### Lutheran Theological Journal

**Index of Authors**

Compiled by Victor C Pfitzner, September 2004

Compiled by Peter F Lockwood

**Volume 51 – 53 (2017–)**  
Compiled by Wendy E Mayer

**Authors and articles (listing under authors is in chronological sequence)**

<table>
<thead>
<tr>
<th>Author</th>
<th>Article Title</th>
<th>Journal Volume</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>Abernathy, David</td>
<td>A Critique of James D G Dunn’s View of Justification by Faith as Opposed to the ‘Works of the Law’</td>
<td>2001 35:3</td>
<td>139–44</td>
</tr>
<tr>
<td>Adams, Bruce</td>
<td>The Office and Work of the Holy Ministry in the Seventies</td>
<td>1971 5:3</td>
<td>111–21</td>
</tr>
<tr>
<td></td>
<td>Three Anglo-Lutheran Martyrs Remembered</td>
<td>1997 32:3</td>
<td>123–27</td>
</tr>
<tr>
<td></td>
<td>Managing the Maelstrom: Value and Decision in Educational Ministry</td>
<td>2002 36:2</td>
<td>51–59</td>
</tr>
<tr>
<td></td>
<td>Can we find a theologically informed philosophy of education for Lutheran schools?</td>
<td>2010 44:3</td>
<td>146–153</td>
</tr>
<tr>
<td>Albrecht, Paul GE</td>
<td>Present Day Dangers and Problems Confronting the Church in its Mission to Aborigines</td>
<td>1972 6:3</td>
<td>105–13</td>
</tr>
<tr>
<td></td>
<td>Hermannsburg a Meeting-Place of Cultures</td>
<td>1981 15:3</td>
<td>107–15</td>
</tr>
<tr>
<td></td>
<td>Aboriginal Australians</td>
<td>1988 22:3</td>
<td>103–16</td>
</tr>
<tr>
<td></td>
<td>Learning from past missionary work in central Australia for ministry to Aboriginal people today</td>
<td>2013 47:2</td>
<td>122–129</td>
</tr>
<tr>
<td>Altmann, Mark</td>
<td>No longer a world of our own: challenging the case for compulsory worship in Lutheran schools</td>
<td>2009 43:1</td>
<td>39–48</td>
</tr>
<tr>
<td>Anker, Matt</td>
<td>Lutheran treasures crossing the cultural divide</td>
<td>2014 48:1</td>
<td>12–20</td>
</tr>
<tr>
<td>Arand, Charles P</td>
<td>The incarnation’s embrace of creation</td>
<td>2016 50:3</td>
<td>177–189</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Author</th>
<th>Article Title</th>
<th>Journal Volume</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balabanski, Vicky</td>
<td>Let anyone who is thirsty come to me: John 7:37-38 in dialogue with Josephus and the archaeology of aqueducts</td>
<td>2005 39:2&amp;3</td>
<td>132–39</td>
</tr>
<tr>
<td>Bartlett, L E</td>
<td>Translation of Nag Hammadi Codices</td>
<td>1978 12:2</td>
<td>83–85</td>
</tr>
<tr>
<td>Bartsch, Malcolm I</td>
<td>Changed and Different: the Challenge to Lutheran Schools</td>
<td>1993 27:1</td>
<td>23–32</td>
</tr>
<tr>
<td></td>
<td>The Dialogue of Education and Lutheran Confessional Theology: Not Either/Or but Both/And</td>
<td>1999 33:3</td>
<td>147–56</td>
</tr>
<tr>
<td></td>
<td>Church Schools as a Multi-cultural, Multi-faith Interface: Issues for Theology and Religious Practice</td>
<td>2003 37:1</td>
<td>13–22</td>
</tr>
<tr>
<td></td>
<td>The principal as spiritual leader: developing and leading faith communities</td>
<td>2006 40:1</td>
<td>28–39</td>
</tr>
<tr>
<td></td>
<td>Celebrate the Spirit’s freedom: see the Holy Spirit play</td>
<td>2010 44:3</td>
<td>139–145</td>
</tr>
</tbody>
</table>
Bayer, Oswald, Middle—beginning and end: Johann Georg Hamann’s comprehensive understanding of nature and history, 2016 *50:3*, 190–200

