritual Life*, Strathfield: St Pauls Publications, 2006.
2. W. Mayer and S. Trzcionka (eds), *Feast, Fast or Famine: Food and Drink in Byzantium* (Byzantina Australiensia 15), Brisbane: Australian Association for Byzantine Studies, 2005.
1. P. Allen, W. Mayer and L. Cross (eds), *Prayer and Spirituality in the Early Church*, vol. 2, Brisbane: Centre for Early Christian Studies, 1999.

Articles and Book Chapters

84. W. Mayer, "Training the soul, embracing the body: John Chrysostom and embodied mystagogy", in Nienke Vos and Paul van Geest, eds, *Early Christian Mystagogy and the Body*, *Annuua Nuntia Lovaniensia* 83, Leuven: Peeters, 2022, 175-197.
83. -, "Remembering dystopia: Re-reading Chrysostom's homily *On the holy martyr Babylas* through the lens of disgust", in Martine de Marre and Rajiv Bhola, eds, *Making and Unmaking Ancient Memory*, London: Routledge, 2022, 169-181.
82. -, "Patristics and Postmodernity: Bridging the Gap", in Markus Vinzent et al. (eds), *Studia Patristica Vol. CIV – Papers presented at the Eighteenth International Conference on Patristic Studies held in Oxford 2019, Volume 1: Introduction; Historica*, *Studia Patristica* 104, Leuven: Peeters, 2021, 9-33.
81. -, "Using the past to reconcile the present: The diplomatic correspondence presented in Theodore of Trimithous' *Vita Iohannis*", in Christine Shepardson and Geoffrey D. Dunn, eds, *Dealing with Difference: Christian Patterns of Response to Religious Rivalry in Late Antiquity and Beyond*, *Studies and Texts in Ancient Christianity*, Tübingen: Mohr Siebeck, 2021, 99-116.
80. -, "Religious conflict and the dark side of historical reasonings", in Adrian Brändli and Katharina Heyden, eds, *Claiming History in Religious Conflicts*, *Bibliotheca Helvetica Romana* 39, Basel: Schwabe Verlag, 2021, 21-59.
79. -, "The edited collection and the advancement of late antiquity", *Studies in Late Antiquity* 5.3 (2021) 453-466.
78. -, "The homiletic audience as embodied hermeneutic: Scripture and its interpretation in the exegetical preaching of John Chrysostom", in Sarah Gador-Whyte and Andrew Mellas, eds, *Hymns, Homilies and Hermeneutics in Byzantium*, *Byzantina Australiensia* 25, Leiden: Brill, 2020, 11-28.
77. -, "Religious Violence in Late Antiquity: Current approaches, trends and issues", in Jitse Dijkstra and Christian Raschle, eds, *Religious Violence in the Ancient World: From Classical Athens to Late Antiquity*, Cambridge: Cambridge University Press, 2020, 251-265.
76. -, "Heirs of Roman persecution: Common threads in discursive strategies across Late Antiquity", in Éric Fournier and Wendy Mayer (eds), *Heirs of Roman Persecution: Studies on a Christian and Para-Christian Discourse in Late Antiquity*, London-New York: Routledge, 2020, 317-339.
75. -, "Purity and the rewriting of memory: Revisiting Julian's disgust for the Christian worship of corpses and its consequences", in B. Neil and K. Simic (eds), *Memories of Utopia: The Revision of Histories and Landscapes in Late Antiquity*, London: Routledge, 2020, 75-91.
74. -, "Severian and John on authority: Exploring the agency of their preaching in the Johannite schism", in J. Leemans, G. Roskam and J. Segers (eds), *John Chrysostom and Severian of Gabala: Homilists, Exegetes and Theologians*, *Orientalia Lovaniensia Analecta* 282; *Bibliothèque de Byzantion* 20, Leuven: Peeters, 2019, 103-120.
73. -, "Catechetical Lectures and Homilies", in P.M. Blowers and P.W. Martens (eds), *Oxford Handbook on Early Christian Biblical Interpretation*, Oxford: Oxford University Press, 2019, 243-254.
72. -, "Fundamentalism as a pre-conscious response to perceived threat", in A. Papanikolaou and G. Demacopoulos (eds), *Fundamentalism or Tradition? Christianity after Secularism*, New York: Fordham University Press, 2019, 241-260.
71. -, "Preaching hatred? John Chrysostom, neuroscience, and the Jews", in C.L. de Wet and W. Mayer (eds), *Revisiting John Chrysostom: New Approaches, New Perspectives*, *Critical Approaches to Early Christianity* 1, Leiden: Brill, 2019, 58-136.
70. -, "§ 137. Johannes Chrysostomos", in *Die Philosophie der Antike*, Band 5/2: *Philosophie der Kaiserzeit und der Spätantike*, hrsg. von Christoph Riedweg, Christoph Horn und Dietmar Wyrwa, Basel: Schwabe & Co. AG Verlag, 2018, 1614-1619.
69. -, "Re-theorizing religious conflict: From early Christianity to Late Antiquity and beyond", in W. Mayer and C.L. de Wet (eds), *Reconceiving Religious Conflict: New Views from the Formative Centuries of Christianity*, London: Routledge, 2018, 3-29.
68. -, "Preaching and listening in Latin? Start here", in A. Dupont, S. Boodts, G. Partoens, and J. Leemans (eds), *Preaching in the Patristic Era: Sermons, Preachers, Audiences in the Latin West* (A New History of the Sermon 6), Leiden: Brill, 2018, 11-27.
67. -, "Loyalty and Betrayal: Villains, Imagination and Memory in the Reception of the Johannite Schism", in Bronwen Neil and Eva Anagnostou-Laoutides (eds), *Dreams, Memory and Imagination in Byzantium*, *Byzantina Australiensia* 24, Leiden: Brill, 2018, 249-264.
66. -, "A Son of Hellenism: Viewing John Chrysostom's anti-intellectualism through the lens of Antiochene *paideia*", in Silke-Petra Bergjan and Susanna Elm (eds), *Antioch II. The Many*

