

WENDY E. MAYER, FAHA, PHD (QLD), BAHONS (QLD), BA (ADEL)

alc.academia.edu/WendyMayerFAHA

RESEARCH INTERESTS Early Christian Preaching, Social History of Late Antiquity, Historical methodology, Syrian Antioch, Constantinople, Reception in Late Antiquity of Graeco-Roman moral philosophy and Greek medicine; Poverty and social ethics in Late Antiquity; Religious Conflict past and present; John Chrysostom

EDUCATION

- PhD, University of Queensland, Australia, 1996 (Studies in Religion)
- Bachelor of Arts with 2 Honours (Latin, Greek) (University Medal), Classical Languages and Literature, University of Queensland, 1991 (equivalent to Bachelor of Arts + Master of Arts)
- Bachelor of Arts, English Literature (sub-major in Ancient History), Adelaide University, 1979

SUMMARY OF EXPERIENCE **ASSOCIATE DEAN FOR RESEARCH, PROFESSOR, Australian Lutheran College (University of Divinity) (2017-present)**

RESEARCH FELLOW, Dumbarton Oaks, Harvard University, Georgetown (Sept. 2006-May 2007); Centre for Early Christian Studies, Australian Catholic University (Jan. 2006-2016); Catholic University of America, Washington, DC (Oct. 2004-May 2006; September 2013-2016)

DIRECTRICE D'ÉTUDE INVITÉE, École Pratique des Hautes Études (EPHE), Paris. Seminar program: «De la fausse mémoire à l'action (destructrice?): religion et transformation du paysage physique et cognitif dans l'antiquité tardive» (March-April 2019)

VISITING PROFESSOR, Department of Biblical and Ancient Studies, University of South Africa, Pretoria (Aug-Nov 2014)

DISTINGUISHED VISITING RESEARCHER, Classics and Religion, Université d'Ottawa/University of Ottawa (March-April 2013)

VISITING PROFESSOR, Religious Studies, University of Virginia (Aug. 2009-1 Jan. 2010)

ACTING DIRECTOR, Centre for Early Christian Studies, Australian Catholic University (July 2004-Jan. 2005); ASSOCIATE DIRECTOR (Jan. 2001-Dec. 2005)

ARC QE II RESEARCH FELLOW, Australian Catholic University, Jan. 2001-Dec. 2005

ARC POSTDOCTORAL RESEARCH FELLOW, Australian Catholic University, Jan. 1998-Dec. 2000

- Communication of research results to peers and public in North America, Europe, UK, South Africa, Argentina, Japan, and Australia (112 invited lectures, seminars, and conference papers to date)
- Preparation of research for publication (14 books, 79 book chapters, articles and encyclopaedia entries, 35 book reviews published or in press)
- Grant proposals (total successful grants: AUD \$2,069,930 + USD \$27,645), including industry funding
- Editing and proofreading of materials for publication
- Review of 59 proposals and 51 manuscripts for grant bodies and publishers (including CambridgeU Press, OxfordU Press, UCalifornia Press, UPenn Press, Brill)
- International peer review of research (Université-Sorbonne, Paris; Australian Research Council; National Research Foundation, South Africa; University of Tennessee Knoxville, Westmont College Santa Barbara)
- Supervision of postgraduate students, mentoring and development of early career researchers, including research assistants and postdocs
- Examination of 10 doctoral theses, 3 Masters theses, 2 Honours theses.
- internationally networked (USA, Canada, Netherlands, France, Germany, and South Africa) and via the Asia Pacific Early Christian Studies Society (APECSS) with faculty in Indonesia, Singapore, South Korea, Japan, China, Russia. In process of building collaboration with colleagues working on interdisciplinary projects in Argentina.
- Author of 41 book reviews

1.A RESEARCH GRANTS AND FELLOWSHIPS (SELECTED)

TOTAL \$2,069,930 (AUD) + \$27,645 (USD)

2017-2020	Australian Research Council (ARC) Discovery Project Grant (with B. Neil and P. Allen, \$396,500)
2013-2018	ACURF (with P. Allen and B. Neil, AUD \$2.683 million; \$625,000 to lead own research project and team)
2006-2008	ARC Discovery Project Grant (with P. Allen and B. Neil, \$320,000)
2006-2007	Dumbarton Oaks Fellowship in Byzantine Studies, Harvard University (USD \$27,645)
2001-2005	Australian Queen Elizabeth II Research Fellowship (\$508,876)
2001-2003	ARC Large Grant (\$121,461)
1998-2000	Australian Postdoctoral Research Fellowship (\$171,737)

1.B INDUSTRY-FUNDED PROJECTS

TOTAL \$59,000

2017	Lutheran Education Australia (LEA) project 1: LEA Church Membership and Key Leadership Positions (\$12,500)
2017-2018	LEA project 2: The School Principal as Spiritual Leader (\$20,000)

In progress

2018-2019 Worship in a multi-point parish (\$26,500)

2. SUPERVISION/ DISSERTATION ADVISING + EXAMINATION

Current students

PhD: Katherin Papadopoulou, University of Divinity (*Remembering Antioch*)

PhD: Emmanuel Som Yalamu, University of Divinity (*Towards an indigenous hermeneutic of ecclesiology: Dialogue on the theme of community between a Kobai credal myth and Romans 12:9-21*)

PhD: Augustin Muthusami, University of Divinity (*The Construction, Communication and Contribution of Lutheran Identity in Malaysian Society*)

Supervised to completion

PhD: Junghun Bae, *John Chrysostom on almsgiving and the therapy of the soul*, Australian Catholic University, 2018 (examined by Chris de Wet, University of South Africa, Helen Rhee, Westmont College, USA)

PhD: Justin Pigott, *Reading Councils Backwards: Challenging Teleological Perspectives of Constantinople's Rise through Council Canons and Acts 381 – 451*, Australian Catholic University, 2017 (examined by Richard Price, Oxford University, and Johan Leemans, KULeuven).