Baynes, Bronwyn, Christian meditation in the Lutheran primary school classroom, 2018 *52:3*, 141–151

Bensted, Katherine, Faith, science and Lutheran schools, 2017 *51:1*, 37–46

Beyerhaus, Peter, Report from Nairobi, 1976 *10:2*, 73–8

Bliese, Richard, Bonhoeffer: a Lutheran Confessor, 1995 *29:1*, 20–32

Board of Church Development, LCA, The place of auxiliaries in the congregation, 1970 *4:2*, 90–92

Bohlmann, Ralph A, The Book of Concord in the Life of the Congregation, 1980 *14:3*, 137–40

Boumann, Herbert JA, Retrospect & Prospect: Some Unscientific Reflections on the Four Hundredth Anniversary of the Formula of Concord, 1980 *14:1*, 5–21

Models of Systematic Theology, 2004 *38:1*, 19–26


Braunack-Mayer, Erik, When Ministry Becomes a Yoke Too Hard to Bear! 2018 *52:1*, 16–19

Brennen, Thomas, A case for compulsory worship in Lutheran schools, 2011 *45:2*, 124–33

Briese, Russell J, August Hermann Franke’s Work for the Poor, 1996 *30:2*, 50–57
INCULTURATION AND DENOMINATIONALISM: LUTHERANISM WITH AN AUSTRALIAN FACE, 2000 *34:2*, 73–81
Vatican II: an encouragement for all Christians to go forward boldly in the name of Christ, 2012 *46:3*, 189–198

Brook, Andrew R, The Prayer of the Church and the Church’s Unity, 2003 *37:1*, 29–39

Brügmann, H, (with U Günther and H Willkomm) A Pastoral Message of the Leaders of Free Evangelical Churches in Germany Concerning the Struggle for Bible and Confession, 1967 *1:1*, 46–8

Bryce, David, ‘As in all the Churches of the Saints’: a Text-Critical Study of 1 Corinthians 14:34,35, 1997 *31:1*, 31–39
Gospel, Congregation and School: the Ministry of Lutheran Schools from the Perspective of LCA Doctrinal Statements, 2001 *35:2*, 65–74
Sailors, Seismologists and Missionaries: Matthew 8:23–27, 2002 *36:1*, 2–11

Buck, David W, American Inter-Lutheran Discussions on Scripture, Confession and Fellowship, 1980 *14:1*, 43–45
Exodus 20:1–17, 1982 *16:2*, 65–75
Some Thoughts on ‘Hermann Sasse’s Final Reflections on the Status of Scripture’, *LTJ* December 2017, 2018 *52:1*, 36–38

Reading Contemporary Theology: Papua New Guinea, 1987 *21:1*, 2–10


Butler, Geoffrey, (with Ruth Butler) Crucial conversations: a teacher’s journey over 40 years in Lutheran schools, 2017 *51:1*, 16–27

Butler, Ruth, Postmodernism and Curriculum in Lutheran Schools, 1998 *32:2*, 50–61
Freedom or Order: a Lutheran Approach to Critical Theory of Educational Administration, 1999 *33:2*, 72–78
(with Geoffrey Butler) Crucial conversations: a teacher’s journey over 40 years in Lutheran schools, 2017 *51:1*, 16–27