- Faces of Antioch: Intellectual Exchange and Religious Diversity in Antioch, CE 350-450*, Civitatum Orbis MEditerranei Studia (COMES) 3, Tübingen: Mohr Siebeck, 2018, 369-390.
65. -, "Medicine and Metaphor in Late Antiquity: How some recent shifts are changing the field", *Studies in Late Antiquity* 2.4 (2018) 440-463. (Special issue: "Rethinking Bodily Metaphors: Physiological and Medical Reasoning in Late Antique Christianity")
 64. -, "John Chrysostom: Moral philosopher and physician of the soul", in Doru Costache and Mario Baghos (eds), *John Chrysostom: Past, Present, Future*, Sydney: Australian Institute for Orthodox Christian Studies, 2017, 193-215.
 63. -, art., "John Chrysostom", "Preaching, Christian", "Sermons", "Oak, Synod of the", "Antioch, buildings and mosaics", in M. Humphries and O. Nicholson (eds), *Oxford Dictionary of Late Antiquity*, Oxford: Oxford University Press, 2016.
 62. -, "Australia's moral compass and societal wellbeing", in D. Costache, D. Cronshaw and J.R. Harrison (eds), *Wellbeing, Personal Wholeness and the Social Fabric: An Interdisciplinary Approach*, Cambridge: Cambridge Scholars Press, 2017, 110-131.
 61. -, "A life of their own: Preaching, radicalisation, and the early ps-Chrysostomica in Greek and Latin", in Francesca P. Barone, Caroline Macé, and Pablo Ubierna (eds), *Philologie, herméneutique et histoire des textes entre orient et occident. Mélanges en hommage à Sever J. Voicu* (Instrumenta Patristica et Mediaevalia 73), Turnhout: Brepols, 2017, 977-1004.
 60. W. Mayer and P. Allen, "John Chrysostom", in P. Esler (ed.), *The Early Christian World*, 2nd revised and expanded edn, London: Routledge, 2017, 1054-1071.
 59. W. Mayer, "The Changing Shape of Liturgy: From earliest Christianity to the end of Late Antiquity", in T. Berger and B. Spinks (eds), *Liturgy's Imagined Pasts: Methodologies and Material in the Writing of Liturgical History Today*, Collegville, MN: Liturgical Press, 2016, 271-298.
 58. -, "Madness in the works of John Chrysostom: A snapshot from Late Antiquity", in H. Perdicoyianni-Paleologou (ed.), *The concept of Madness from Homer to Byzantium: Manifestations and aspects of Mental Illness and Disorder* (Supplementi di Lexis NS V), Amsterdam: Adolf M. Hakkert Editore, 2016, 349-373.
 57. -, "The persistence in Late Antiquity of medico-philosophical psychic therapy", *Journal of Late Antiquity* 8 (2015) 337-351, special issue, eds H. Marx-Wolf and K. Upson-Saia.
 56. W. Mayer and G.D. Dunn, "Introduction", in G.D. Dunn and W. Mayer (eds), *Christians Shaping Identity from the Roman Empire to Byzantium: Studies inspired by Pauline Allen*, Supplements to Vigiliae Christianae 132, Leiden: Brill, 2015, 1-21.
 55. W. Mayer, "Shaping the sick soul: Reshaping the identity of John Chrysostom", in G.D. Dunn and W. Mayer (eds), *Christians Shaping Identity from the Roman Empire to Byzantium: Studies inspired by Pauline Allen* (Supplements to Vigiliae Christianae 132), Leiden: Brill, 2015, 140-164.
 54. -, Chapter 9, "John Chrysostom", in K. Parry (ed.), *The Wiley Blackwell Companion to Patristics*, Oxford: Blackwell Publishers, 2015, 141-154.
 53. -, "The ins and outs of the Chrysostom letter-collection: A new way of looking at a limited corpus", in P. Allen and B. Neil (eds), *Collecting Early Christian Letters: From the Apostles Paul to Late Antiquity*, Cambridge: Cambridge University Press, 2015, 129-153.
 52. -, "Medicine in transition: Christian adaptation in the later fourth-century East", in G. Greatrex and H. Elton (eds), *Shifting Genres in Late Antiquity*, Farnham: Ashgate, 2015, 11-26.
 51. I.J. Elmer and W. Mayer, "Reading Men and Women in the Early Christian Centuries", in W. Mayer and I.J. Elmer (eds), *Men and Women in the Early Christian Centuries* (Early Christian Studies 18), Strathfield: St Pauls Publications, 2014, 1-23.
 50. W. Mayer, "John Chrysostom and women revisited", in W. Mayer and I.J. Elmer (eds), *Men and Women in the Early Christian Centuries* (Early Christian Studies 18), Strathfield: St Pauls Press, 2014, 211-225.
 49. -, "Religious conflict: Definitions, problems and theoretical approaches", in W. Mayer and B. Neil (eds), *Religious Conflict from Early Christianity to the Rise of Islam* (AKG 121), Berlin: De Gruyter, 2013, 1-19.
 48. -, "Media manipulation as a tool in religious conflict: Controlling the narrative surrounding the deposition of John Chrysostom", in W. Mayer and B. Neil (eds), *Religious Conflict from Early Christianity to the Rise of Islam* (AKG 121), Berlin: De Gruyter, 2013, 151-168.
 47. -, art. "John Chrysostom", in R.S. Bagnall, K. Brodersen, C.B. Champion, A. Erskine and S.R. Huebner (eds), *The Encyclopedia of Ancient History*, Oxford: Blackwell Publishing Ltd, 2013, 3607-3608; doi: 10.1002/9781444338386.wbeah12119.
 46. -, "John Chrysostom as crisis manager: The years in Constantinople", in D. Sim and P. Allen (eds), *Ancient Jewish and Christian Texts as Crisis Management Literature* (Library of New Testament Studies 445), London-New York: Continuum, 129-143.
 45. -, Chapter 18, "John Chrysostom", in A. Casiday (ed.), *The Orthodox Christian World*, London: Routledge, 2012, 213-217.
 44. -, "The topography of Antioch described in the writings of John Chrysostom", in C. Saliou (ed.), *Les sources de l'histoire du paysage urbain d'Antioche sur l'Oronte. Actes des journées d'études des 20 et 21 septembre 2010*, Vincennes-Saint-Denis: Université Paris-8, 2012, 81-100.
 43. -, "The Audience(s) for Patristic Social Teaching: A case study", in J. Leemans, B. Matz and J. Verstraeten (eds), *Reading Patristic Texts in Social Ethics: Issues and Challenges for Twenty-*