PhD: Courtney Wilson VanVeller, *Paul's therapy of the soul: A new approach to John Chrysostom and anti-Judaism*, Boston University. Defended 7 August 2015. Defense committee: David Frankfurter (chair), Jenifer Knust, Wendy Mayer, James Walters, Deanna Klepper

PhD: Jon Stanfill, *Embracing the 'barbarian': The Goths in the pastoral strategy of John Chrysostom*, Fordham University. Defended *cum laude* 31 April 2015. Defense committee: George Demacopoulos (chair), Wendy Mayer, Maureen Tilley, Joseph Lienhard.

PhD: Silke Trzcionka, *Relating to the supernatural: A case study of fourth-century Syria and Palestine*, University of Adelaide, 2004 (examined by John Gager, Princeton, and Christopher Faraone, University of Chicago)

PhD: Geraldine Wheeler, *Visual art, the artist and worship in the Reformed tradition*, Australian Catholic University, 2004 (examined by Trevor Hart, University of St Andrews, Scotland, and William Dyrness, Fuller Theological Seminary, USA)

MThS (special project): Daniel Gullotta, Australian Catholic University (*Acts of Paul*)

MThS (special project): Katherin Papadopoulou, Australian Catholic University (*The 'Cappadocian' ps-Chrysostom, authorship and transmission*)

MThS (special project): Katherin Papadopoulou, Australian Catholic University (*Severian and Chrysostom on their Bible's origin, canon and texts*)

MThS (special project): Katherin Papadopoulou, Australian Catholic University (*John Chrysostom's Letter Collection: From Papyrus to Print*)

Examination of postgraduate research

ThD theses – 1 (Australian College of Theology)

PhD theses – 9 (Catholic University of America; Macquarie University x 2; Sydney University; Fordham University; Boston University; Evangelische Theologische Faculteit vzw Leuven; Fuller Theological Seminary; St Louis University)

MA theses – 3 (University of Newcastle, NSW; Tabor College; Macquarie University)

Honours theses – 2 (Adelaide University; Australian Catholic University)

3. INVITED PEER REVIEW

Review of research performance

Jury member, Soutenance en vue de l'*Habilitation à diriger des recherches*, Mme Catherine Broc-Schmezer, Université-Paris IV-Sorbonne, Paris, 6 December 2008.

International reviewer, National Research Foundation, South Africa, 2007.

Assessor, University of Tennessee Knoxville, Professorial Promotion Committee (research performance), 2014.

Assessor, Westmont College, Santa Barbara, CA, Professorial Promotion Committee (research performance), 2015.

Review of grant proposals

National reviewer (Ozreader) of (59) grant applications to the Australian Research Council, 1998-2000, 2005-2007, 2017-2019.

Review of manuscripts submitted for publication

Monographs (17): Cambridge University Press (4), University of California Press (6), Oxford University Press (1), Brill (1), Catholic University of America Press (1), University of Pennsylvania Press (1), University of Notre Dame Press (1), St Pauls Publications (1), Palgrave Macmillan (1).

Articles (38): *Journal of Early Christian Studies* (13), *Vigiliae Christianae* (4), *Antichthon* (3), *Journal of Ecclesiastical History* (1), *Phronema* (3), *Dumbarton Oaks Papers* (1), *Sacris Erudiri* (1), Ashgate (Shifting Frontiers series, 4), *Journal of the Australian Association of Medieval Studies* (2), *Neotestamentica* (1), *Biblical Interpretation* (1), *In die Skriflig/In Luce Verbi* (1), *Eirene. Studia*

4. RESEARCH COLLABORATION (NATIONAL AND INTERNATIONAL)

Graeca et Latina (1), *Journal of Near Eastern Studies* (1), *Review of Ecumenical Studies*, Sibiu (1).
2019-2020: **Religious Conflicts and Coping Strategies** project, an interfaculty research cooperation (<http://www.religious-conflicts.unibe.ch/>) consisting of 12 individual projects directed by members of the Faculties of Theology, Legal sciences, Humanities and Social Sciences (Universität Bern).

2018-2022: **Jenzeits des Kanons: Heterotopien religiöser Autorität im spätantiken Christentum** project, led by Tobias Niklas, Harold Buchinger, and Andreas Merkt (Universität Regensburg). Research network/collaboration funded by the DFG, bringing world-class researchers to Regensburg as resident scholars.