Cadwallader, Alan H, What’s in a name? The tenacity of a tradition of interpretation, 2005 *39:2&3*, 218–234
Cameron, James K, Lutheran Contribution to the Scottish Reformation, 1985 19:1, 12–20
Chiu, Andrew, Short Historical Notes on Concordia Theological Seminary in Hong Kong, 1982 16:1, 54–59
Chryssavgis, John, An Eastern Orthodox Understanding of Warfare, 1986 20:1, 14–18
Commission on Social Questions, LCA, Reflections on War, Peace and Conscientious Objection to War, 1983 17:3, 121–29
Commission on Theology and Interchurch Relations, LCA, ‘One Loving God: Two Hands—Saving and Caring: a Statement on the Theology and Practice of Community Care’, 2003 37:2, 88–91
Hermeutics and the ordination of women, A case for the ordination of men only, A case for the ordination of women and men, 1 Corinthians 14:33b–38 and 1 Timothy 2:11–14 prohibit the ordination of women, 1 Corinthians 14:33b–38 and 1 Timothy 2:11–14 permit the ordination of women, Galatians 3:26–29 and the ordination of women, 2005 39:1, 5–93
Confroy, Maryanne, Women and Theological Education, 1983 17:2, 85–90
Ascending the Mountain of Theology, 2003 37:1, 23–28
‘They Shall See God’: the Gospel for All Saints’ Day, 2004 38:2, 63–75
The role of the will in conversion: re-reading the Confessions with Thomas Aquinas, 2008 42:1, 41–50
Faith comes by hearing: a Pauline motif in theological tradition, 2010 44:2, 104–114
Cooper, Christopher, ‘Blameless Lives are Seldom Interesting’, 1992 26:1, 80–85
Cooper, Marlene, ‘I was a Stranger and You Welcomed me’: Exploring Godly Hospitality and its Implications for Christian Education, 1996 30:3, 120–30
Meditation on Job 5:8–16, 1999 33:2, 69–71
CTICR Plenum, Hermeneutics and the ordination of women, 5–22; A case for the ordination of men only, 23–36; A case for the ordination of women and men, 37–50; 51–65; 1 Corinthians 14:33b–38 and 1 Timothy 2:11–14 prohibit the ordination of women, 51–65; 1 Corinthians 14:33b–38 and 1 Timothy 2:11–14 permit the ordination of women, 66–83; Galatians 3:26–29 and the ordination of women, 84–93; May 2005, 39:1 (the whole issue is devoted to this topic).
Dawn, Marva, Worship for post-modern times, 2008, 42:2, 68–76
Due, Noel (with Kirsten Due, Courage and comfort for pastors in need, 2018 52:3, 128–140
Eaton, Dean, (with Tania Nelson and Noel Due) Re-visioning evangelism in the LCA, 2018 52:3, 165–177
Edwards, Denis, Doctrinal Agreement and the Path to Unity, 1992 26:1, 51–62
Receptive ecumenism and the charism of a partner church: the example of justification, 2009 43:3, 167–77
The diversity of life and the Trinity, 2012 46:2, 92–96
Eisenmenger, Ray, Schools, Working with Congregations, as Agencies for Mission, 1998 32:2, 73–82
Erickson, Robert, Supervised Self-Help Group Counseling, 1994 28:2, 80–86

Flor, Elmer, Five Hundred Years of Christianity in South America, 1992 26:3, 150–59
The binding of Isaac and the abuse of children (Genesis 22), 2007 41:2, 84–92
What kind of God is portrayed in Isaiah 5: 1–7? 2016 50:2, 106–115

Freund, Margaret, Some Concerns of Christian Women, 1975 9:3, 109–12

Frost, Will, The 'communion of saints' and public theology in Australia, 2019 53:2, 91–102
Fryar, Jane L, Jesus as leader in Mark’s gospel: reflecting on the place of transformational leadership in developing leaders of leaders in the church today, 2007 41:3, 157–166


Gerhardy, Gordon, Hermann Sasse: Confessor, 1995 29:1, 11–19

Giles, Kevin, The Significance of the Day of Pentecost, 1983 17:3, 137–39

Graue, Joyce, A Problem...or a Moonbeam: Study on Matthew 15:21–28, 1996 30:2, 75–80