- first Century Christian Social Thought* (CUA Studies in Early Christianity), Washington, DC: CUA Press, 2011, 83-97.
42. -, "The Late Antique church at Qausiyeh reconsidered: Memory and martyr-burial in Syrian Antioch", in J. Leemans (ed.), *Martyrdom and Persecution in Late Antique Christianity: Festschrift Boudewijn Dehandschutter* (Bibliotheca Ephemeridum Theologicarum Lovaniensium 241), Leuven: Peeters, 2010, 161-177.
 41. -, "The bishop as crisis manager: An exploration of early fifth-century episcopal strategy", in David Luckensmeyer and Pauline Allen (eds), *Studies of Religion and Politics in the Early Christian Centuries* (Early Christian Studies 13), Strathfield: St Pauls Publications, 2010, 159-171.
 40. -, "Antioch and the intersection between religious factionalism, place and power", in A. Cain and N. Lenski (eds), *The Power of Religion in Late Antiquity*, Aldershot: Ashgate, 2009, 357-367.
 39. -, "Welcoming the stranger in the Mediterranean east: Syria and Constantinople", *Journal of the Australian Early Medieval Association* 5 (2009) 89-106.
 38. -, Chapter 1, "Approaching Late Antiquity", in P. Rousseau (ed.), *Blackwell Companion to Late Antiquity*, Oxford: Blackwell Publishers, 2009, 1-13. [the volume was awarded a 2009 PROSE (Professional and Scholarly Excellence) award by the Association of American Publishers for Best Single-Volume Reference in Humanities and Social Sciences]
 37. -, "John Chrysostom's use of the parable of Lazarus and the rich man (Luke 16:19-31)", *Scrinium. Revue de patrologie, d'hagiographie critique et d'histoire ecclésiastique* 4 (2008) 45-59.
 36. -, "Poverty and generosity towards the poor in the time of John Chrysostom", in S. Holman (ed.), *Wealth and Poverty in Early Church and Society* (Holy Cross Studies in Patristic Theology and History 1), Grand Rapids, MI: Baker Academic, 2008, 140-158.
 35. -, Chapter 27, "Homiletics", in S. Ashbrook Harvey and D. Hunter (eds), *Oxford Handbook of Early Christian Studies*. Oxford: Oxford University Press, 2008, 565-583.
 34. -, "The making of a saint. John Chrysostom in early historiography", in: M. Wallraff, u. R. Brändle (hrsg), *Chrysostomosbilder in 1600 Jahren: Facetten der Wirkungsgeschichte eines Kirchenvaters* (Arbeiten zur Kirchengeschichte 105), Berlin-New York: Walter de Gruyter, 2008, 39-59.
 33. -, "The sequence and provenance of John Chrysostom's homilies *In illud: Si esurierit inimicus* (CPG 4375), *De mutatione nominum* (CPG 4372) and *In principium Actorum* (CPG 4371)", *Augustinianum* 46 (2006) 169-186.
 32. -, "What does it mean to say that John Chrysostom was a monk?", *Studia Patristica* 41 (2006) 451-455.
 31. -, "Les homélie de Jean Chrysostome: Problèmes concernant la provenance, l'ordre et la datation", *Revue des Etudes Augustiniennes et Patristiques* 52 (2006) 327-351.
 30. -, "Poverty and society in the world of John Chrysostom", in W. Bowden, A. Gutteridge and C. Machado (eds), *Social and Political Life in Late Antiquity*, Late Antique Archaeology 3.1, Leiden: Brill, 2006, 465-484.
 29. -, "John Chrysostom: Deconstructing the construction of an exile", in T.K. Kuhn u. E. Stegemann (hrsg.), «Was von Anfang an war» *Neutestamentliche und kirchengeschichtliche Aufsätze Rudolf Brändle gewidmet anlässlich seiner Emeritierung am 30. September 2006* (= *Theologische Zeitschrift* 62/2), Basel, 2006, pp. 248-258.
 28. -, "Doing violence to the image of an empress: The destruction of Eudoxia's reputation", in H. Drake (ed.), *Violence in Late Antiquity. Perceptions and Practices*, Aldershot: Ashgate Publishing Ltd, 2006, pp. 205-213.
 27. -, "Progress in the field of Chrysostom studies (1984-2004)", in *Giovanni Crisostomo: Oriente e Occidente tra IV e V secolo*, XXXIII Incontro di Studiosi dell'Antichità Cristiana, Augustinianum 6-8 maggio 2004, Roma (*Studia Ephemeridis Augustinianum* 93), Roma: Institutum Patristicum Augustinianum, 2005, 9-35.