2017-2020: **Memories of Utopia** project, led by Bronwen Neil (Macquarie University), with Pauline Allen (Australian Catholic University) and Chris de Wet (University of South Africa), in collaboration with Jitse Dijkstra, Theo de Bruyn (Université Ottawa), Robin Jensen (Notre Dame University, Indiana) and Naoki Kamimura (Tokyo Gakugei University, Japan).

2013-2016: **Religious Conflict and Radicalisation** project (Director), in collaboration with Christine Shepardson (University of Tennessee), Chris de Wet (University of South Africa), Alan Cadwallader (Charles Sturt University), and Kosta Simic (ACU)

2010-2015: **Lexicon topographicum Antiochenum** project, led by Catherine Saliou, Université Paris-8 (a team of 15 scholars from France, Italy, Germany, Austria, and Australia)

5. CURRENT RESEARCH PROJECTS

- Understanding religious conflict through identification of precursors to radicalisation and factionalisation via the application of a variety of approaches from cognitive psychology and the neurosciences; the pre-conscious role of language; the unintentional impact of preaching
- The reception of medicine in Greek patristic writings of the 4th and 5th centuries; the continuity of medical teaching within late-antique Greek *paideia*; the intersection between Greek medicine and Hellenistic moral philosophy; John Chrysostom's exploitation of medical concepts in his preaching
- Methodological problems relating to the reading of the sources on John Chrysostom's life; arguing for a recontextualisation and rereading of the historical sources, leading to a deconstruction of the traditional modern biographies and offering a new way of approaching his life, with major implications for late-antique history; as a side issue, further revision of the historical role and person of the eastern empress Eudoxia
- Continuing research on the methodological problems relating to the Chrysostomian corpus, notably the date and sequence of his works, leading to a substantially revised chronology
- The topography of Antioch (Syria) in Late Antiquity
- The historical reception of John Chrysostom and his works to the present day
- The early ps-Chrysostomica and their role in the Johannite-anti-Johannite conflict

6. PUBLICATIONS, INCLUDING IN PRESS (SELECTED)

Books (authored)

6. W. Mayer and P. Allen, *The Churches of Syrian Antioch (300-638 CE)* (Late Antique History and Religion 5), Leuven: Peeters, 2012.
Rev. J. Patrich, *Adamantius* 19 (2013) 591-594; C. Saliou, *Topoi* 18/2 (2013) 577-582; P. Van Nuffelen, *Journal of Ecclesiastical History* 65 (2014) 143.
5. P. Allen, B. Neil and W. Mayer, *Preaching Poverty in Late Antiquity: Perceptions and Realities* (Arbeiten zur Kirchen- und Theologiegeschichte 28), Leipzig: Evangelische Verlagsanstalt, 2009.
Rev. K. Greschat, *Theologische Literaturzeitung* 136 (2011) 60-61; P. Maraval, *Revue d'histoire ecclésiastique* 314 (2010) 809-811.
4. W. Mayer (with B. Neil), *St John Chrysostom. The Cult of the Saints*, New York: St Vladimir's Seminary Press, 2006. (pp. 280, ISBN 0-88141-302-X).
3. W. Mayer, *The Homilies of St John Chrysostom – Provenance. Reshaping the foundations* (Orientalia Christiana Analecta 273), Rome: Pontificium Institutum Orientalium Studiorum, 2005.
Rev. B. Sandwell, *Journal of Ecclesiastical History* 59 (2008) 99-100; B. Sesboué, *Recherches de science religieuse* 97 (2009) 124.
2. J. Leemans, W. Mayer, P. Allen and B. Dehandschutter, *'Let us Die that we may Live': Greek Homilies on Christian Martyrs from Asia Minor, Palestine and Syria (c. 350-c. 450 AD)*, London: Routledge, 2003.
Rev. X. Lequeux, *Analecta Bollandiana* 121 (2003) 442-443; P.A. Yannopoulos, *Byzantion* 74 (2004) 576-577; L. Farag, *Journal of Early Christian Studies* 12 (2004) 371-372; S. Heid, *Rivista di archeologia cristiana* 80 (2004) 368-369; J.-M. Auwers, *Revue d'histoire ecclésiastique* 98 (2004) 686; F. Fatti, *Adamantius* 11 (2005) 482-489; H.C. Brennecke, *Zeitschrift für Antikes Christentum* 8 (2004) 397-398.
1. W. Mayer and P. Allen, *John Chrysostom* (The Early Church Fathers), London: Routledge, 2000.
Rev. G. Demacopoulos, *Church History* 70 (2001) 150; H. Perdicoyianni-Paléologou, *Journal of Early Christian Studies* 9 (2001) 281-282; J.-M. Auwers, *Byzantion* 72 (2002) 309; M.M. Mitchell, *Journal of Religion* 82 (2002) 456-458; G.H. Ettliger, *Theological Studies* 62 (2001) 422-423.