Greenthaner, Mark, Ministry in Lutheran schools—real ministry? 2011 45:2, 87–94

Griffin, David, Imitatio Christi: on easing some concerns, 2013 47:1, 22–30

Luther and the Christ—Child, 1983 17:2, 62–66
Fruit That Remained: Zinzendorf’s Influence on the Australian Lutheran Church, 1988 22:3, 123–28

Gross, Peter R, Stress and Burnout in Ministry, 1989 23:1, 27–31
Anxiety and Assertiveness: A Psychological Perspective, 1991 25:3, 179–84


Günther, U, (with H Willkomm and H Brügmann) A Pastoral Message of the Leaders of Free Evangelical Churches in Germany Concerning the Struggle for Bible and Confession, 1967 1:1, 46–8

Historical Jesus studies: a fertile or a futile quest? 2007 41:1, 27–36
e-Constructing theological education for ministry in a www world, 2008 42:1, 18–29
Binding and loosing: a ‘key’ function in hearing and applying scripture, 2011 45:3, 208–220
Physical and cultural landscape in 2 Peter: implications for audience, author and context, 2012 46:3, 208–221
The impact of postmodernism on Lutheran hermeneutics, 2015 49:3, 153–170
Re-imaging theological education for the church, 2017 51:1, 47–59
Learning, formation, and community: challenges facing a distributed model of theological education, 2019 53:1, 4–15
**Habel, Norman**, Liberation Theology and the Old Testament in India, 1986 20:2,3, 55–63
The Lutheran Church of Australia and the Future, 1988 22:3, 185–96
The Suffering Land: Ideology in Jeremiah, 1992 26:1, 14–26
Emerging Dalit Theology: Liberation from What? 1996 30:2, 66–74
Listening as First Step to Reconciliation, 1998 32:1, 27–34
Introducing ecological hermeneutics, 2012 46:2, 97–105
The *deus absconditus* of Elihu, 2016 50:2, 96–105

Group Responsibility and the Ten Commandments, 1968 2:1, 49–51
Christian Conscience and War, 1969 3:3, 90–105
Reason and Rationalism, 1973 7:2, 53–9
A Prayer a la Mode (In the Modern Jargon), 1980 14:1, 42
Christian Conscience and War, 1985 19:3, 110–19