 26. D. Corbett and W. Mayer, "The Chrysostom Knowledge Base: An ontology of historical interactions", *Lecture Notes in Computer Science* 3290 (2004) 724-734.
 25. -, "Concept Type Hierarchy as Ontology: An example historical knowledge base", *Lecture Notes in Artificial Intelligence* 3339 (2004) 259-271.
 24. W. Mayer, "John Chrysostom as bishop: the view from Antioch", *Journal of Ecclesiastical History* 55 (2004) 455-466.
 23. -, "Antioch and the West in Late Antiquity", *Byzantinoslavica* 61 (2003) 5-32.
 22. -, art., "Aelia Eudoxia (wife of Arcadius)", in *De Imperatoribus Romanis: An on-line encyclopedia* (www.roman-emperors.org, 2002).
 21. -, "Patronage, Pastoral Care and the Role of the Bishop at Antioch", *Vigiliae Christianae* 55 (2001) 58-70.
 20. -, "At Constantinople, how often did John Chrysostom preach? Addressing assumptions about the workload of a bishop", *Sacris Erudiri* 40 (2001) 83-105.
 19. -, "The Homily as Historical Document: Some Problems in Relation to John Chrysostom", *Lutheran Theological Journal* 35 (2001) 17-22.
 18. P. Allen and W. Mayer, "Through a Bishop's Eyes: Towards a definition of pastoral care in late antiquity", *Augustinianum* 40 (2000) 345-397.
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16. W. Mayer, "Who came to hear John Chrysostom preach? Recovering a Late Fourth-Century Preacher's Audience", *Ephemerides Theologicae Lovanienses* 76 (2000) 73-87.
15. -, "Cathedral Church or Cathedral Churches? The Situation at Constantinople (c.360-404 AD)", *Orientalia Christiana Periodica* 66 (2000) 49-68.
14. -, "Constantinopolitan Women in Chrysostom's Circle", *Vigiliae Christianae* 53 (1999) 265-288.
13. -, "Female Participation and the Late Fourth-Century Preacher's Audience", *Augustinianum* 39 (1999) 139-147.
12. -, "'Les homélies de s. Jean Chrysostome en juillet 399'. A second look at Pargoire's sequence and the chronology of the *Novae homiliae* (CPG 4441)", *Byzantinoslavica* 60/2 (1999) 273-303.
11. -, "The Sea made Holy. The liturgical function of the waters surrounding Constantinople", *Ephemerides Liturgicae* 112 (1998) 459-468.
10. -, "Monasticism at Antioch and Constantinople in the Late Fourth Century. A case of exclusivity or diversity?", in P. Allen, R. Canning, L. Cross with J.B. Caiger (eds), *Prayer and Spirituality in the Early Church I*, Brisbane: Centre for Early Christian Studies, 1998, 275-288.
9. -, "John Chrysostom: Extraordinary Preacher, Ordinary Audience", in P. Allen and M. Cunningham (eds), *Preacher and Audience. Studies in Early Christian and Byzantine Homiletics*, Leiden: Brill, 1998, 105-137.
8. P. Allen and W. Mayer, "Traditions of Constantinopolitan Preaching: Towards a New Assessment of Where Chrysostom Preached What", *Byzantinische Forschungen* XXIV (1997) 93-114.
7. W. Mayer, "John Chrysostom and His Audiences. Distinguishing different congregations at Antioch and Constantinople", *Studia Patristica* 31 (1997) 70-75.
6. -, "The dynamics of liturgical space. Aspects of the interaction between John Chrysostom and his audiences", *Ephemerides Liturgicae* 111 (1997) 104-115.
5. -, "Liturgical Tradition or Traditions? A Late Fourth Century Perspective", *Lutheran Theological Journal* 31 (1997) 20-30.
4. P. Allen and W. Mayer, "Chrysostom and the Preaching of Homilies in Series: A Re-examination of the Fifteen Homilies *In epistulam ad Philippenses* (CPG 4432)", *Vigiliae Christianae* 49 (1995) 270-289.
3. -, "The Thirty-Four Homilies on Hebrews: The Last Series Delivered by Chrysostom in Constantinople?", *Byzantion* 65 (1995) 309-348.
2. -, "Chrysostom and the Preaching of Homilies in Series: A New Approach to the Twelve Homilies *In epistulam ad Colossenses* (CPG 4433)", *Orientalia Christiana Periodica* 60 (1994) 21-39.
1. -, "Computer and Homily: Accessing the Everyday Life of Early Christians", *Vigiliae Christianae* 47 (1993) 260-280.