Books (edited)

9. Éric Fournier and W. Mayer (eds), *Heirs of Roman Persecution: Studies on a Christian and para-Christian discourse in Late Antiquity*, London-New York: Routledge, 2019.
8. C.L. de Wet and W. Mayer (eds), *Revisioning John Chrysostom: New Approaches, New Perspectives*, Critical Approaches to Early Christianity 1, Leiden: Brill, 2019.
7. W. Mayer and C.L. de Wet (eds), *Reconceiving Religious Conflict: New Views from the Formative Centuries of Christianity*, Routledge Studies in the Early Christian World, London: Routledge, 2018.
6. G.D. Dunn and W. Mayer (eds), *Christians Shaping Identity from the Roman Empire to Byzantium: Studies inspired by Pauline Allen*, Supplements to Vigiliae Christianae 132, Leiden: Brill, 2015. xv + 520 pp.
5. W. Mayer and I.J. Elmer (eds), *Men and Women in the Early Christian Centuries* (Early Christian Studies 18), Strathfield: St Pauls Publications, 2014. xii + 418 pp.
4. W. Mayer and B. Neil (eds), *Religious Conflict from Early Christianity to the Rise of Islam* (Arbeiten zur Kirchengeschichte 121), Berlin: De Gruyter, 2013. xi + 256 pp. Paperback, 2016.
Rev. C. Stenschke, *Ephemerides Theologicae Lovanienses* 91 (2015) 347-349.

Articles and Book Chapters

82. Wendy Mayer, "The homiletic audience as embodied hermeneutic: Scripture and its interpretation in the exegetical preaching of John Chrysostom", in Sarah Gador-Whyte and Andrew Mellas, eds, *Homilies, Hymns and Hermeneutics*, Byzantina Australiensia, Leiden: Brill, forthcoming.
81. -, "Reappraising the homily as a liturgical source: how far can we push the boundaries?", in Harald Buchinger and Stefanos Alexopoulos, eds, *Towards the Byzantine Liturgical Year. Festal Homilies and Festal Liturgies in Late Antique Constantinople*, Eastern Christian Studies, Leuven: Peeters, forthcoming.
80. -, "Religious Violence in Antiquity: Current approaches, trends and issues", in Jitse Dijkstra and Christian Raschle, eds, *Religious Violence in the Ancient World: From Classical Athens to Late Antiquity*, Cambridge: Cambridge University Press, forthcoming.
79. -, "The seventh-century, archival practice, and managing dispute: The diplomatic correspondence preserved in Theodore of Trimitheus' *Vita Iohannis*", in Geoffrey Dunn, ed., *Dealing with Difference: Patterns of Response to Religious Rivalry in Late Antiquity*, Cambridge: Cambridge University Press, forthcoming.
78. -, "Purity and the rewriting of memory: Revisiting Julian's disgust for the Christian worship of corpses and its consequences", in Bronwen Neil and Kosta Simic, eds, *Memories of Utopia: The Revision of Histories and Landscapes in Late Antiquity*, London: Routledge, forthcoming.
77. -, "Heirs of Roman persecution: Common threads in discursive strategies across Late Antiquity", in Éric Fournier and W. Mayer (eds), *Heirs of Roman Persecution: Studies on a Christian and para-Christian discourse in Late Antiquity*, London-New York: Routledge, 2019. (in press)
76. -, "Training the soul, embracing the body: John Chrysostom and embodied mystagogy", in Nienke Vos and Paul van Geest, eds, *Early Christian Mystagogy and the Body*, LAHR, Leuven: Peeters, forthcoming.
72. -, "Fundamentalism as a pre-conscious response to a perceived threat", in George Demacopoulos and Aristotle Papanikolaou (eds), *Fundamentalism or Tradition? Christianity after Secularism*, New York: Fordham University Press, forthcoming.
74. -, "Catechetical Lectures and Homilies", in P.M. Blowers and P.W. Martens (eds), *Oxford Handbook on Early Christian Biblical Interpretation*, Oxford: Oxford University Press, 2019, 243-254.
73. -, "Severian and John on authority: Exploring the agency in the Johannite schism of their preaching", in Peter Van Deun and Josien Segers (eds), *John Chrysostom and Severian of Gabala: Homilists, Exegetes and Theologians* (Orientalia Lovaniensia Analecta), Leuven: Peeters, 2019, 103-120.
72. Chris L. de Wet and Wendy Mayer, "Approaching and Appreciating John Chrysostom in New Ways", in C.L. De Wet and W. Mayer (eds), *Revisioning John Chrysostom: New Approaches, New Perspectives*, Critical Approaches to Early Christianity 1, Leiden: Brill, 2019, 1-31.
71. Wendy Mayer, "Preaching hatred? John Chrysostom, neuroscience, and the Jews", in C.L. de Wet and W. Mayer (eds), *Revisioning John Chrysostom: New Approaches, New Perspectives*, Critical Approaches to Early Christianity 1, Leiden: Brill, 2019, 58-136.
70. -, art., "§ 119. Johannes Chrysostomos", in *Die Philosophie der Antike*, Band 5: *Philosophie der Kaiserzeit und der Spätantike*, hrsg. von Christoph Horn, Christoph Riedweg und Dietmar Wyrwa, Basel: Schwabe & Co. AG Verlag, 2018, 1614-1619.
69. -, "Re-theorizing religious conflict: From early Christianity to Late Antiquity and beyond", in W. Mayer and C.L. de Wet (eds), *Reconceiving Religious Conflict: New Views from the Formative Centuries of Christianity*, London: Routledge, 2018, 3-29.
68. -, "Preaching and listening in Latin? Start here", in A. Dupont, S. Boodts, G. Partoens, and J. Leemans (eds), *Preaching in the Patristic Era: Sermons, Preachers, Audiences in the Latin West* (A New History of the Sermon 6), Leiden: Brill, 2018, 11-27.
67. -, "Loyalty and Betrayal: Villains, Imagination and Memory in the Reception of the Johannite Schism", in Bronwen Neil and Eva Anagnostou-Laoutides (eds), *Dreams, Memory and*