5. INVITED LECTURES, SEMINARS, CONFERENCE PAPERS

58. Invited panel participant (respondent to Chapters 7-9), *Spiritual Direction as a Medical Art in Early Christian Monasticism*, Australian Catholic University, online webinar, 8 December 2022.
57. Invited panel participant, "What's God got to do with it?", inaugural Congress of the Humanities, Arts and Social Sciences, Melbourne, 28 November-3 December 2022 (1 Dec). Responding to the question: *How does our area of research expertise relate to public policy in terms of the moral and ethical requirements of a fair and just society?*
57. "History creating history: The generative role of historical narratives of conflict", Invited plenary paper, Religious History Association stream, Australian History Association Annual Meeting, 27-30 June 2022, Deakin University, Geelong.
56. "Memories of Utopia", Invited major paper, *New Trajectories in Australian Research on Late Antiquity and Early Christian Studies*, 20-22 April, 2022 ACU, Melbourne.
55. Presenter (with Elizabeth Clark, Robert Sider, Joseph Lienhard, Columba Stewart, Chair: Robin Darling Young), NAPS 50th Anniversary panel, NAPS, Chicago (via Zoom), pre-recorded 19 May 2021.
54. "Neurobiology, religion, and wellbeing", Eckrich Online Panel & Public colloquium, Conversations in Religion and the Healing Arts, 14 October 2020, Valparaiso University, Indiana.
53. "Reshaping the past to claim the future: Unpacking the role of historical memory in religiously motivated violence", opening keynote paper, *Claiming History - The Role of Historical Reasoning in Religious Conflicts* conference, Istituto Svizzero, Rome, 23-25 October 2019.
52. "Patristics and Postmodernity: Bridging the Gap", Invited plenary lecture, International Patristics Conference, Oxford, 19-24 August 2019.
51. "Ensuring healthy lives at all ages: What does Early Christianity have to say to biomedicine today?", Invited keynote paper, APECSS conference, Okayama, 13-15 September 2018.
50. "The homiletic audience as embodied hermeneutic: Scriptural interpretation as psychagogy in the preaching of John Chrysostom", *Homilies, Hymns and Hermeneutics* symposium, Macquarie University, 18 August 2018.
49. "Memory rewritten: Exploring the agency of narratives of past resistance, violence and desecration", invited keynote paper, Pacific Partnership in Late Antiquity conference, Auckland, 11-13 July 2018.
48. "Reappraising the homily as a liturgical source: how far can we push the boundaries?", invited paper, *Towards the Prehistory of the Byzantine Liturgical Year. Festal Homilies and Festal Liturgies in Late Antique Constantinople*, Regensburg, 4-7 July 2018.
47. "The multiple afterlives of early Christian homilies: Why and to whom does transmission matter?",

- Keynote address and public lecture, *The Transmission of Early Christian Homilies from late Antiquity to the Middle Ages*, Bad Homburg v.H., 21-23 June 2018.
46. "Alleged church-state correspondence preserved in the 7th century *Vita Iohannis* by Theodore of Trimithus", Invited paper, *Letters, Memory and Diplomacy: How Letters and their Collections (Re-)Shaped the Past* Workshop, Macquarie University, Sydney, 29 January 2018.
 45. "Religious Violence in Late Antiquity: What is it? Did it exist? Can we make sense of it?", International Workshop (invitation only), *Religious Violence in Antiquity: A Religious Studies Approach across the longue durée*, Montréal-Ottawa, 28-30 September 2017.
 44. "Training the soul, embracing the body: Chrysostom and embodied mystagogy", Keynote paper, *Early Christian Mystagogy and the Body*, 3rd International Conference of the Centre for Patristic Research in the Netherlands (CPO), Utrecht, 29 August-1 September 2017.
 43. "Medicine in Late Antiquity: pushing the boundaries" Centre for Biblical and Early Christian Studies Research Seminar Series, ACU, Melbourne, 22 June 2017.
 42. "Religion, violence and the brain: A neuro-cognitive explanation", Invited plenary paper, Research Day, University of Divinity, CTM, Parkville, Melbourne, 7 June 2017.
 41. "Preaching schism: Why what good people say can have unintended consequences for the Church", Opening Lecture, Australian Lutheran College, Adelaide, 27 February, 2017.
 40. "Severian of Gabala and John Chrysostom on authority and tradition: The agency of their Constantinopolitan preaching in the Johannite schism", keynote paper, *John Chrysostom and Severian of Gabala: Homilists, Exegetes and Theologians*, Katholieke Universiteit, Leuven, 7-9 November 2016.
 39. "John Chrysostom: Moral philosopher and physician of the soul", 7th St Andrew's Patristic Symposium, St Andrew's Greek Orthodox Theological College, Sydney, 23-24 September 2016. <https://www.youtube.com/user/SAGOTC/videos>
 38. "Regimen - The Discipline that Western Medicine Forgot", invited seminar paper, *Los descubrimientos de manuscritos en la antigüedad tardía: su impacto en la medicina de la época patristica y contemporánea*, Universidad Católica de Cuyo, San Juan, Argentina, 1 July 2016.
 37. "Fundamentalism as a response to perceived threat: Teasing out some of the cognitive mechanisms at work", *Tradition, Secularization, Fundamentalism*, The Patterson Triennial Conference, June 23-25, 2016, Fordham University, New York.
 36. "Religious conflict, Late Antiquity, and *Controlling Contested Places*", Special review panel on Christine Shepardson, *Controlling Contested Places* (Berkeley 2014), Religious Worlds in Late Antiquity, Annual Meeting of the Society of Biblical Literature, San Diego, 21-25 Nov. 2014.
 35. "John Chrysostom: Not moral theologian, but medico-philosophical therapist", invited lecture, Department of Ancient Languages, University of Pretoria, 27 October, 2014.
 34. "Sermons, sectarianism and survival: Two ps-Chrysostom corpora and their reception", invited keynote paper, *Patristic Preaching and its History of Reception*, Pappas Patristics Institute conference, Brookline, MA, 9-11 October 2014.
 33. "Theorising religious conflict", opening keynote paper, *Religious Conflict in Late Antiquity and its Legacies*, Sixth Annual Symposium of New Testament and Early Christianity, University of South Africa, Pretoria, 15-17 September 2014.
 32. "John Chrysostom as a son of Hellenism – a Christian philosopher rooted in Antiochene *paideia*", *Intellektueller Austausch und religiöse Diversität in Antiochien 350-450/Intellectual Exchange and Religious Diversity in Antioch (CE 350-450)*, Kloster Kappel a. Albis, 9-12 July 2014.
 31. "The Changing Shape of Liturgy: From earliest Christianity to the end of Late Antiquity", closing keynote address, *Liturgy's Imagined Pasts: Methodologies and Material in the Writing of Liturgical History Today*, Yale Institute of Sacred Music, New Haven, 15-18 June 2014.
 30. "Pathos: Further readings from the late-antique East", Inaugural workshop, *ReMeDHe: Working Group for Religion, Medicine, Disability, and Health in Late Antiquity*, Chicago, 22 May, 2014.
 29. Response to Panel, "Sacred Objects, Mundane Origins", American Society of Church History Annual Meeting, Washington, DC, 2-5 January 2014.
 28. "Diet in the late ancient city: From healthy eating to the Heavenly Feast", invited public lecture, Canadian Institute for Mediterranean Studies in conjunction with Classics and Religious Studies, Université d'Ottawa/University of Ottawa, April 9, 2013.
 27. "Moral metaphors, conceptual framing and their role in religious conflict", invited Keynote paper, *Religious Change and (In)tolerance: Views from late antiquity and beyond*, Round Table, University of Ottawa, 5 April 2013.
 26. "Medicine in transition: Greek *paideia*, asceticism, and doctoring the soul", invited Keynote paper, *Shifting Frontiers in Late Antiquity X. The Transformation of Literary and Material Genres in Late Antiquity*, Université d'Ottawa/University of Ottawa, 21-24 March 2013.
 25. "John Chrysostom on the biology of madness and the pathology of sin", invited public lecture, Centre for Medieval Studies (co-sponsored by the Dept of Theology and Christian Orthodoxy), Fordham University, New York, 13 February 2012.
 24. "Disambiguation or *damnatio memoriae*? Cults, sites, and their appropriation by alternate religions in Late Antique Antioch", invited seminar, Department of Classics and Religion, University of Ottawa, 9 September 2011.
 23. "The topography of Antioch described in the writings of John Chrysostom", invited paper, *Pour un Lexicon Topographicum Antiochenum: Les sources de l'histoire du paysage urbain d'Antioche*