- Imagination in Byzantium*, Byzantina Australiensia 24, Leiden: Brill, 2018, 249-264.
66. -, "A Son of Hellenism: Viewing John Chrysostom's anti-intellectualism through the lens of Antiochene *paideia*", in Silke-Petra Bergjan and Susanna Elm (eds), *Antioch II. The Many Faces of Antioch: Intellectual Exchange and Religious Diversity in Antioch, CE 350-450*, Civitatum Orbis Mediterranei Studia (COMES) 3, Tübingen: Mohr Siebeck, 2018, 369-390.
 65. -, "Medicine and Metaphor in Late Antiquity: How some recent shifts are changing the field", *Studies in Late Antiquity* 2.4 (2018) 440-463. (Special issue: "Rethinking Bodily Metaphors: Physiological and Medical Reasoning in Late Antique Christianity")
 64. -, "John Chrysostom: Moral philosopher and physician of the soul", in Doru Costache and Mario Baghos (eds), *John Chrysostom: Past, Present, Future*, Sydney: Australian Institute for Orthodox Christian Studies, 2017, 193-215.
 63. -, art., "John Chrysostom", "Preaching, Christian", "Sermons", "Oak, Synod of the", "Antioch, buildings and mosaics", in M. Humphries and O. Nicholson (eds), *Oxford Dictionary of Late Antiquity*, Oxford: Oxford University Press, 2018.
 62. -, "Australia's moral compass and societal wellbeing", in D. Costache, D. Cronshaw and J.R. Harrison (eds), *Wellbeing, Personal Wholeness and the Social Fabric: An Interdisciplinary Approach*, Cambridge: Cambridge Scholars Press, 2017, 110-131.
 61. -, "A life of their own: Preaching, radicalisation, and the early ps-Chrysostomica in Greek and Latin", in Francesca P. Barone, Caroline Macé, and Pablo Ubierna (eds), *Philologie, herméneutique et histoire des textes entre orient et occident. Mélanges en hommage à Sever J. Voicu* (Instrumenta Patristica et Mediaevalia 73), Turnhout: Brepols, 2017, 977-1004.
 60. W. Mayer and P. Allen, "John Chrysostom", in P. Esler (ed.), *The Early Christian World*, 2nd revised and expanded edn, London: Routledge, 2017, 1054-1071.
 59. W. Mayer, "The Changing Shape of Liturgy: From earliest Christianity to the end of Late Antiquity", in T. Berger and B. Spinks (eds), *Liturgy's Imagined Pasts: Methodologies and Material in the Writing of Liturgical History Today*, Collegville, MN: Liturgical Press, 2016, 271-298.
 58. -, "Madness in the works of John Chrysostom: A snapshot from Late Antiquity", in H. Perdicoyianni-Paleologou (ed.), *The concept of Madness from Homer to Byzantium: Manifestations and aspects of Mental Illness and Disorder* (Supplementi di Lexis NS V), Amsterdam: Adolf M. Hakkert Editore, 2016, 349-373.
 57. -, "The persistence in Late Antiquity of medico-philosophical psychic therapy", *Journal of Late Antiquity* 8 (2015) 337-351, special issue, eds H. Marx-Wolf and K. Upson-Saia.
 56. W. Mayer and G.D. Dunn, "Introduction", in G.D. Dunn and W. Mayer (eds), *Christians Shaping Identity from the Roman Empire to Byzantium: Studies inspired by Pauline Allen*, Supplements to Vigiliae Christianae 132, Leiden: Brill, 2015, 1-21.
 55. W. Mayer, "Shaping the sick soul: Reshaping the identity of John Chrysostom", in G.D. Dunn and W. Mayer (eds), *Christians Shaping Identity from the Roman Empire to Byzantium: Studies inspired by Pauline Allen* (Supplements to Vigiliae Christianae 132), Leiden: Brill, 2015, 140-164.
 54. -, Chapter 9, "John Chrysostom", in K. Parry (ed.), *The Wiley Blackwell Companion to Patristics*, Oxford: Blackwell Publishers, 2015, 141-154.
 53. -, "The ins and outs of the Chrysostom letter-collection: A new way of looking at a limited corpus", in P. Allen and B. Neil (eds), *Collecting Early Christian Letters: From the Apostles Paul to Late Antiquity*, Cambridge: Cambridge University Press, 2015, 129-153.
 52. -, "Medicine in transition: Christian adaptation in the later fourth-century East", in G. Greatrex and H. Elton (eds), *Shifting Genres in Late Antiquity*, Farnham: Ashgate, 2015, 11-26.
 51. I.J. Elmer and W. Mayer, "Reading Men and Women in the Early Christian Centuries", W. Mayer and I.J. Elmer (eds), *Men and Women in the Early Christian Centuries* (Early Christian Studies 18), Strathfield: St Pauls Publications, 2014, 1-23.
 50. W. Mayer, "John Chrysostom and women revisited", in W. Mayer and I.J. Elmer (eds), *Men and Women in the Early Christian Centuries* (Early Christian Studies 18), Strathfield: St Pauls Press, 2014, 211-225.
 49. -, "Religious conflict: Definitions, problems and theoretical approaches", in W. Mayer and B. Neil (eds), *Religious Conflict from Early Christianity to the Rise of Islam* (AKG 121), Berlin: De Gruyter, 2013, 1-19.
 48. -, "Media manipulation as a tool in religious conflict: Controlling the narrative surrounding the deposition of John Chrysostom", in W. Mayer and B. Neil (eds), *Religious Conflict from Early Christianity to the Rise of Islam* (AKG 121), Berlin: De Gruyter, 2013, 151-168.
 47. -, art. "John Chrysostom", in R.S. Bagnall, K. Brodersen, C.B. Champion, A. Erskine and S.R. Huebner (eds), *The Encyclopedia of Ancient History*, Oxford: Blackwell Publishing Ltd, 2013, 3607-3608; doi: 10.1002/9781444338386.wbeah12119.
 46. -, "John Chrysostom as crisis manager: The years in Constantinople", in D. Sim and P. Allen (eds), *Ancient Jewish and Christian Texts as Crisis Management Literature* (Library of New Testament Studies 445), London-New York: Continuum, 129-143.
 45. -, Chapter 18, "John Chrysostom", in A. Casiday (ed.), *The Orthodox Christian World*, London: Routledge, 2012, 213-217.
 44. -, "The topography of Antioch described in the writings of John Chrysostom", in C. Saliou (ed.), *Les sources de l'histoire du paysage urbain d'Antioche sur l'Oronte. Actes des journées d'études*

- des 20 et 21 septembre 2010, Vincennes-Saint-Denis: Université Paris-8, 2012, 81-100.
43. -, "The Audience(s) for Patristic Social Teaching: A case study", in J. Leemans, B. Matz and J. Verstraeten (eds), *Reading Patristic Texts in Social Ethics: Issues and Challenges for Twenty-first Century Christian Social Thought* (CUA Studies in Early Christianity), Washington, DC: CUA Press, 2011, 83-97.
 42. -, "The Late Antique church at Qausiyeh reconsidered: Memory and martyr-burial in Syrian Antioch", in J. Leemans (ed.), *Martyrdom and Persecution in Late Antique Christianity: Festschrift Boudewijn Dehandschutter* (Bibliotheca Ephemeridum Theologicarum Lovaniensium 241), Leuven: Peeters, 2010, 161-177.
 41. -, "The bishop as crisis manager: An exploration of early fifth-century episcopal strategy", in David Luckensmeyer and Pauline Allen (eds), *Studies of Religion and Politics in the Early Christian Centuries* (Early Christian Studies 13), Strathfield: St Pauls Publications, 2010, 159-171.
 40. -, "Antioch and the intersection between religious factionalism, place and power", in A. Cain and N. Lenski (eds), *The Power of Religion in Late Antiquity*, Aldershot: Ashgate, 2009, 357-367.
 39. -, "Welcoming the stranger in the Mediterranean east: Syria and Constantinople", *Journal of the Australian Early Medieval Association* 5 (2009) 89-106.
 38. -, Chapter 1, "Approaching Late Antiquity", in P. Rousseau (ed.), *Blackwell Companion to Late Antiquity*, Oxford: Blackwell Publishers, 2009, 1-13. [the volume was awarded a 2009 PROSE (Professional and Scholarly Excellence) award by the Association of American Publishers for Best Single-Volume Reference in Humanities and Social Sciences]
 37. -, "John Chrysostom's use of the parable of Lazarus and the rich man (Luke 16:19-31)", *Scrinium. Revue de patrologie, d'hagiographie critique et d'histoire ecclésiastique* 4 (2008) 45-59.
 36. -, "Poverty and generosity towards the poor in the time of John Chrysostom", in S. Holman (ed.), *Wealth and Poverty in Early Church and Society* (Holy Cross Studies in Patristic Theology and History 1), Grand Rapids, MI: Baker Academic, 2008, 140-158.
 35. -, Chapter 27, "Homiletics", in S. Ashbrook Harvey and D. Hunter (eds), *Oxford Handbook of Early Christian Studies*. Oxford: Oxford University Press, 2008, 565-583.
 34. -, "The making of a saint. John Chrysostom in early historiography", in: M. Wallraff, u. R. Brändle (hrsg), *Chrysostomosbilder in 1600 Jahren: Facetten der Wirkungsgeschichte eines Kirchenvaters* (Arbeiten zur Kirchengeschichte 105), Berlin-New York: Walter de Gruyter, 2008, 39-59.