- sur l'Oronte, 20 et 21 septembre 2010, Université de Paris-8, Paris.
22. "The churches of Antioch in Late Antiquity: The results of a recent project to re-assess the evidence", Antioch Study Day, Dumbarton Oaks, Georgetown, 16 April 2010.
 21. "Developing a catalogue of the churches of Antioch (up to 638 CE)", invited paper, Les sources textuelles de l'histoire urbaine d'Antioche sur l'Oronte: pour un *Lexicon Topographicum Antiochenum*, Atelier international, jeudi 21 et vendredi 22 janvier 2010, Paris-8/ENS.
 20. "The cult of the Maccabees: A window on Jewish-Christian relations in late antique Antioch", Judaism and Christianity in Antiquity Seminar, University of Virginia, Charlottesville, December 1, 2009.
 19. "More than a martyrdom: the church of St Babylas revisited". Invited paper, Antioch Day seminar, Center for the Study of Early Christianity, Catholic University of America, March 20, 2009.
 18. "Negotiating the sources concerning the life of John Chrysostom: a reassessment of the problems", public lecture, Maison de la recherche, Université Paris IV-Sorbonne, Paris, 8 December 2008.
 17. "Welcoming the stranger in the Mediterranean East", keynote paper, *Welcoming the Stranger in late antiquity and the early Middle Ages*, conference of the Australian Early Medieval Association, Brisbane, 1-3 October 2008.
 16. "Chrysostom's biography and the chronology of his works", opening keynote paper, *Chrysostomika II*, Augustinianum, Rome, 8-10 November 2007.
 15. "Contextualizing Patristics and Catholic Social Teaching: The Patristic audience(s)", *The Church Fathers and Catholic Social Thought*, Expert Seminar, Centre for Catholic Social Thought, Katholieke Universiteit Leuven, Belgium, 3-5 Sept. 2007.
 14. "The churches of Antioch in Late Antiquity", Advanced Seminar, Centre for the Study of Late Antique Religion and Culture, Cardiff University, Wales, 13 August 2007.
 13. "The late antique poor and John Chrysostom", seminar, Center for the Study of Early Christianity, Catholic University of America, Washington, DC, 9 March 2007.
 12. "John Chrysostom: The Deconstruction of a Myth", public lecture, Center for the Study of Early Christianity, Catholic University of America, Washington, DC, 8 March 2007.
 11. "The Making of a Saint: John Chrysostom in early historiography", *Chrysostomos-Tagung*, Universität Basel, 25-27 January 2007.
 10. "Poverty and Caring for the Poor in the time of John Chrysostom". *Wealth and Poverty in Early Christianity*, Second Conference of the Pappas Patristic Institute, Brookline, MA, 13-15 October 2005.
 9. "The homilies of John Chrysostom: Problems with provenance, sequence and date", *Chrysostome Journée*, Université Paris IV-Sorbonne, Paris, 16 October 2004.
 8. "When the saints came marching in: John Chrysostom and the cult of relics at Constantinople", *Imperial Constantinople and its Martyrs from Constantius II to Constans II* seminar, Keio University, Tokyo, 23 September 2004.
 7. "Progress in the field of Chrysostom studies (1984-2004)", opening keynote address, *Giovanni Crisostomo: Oriente e Occidente tra IV e V secolo*, XXXIII Incontro di Studiosi dell'Antichità Cristiana, Augustinianum, Rome, 6-8 May 2004.
 6. "The empress Eudoxia: Barbarian bitch, brainless beauty or clever benefactor?", Dept of History and Classics, McGill University, Montréal, Canada, 6 April 2004.
 5. "Intelligent Indexing for an historical Knowledge Base" (with D. Corbett), School of Computer and Information Science, University of South Australia, 11 June 2003.
 4. "The Trouble with Chrysostom", Late Antiquity Seminar Series, Princeton University, 24 October 1999.
 3. "Making of the city a church. Stational and processional liturgy at Antioch in the late fourth century", General Theological Seminary, New York, 18 October 1999.
 2. "Constantinopolitan Women in Chrysostom's Circle", Dept of Ancient History, Macquarie University, Sydney, 8 May 1998.
 1. "The Homilies of John Chrysostom: Rehabilitating a vital Late Antique source", Brisbane Seminar Group for New Testament and Early Christian Studies, Pius XII Seminary, Brisbane. 22 May 1998.