**8. INVITED
LECTURES,
SEMINARS,
CONFERENCE
PAPERS
(SELECTED)
+ 61
CONFERENCE
PAPERS
(UNLISTED)**

51. "Ensuring healthy lives at all ages: What does Early Christianity have to say to biomedicine today?", Invited keynote paper, APECSS conference, Okayama, 13-15 September 2018.
50. "The homiletic audience as embodied hermeneutic: Scriptural interpretation as psychagogy in the preaching of John Chrysostom", *Homilies, Hymns and Hermeneutics* symposium, Macquarie University, 18 August 2018.
49. "Memory rewritten: Exploring the agency of narratives of past resistance, violence and desecration", invited keynote paper, Pacific Partnership in Late Antiquity conference, Auckland, 11-13 July 2018.
48. "Reappraising the homily as a liturgical source: how far can we push the boundaries?", invited paper, *Towards the Prehistory of the Byzantine Liturgical Year. Festal Homilies and Festal Liturgies in Late Antique Constantinople*, Regensburg, 4-7 July 2018.
47. "The multiple afterlives of early Christian homilies: Why and to whom does transmission matter?", Keynote address and public lecture, *The Transmission of Early Christian Homilies from late Antiquity to the Middle Ages*, Bad Homburg v.H., 21-23 June 2018.
46. "Alleged church-state correspondence preserved in the 7th century *Vita Iohannis* by Theodore of Trithemius", Invited paper, *Letters, Memory and Diplomacy: How Letters and their Collections (Re-)Shaped the Past* Workshop, Macquarie University, Sydney, 29 January 2018.
45. "Religious Violence in Late Antiquity: What is it? Did it exist? Can we make sense of it?", International Workshop (invitation only), *Religious Violence in Antiquity: A Religious Studies Approach across the longue durée*, Montréal-Ottawa, 28-30 September 2017.
44. "Training the soul, embracing the body: Chrysostom and embodied mystagogy", Keynote paper, *Early Christian Mystagogy and the Body*, 3rd International Conference of the Centre for Patristic Research in the Netherlands (CPO), Utrecht, 29 August-1 September 2017.
43. "Medicine in Late Antiquity: pushing the boundaries" Centre for Biblical and Early Christian Studies Research Seminar Series, ACU, Melbourne, 22 June 2017.
42. "Religion, violence and the brain: A neuro-cognitive explanation", Invited plenary paper, Research Day, University of Divinity, CTM, Parkville, Melbourne, 7 June 2017.
41. "Preaching schism: Why what good people say can have unintended consequences for the Church", Opening Lecture, Australian Lutheran College, Adelaide, 27 February, 2017.
40. "Severian of Gabala and John Chrysostom on authority and tradition: The agency of their Constantinopolitan preaching in the Johannite schism", keynote paper, *John Chrysostom and Severian of Gabala: Homilists, Exegetes and Theologians*, Katholieke Universiteit, Leuven, 7-9 November 2016.
39. "John Chrysostom: Moral philosopher and physician of the soul", 7th St Andrew's Patristic Symposium, St Andrew's Greek Orthodox Theological College, Sydney, 23-24 September 2016. <https://www.youtube.com/user/SAGOTC/videos>

38. "Regimen - The Discipline that Western Medicine Forgot", invited seminar paper, *Los descubrimientos de manuscritos en la antigüedad tardía: su impacto en la medicina de la época patristica y contemporánea*, Universidad Católica de Cuyo, San Juan, Argentina, 1 July 2016.
37. "Fundamentalism as a response to perceived threat: Teasing out some of the cognitive mechanisms at work", *Tradition, Secularization, Fundamentalism*, The Patterson Triennial Conference, June 23-25, 2016, Fordham University, New York.
36. "Religious conflict, Late Antiquity, and *Controlling Contested Places*", Special review panel on Christine Shepardson, *Controlling Contested Places* (Berkeley 2014), Religious Worlds in Late Antiquity, Annual Meeting of the Society of Biblical Literature, San Diego, 21-25 Nov. 2014.
35. "John Chrysostom: Not moral theologian, but medico-philosophical therapist", invited lecture, Department of Ancient Languages, University of Pretoria, 27 October, 2014.
34. "Sermons, sectarianism and survival: Two ps-Chrysostom corpora and their reception", invited keynote paper, *Patristic Preaching and its History of Reception*, Pappas Patristics Institute conference, Brookline, MA, 9-11 October 2014.
33. "Theorising religious conflict", opening keynote paper, *Religious Conflict in Late Antiquity and its Legacies*, Sixth Annual Symposium of New Testament and Early Christianity, University of South Africa, Pretoria, 15-17 September 2014.
32. "John Chrysostom as a son of Hellenism - a Christian philosopher rooted in Antiochene *paideia*", *Intellektueller Austausch und religiöse Diversität in Antiochien 350-450/Intellectual Exchange and Religious Diversity in Antioch (CE 350-450)*, Kloster Kappel a. Albis, 9-12 July 2014.
31. "The Changing Shape of Liturgy: From earliest Christianity to the end of Late Antiquity", closing keynote address, *Liturgy's Imagined Pasts: Methodologies and Material in the Writing of Liturgical History Today*, Yale Institute of Sacred Music, New Haven, 15-18 June 2014.
30. "Pathos: Further readings from the late-antique East", Inaugural workshop, *ReMeDHe: Working Group for Religion, Medicine, Disability, and Health in Late Antiquity*, Chicago, 22 May, 2014.
29. Response to Panel, "Sacred Objects, Mundane Origins", American Society of Church History Annual Meeting, Washington, DC, 2-5 January 2014.
28. "Diet in the late ancient city: From healthy eating to the Heavenly Feast", invited public lecture, Canadian Institute for Mediterranean Studies in conjunction with Classics and Religious Studies, Université d'Ottawa/University of Ottawa, April 9, 2013.
27. "Moral metaphors, conceptual framing and their role in religious conflict", invited Keynote paper, *Religious Change and (In)tolerance: Views from late antiquity and beyond*, Round Table, University of Ottawa, 5 April 2013.
26. "Medicine in transition: Greek *paideia*, asceticism, and doctoring the soul", invited Keynote paper, *Shifting Frontiers in Late Antiquity X. The Transformation of Literary and Material Genres in Late Antiquity*, Université d'Ottawa/University of Ottawa, 21-24 March 2013.
25. "John Chrysostom on the biology of madness and the pathology of sin", invited public lecture, Centre for Medieval Studies (co-sponsored by the Dept of Theology and Christian Orthodoxy), Fordham University, New York, 13 February 2012.
24. "Disambiguation or *damnatio memoriae*? Cults, sites, and their appropriation by alternate religions in Late Antique Antioch", invited seminar, Department of Classics and Religion, University of Ottawa, 9 September 2011.
23. "The topography of Antioch described in the writings of John Chrysostom", invited paper, Pour un *Lexicon Topographicum Antiochenum: Les sources de l'histoire du paysage urbain d'Antioche sur l'Oronte*, 20 et 21 septembre 2010, Université de Paris-8, Paris.
22. "The churches of Antioch in Late Antiquity: The results of a recent project to re-assess the evidence", Antioch Study Day, Dumbarton Oaks, Georgetown, 16 April 2010.
21. "Developing a catalogue of the churches of Antioch (up to 638 CE)", invited paper, Les sources textuelles de l'histoire urbaine d'Antioche sur l'Oronte: pour un *Lexicon Topographicum Antiochenum*, Atelier international, jeudi 21 et vendredi 22 janvier 2010, Paris-8/ENS.
20. "The cult of the Maccabees: A window on Jewish-Christian relations in late antique Antioch", Judaism and Christianity in Antiquity Seminar, University of Virginia, Charlottesville, December 1, 2009.
19. "More than a martyrrium: the church of St Babylas revisited". Invited paper, Antioch Day seminar, Center for the Study of Early Christianity, Catholic University of America, March 20, 2009.
18. "Negotiating the sources concerning the life of John Chrysostom: a reassessment of the problems", public lecture, Maison de la recherche, Université Paris IV-Sorbonne, Paris, 8 December 2008.
17. "Welcoming the stranger in the Mediterranean East", keynote paper, *Welcoming the Stranger in late antiquity and the early Middle Ages*, conference of the Australian Early Medieval Association, Brisbane, 1-3 October 2008.

**LEADERSHIP IN
THE ACADEMY
(SELECTED)**

Academy positions

Fellow of the Australian Academy of the Humanities (Classical Studies, Religion), elected November 2015

National and International Committees

- Board of Directors, Christian Research Association (2018 continuing)
- Board, Pacific Partnership in Late Antiquity (2018-2020)

- Committee, Australian Association for Byzantine Studies (2017 continuing)
- Board of Directors, Working Group in Religion, Medicine, Disability and Health in Late Antiquity (ReMeDHe) (2016-2018).
- Board of Directors, Society for Late Antiquity (2013-2017)
- Board of Directors, North American Patristics Society (2009-2012)

Editorial Boards

- Critical Approaches to Early Christianity, Brill. Book series. Founding co-chair (with Chris de Wet)
- Byzantina Australiensia series, Brill (2017 continuing)
- *Studies in Late Antiquity: A Journal*, University of California Press (Founding Editorial Board, 2016 continuing)
- *Journal of Early Christian Studies*, Johns Hopkins University Press (Associate Editor, 2015-2021; Advisory Board, 2013-2015)
- *Lutheran Theological Journal*, Editor and Chair of Editorial Committee (2017 continuing)
- *Journal of Early Christian History*, Pretoria, South Africa (2012 continuing)
- *Early Christian Studies* series, SCD Press (2016 continuing)
- *Pacifica* (2017)
- *Writings from the Greco-Roman World* series, SBL, Atlanta, GA (2006-2016)
- *Fathers of the Church* series, Catholic University of America Press (2010-2021)

Conference/Workshop Organisation

- Co-organiser, Pacific Partnership in Late Antiquity biennial conference, Adelaide, 2020.
- Organiser, *Religious Conflict and Diplomacy* Mega-Workshop (12 papers), XVII International Conference on Patristic Studies, Oxford (2015)
- Co-chair, *Religious Conflict in Late Antiquity and its Legacies*, Sixth Annual Symposium of New Testament and Early Christianity, University of South Africa, Pretoria (2014)

UNIVERSITY SERVICE

University of Divinity

- Committee, Confluence (2017-present)
- HDR Learning Review (2019)
- ERA 2018 Publications and EI Reporting working committee (2018)
- Doctoral Review Committee (2017)
 - Three-yearly review of doctoral programs and their outcomes
- Research Committee (2017-present)

Australian Lutheran College

- Leadership Team (2017-present).
- Research Coordinator (2017-present)
- Academic Committee (2018-present), formerly Education Leadership Team (2017)