7. LEADERSHIP IN THE ACADEMY

National Academy

Fellow of the Australian Academy of the Humanities (Classical Studies, Religion), elected November 2015; Head of Section, Religion, Nov 2019-Nov 2022

National and International Committees

- Board of Directors, Christian Research Association (2018-2022)
- Board, Pacific Partnership in Late Antiquity (2018-2022)
- Committee, Australian Association for Byzantine Studies (2017-2021)
- Founding Board of Directors, Working Group in Religion, Medicine, Disability and Health in Late Antiquity (ReMeDHe) (2016-2018).
- Board of Directors, Society for Late Antiquity (2013-2017)
- Board of Directors, North American Patristics Society (2009-2012)
- National Representative, Association Internationale d'Études Patristiques (1999-2005); Australian

representative AIEP Council (2019-2023)

- Secretary, Australian Association for Byzantine Studies (1997-2003)
- National Representative, Association Internationale des Études Byzantines (1997-2003)
- ACU Representative, Executive Committee, Australasian Society for Classical Studies (1998-2000)

Editorial Boards

- Patristic Studies in Global Perspective, Brill Schöningh. Book series. Founding co-chair (with Chris de Wet, Edwina Murphy) (2020 continuing)
- Critical Approaches to Early Christianity, Brill. Book series. Founding co-chair (with Chris de Wet) (2018-2022)
- Byzantina Australiensia series, Brill (2017-2021)
- *Studies in Late Antiquity: A Journal*, University of California Press (Founding Editorial Board, general member, 2016 continuing)
- *Journal of Early Christian Studies*, Johns Hopkins University Press (Associate Editor, 2015-2021; Advisory Board, 2013-2015, 2022 continuing)
- *Lutheran Theological Journal*, Editor and Chair of Editorial Team (2017-2021)
- *Journal of Early Christian History*, Pretoria, South Africa (2012 continuing)
- *Early Christian Studies*, SCD Press. Book series (2016 continuing)
- *Fathers of the Church*, Catholic University of America Press. Book series (2010-2023)
- *Writings from the Greco-Roman World* series, SBL, Atlanta, GA (2006-2016)
- *Acta Patristica et Byzantina*, Pretoria, South Africa (2008-2011, now *Journal of Early Christian History*)
- *De Imperatoribus Romanis: An On-line Encyclopedia of Roman Emperors* (1999-2006)
- *Early Christian Studies* series, St Pauls Publications, Sydney (2000-2006)

8. UNIVERSITY SERVICE

University of Divinity

- Chair, Research Strategy Committee (2021-2022)
- Senior Leadership Team (2021-2022)
- Senior Management Team (2020)
- University Executive (2021-2022)
- Research Grants Panel (2020-2022)
- Consultant, Doctoral Review Committee (2022)
- COVID-19 Theological Response Working Group (2020)
- Research Working Group (2019)
- HDR (Higher Degree by Research) Learning Review = Evans Review (2019)
- Board of Directors, Confluence Research Network (2017-2021)
- ERA (Excellence in Research Australia) 2018 Publications and EI (Engagement and Impact) Reporting working committee (2018)
- Doctoral Review Committee (2017)
- Research Committee (2017-2020)
Approval of HDR admissions, UD research policy and strategy input, approval of examiner's reports for HDRs, approval of Honorary Research Fellowship applications, approval of RFS and RSS applications

Australian Lutheran College

- Leadership Team (2017-Feb 2022)
Policy, strategic planning, institutional budget, fundraising, marketing, reporting on ADR (Associate Dean for Research) issues, meetings with stakeholders and potential institutional allies and collaborators, meetings with ALC Board, reporting to Board.
- Research Coordinator (2017-Feb 2022)
Assessment of eligibility and processing of admissions to HDR degree programs; annual HDR report processing with supervisors and students; reporting on research policy and news to faculty and students; research mentoring; working with students and faculty to apply for UD grants; faculty professional development planning and up-skilling; annual report of research outputs; HDR supervision training; presentation of PhD graduates to Chancellor at annual graduation ceremony.
- Academic Committee (2018-Feb 2022), formerly Education Leadership Team (2017)

Australian College of Theology

- Expert Consultant, Research Performance (Jan 2023)
 - Advisory Board, Melbourne School of Theology – Frontier School of Mission (2022 continuing)
-