Sola Scriptura Today—Reinterpretation, 1967 1:1, 36–45
Church Fellowship and Co-operation: The Theological Basis and Guidelines for God-Pleasing Practice, 1968 2:2&3, 139–48
The Teaching of the Two Kingdoms defended, 1969 3:3, 81–89
Lutheran—Reformed Agreement on Three Continents, 1971 5:1, 1–19
History a Proof for the Christian Faith, 1972 6:1, 14–22
(with Victor C Pfitzner) A Symposium on Preaching, 1972 6:2, 59–76
The State of the Church and Theology in Germany, 1972 6:2, 77–79
Proclaiming the Gospel in Preaching, 1973 7:1, 30–37
Doctrinal Statements Today, 1973 7:2, 60–61
Abortion and Plain Speaking, 1973 7:3, 62–63
Sermon on Mark 10:13–16, 1974 8:2, 76–79
Faith and Works: Paul and James, 1975 9:2, 33–41
The New Testament and the Ordination of Women, 1975 9:3, 100–08
Martin Franzmann—Obituary, 1976 10:1, 35–36
Lutheran Theological Journal—The First Decade, 1977 11:1, 1–4
The Transfiguration—An Exegetical-Homiletical Study, 1977 11:1, 16–19
Lutherische Theologie und Kirche (review of new journal) 1977 11:1, 22
The Holy Spirit is no Sceptic, Ernst-Wilhelm Kohls (article review), 1977 11:1, 23
The Warning Sign of Pastor Brüewitz, 1977 11:1, 23–24
Aspects of Law and Gospel, 1977 11:2, 40–48
The Ten Virgins—An Exegetical-Homiletical Study, 1977 11:2, 68–72
Leuenberg in Bavaria, 1977 11:2, 74–75
Evangelicals in Africa Set a Clear Course, 1977 11:2, 75–76
Plurality and Pluralism in the Church, 1978 12:1, 27–28
Where Are Schools Going? 1978 12:1, 28–29
A Church That Cannot Curse Cannot Bless Either, 1978 12:2, 63–75
Evangelizing the Jews, 1978 12:2, 86–89
Preaching a Theme, 1978 12:3, 100–06
A Note on Philippians 2:6,7a, 1978 12:3, 120–22
Editorial: Some Thoughts on Confession and Confessing, 1980 14:1, 1–2
Congress on Lutheran Confessions, 1980 14:1, 46
‘There’s No Disputing About Tastes’ and the Church’s Worship, 1980 14:2, 88–90
The Shaking of the Foundations, 1980 14:2, 90–91
Editorial: Thoughts on Evangelism, 1980 14:2, 97–99
Response to Professor Ishida’s ‘The Relevance of the Book of Concord for Today’, 1980 14:3, 135–37
International Theologians Meet at Oberursel, 1980 14:3, 147–48
Paul David Pahl, 1981 15:1, 5–6
The Emperor’s New Clothes, 1981 15:1, 26–34
Editorial: Thoughts on Evangelism, 1981 15:3, 97–99
On Knowing a Writer, 1982 16:2, 76–82
Church and Ministry: an Exegesis of Ephesians 4:1 – 16, 1982 16:3, 121–28
Meeting of the Association of Confessional Lutheran Seminaries, Cambridge, England, Sept. 6–9, 1982, 1982 16:3, 149
The Lord’s Supper and the Holy Spirit, 1982 16:3, 150–51
Secular Pietism, 1983 17:1, 29–30
Freedom of Religion as the USSR Sees It, 1983 17:3, 136
Sermon Preached at the Beginning of the 1984 Luther Seminary Year, 1984 18:1, 25–29
The Lutheran World Federation and Church Fellowship, 1984 18:1, 36–38
Two Modern Statements Concerning Justification, 1984 18:2, 77–83
Sermon in Memory of Johann Sebastian Bach (Colossians 3:15–17), 1985 19:1, 30–33
The Christian Life according to Romans 12, 1985 19:2, 7379
Editorial: Survey of Theological Periodicals / Writing in the LCA, 1985 19:3, 109
The Preacher as Mediator between Text and Congregation, 1988 22:2, 66–74
Hamer, Ian, Ethical Issues in the Pastoral Care of infertile Couples, 1992 26:2, 116–23
Hannola, Paul, Human/nature or human-nature? The place of humans in the global ecology and what it means to be the church, 2009 43:1, 4–20
Hansen, Ken, Translating for the Pintupi, 1983 17:1, 13–23
Hansen, Mark C, Blended worship: a reflection on worship—traditional, contemporary, or both? 2008 42:2, 86–91
The Family under Law and Gospel, 1994 28:2, 71–79
Harris, Garry, Beckett, Godot, and the Tramp: the Prophetic Function of the Tramp or Clown Figure in Absurdist Drama, 1999 33:2, 103–05
The Heritage of Narrative Preaching, 2002 36:2, 84–88
Harrison, Matthew C, The Church’s Role of Mercy in the Community, 2003 37:2, 65–73
Liturgical Uniformity and Church Polity in the Augustana and the Formula: the Church Orders as Hermeneutical Key, 2002 36:2, 71–83
‘Nothing but the marks of the Lord Jesus’: two letters from Walther and Wyneken on Anfechtungen, 2009 43:2, 77–84
Hashimoto, Akio, The Meaning of satis est in CA VII and the Possibility of Levels of Fellowship, 1999 33:1, 46–52 (Response: JG Strelan, 52–54)
The Measure of Greatness: Reflections on Mark 10:35–45, 1997 31:2, 76–81
Memory and Mission, 1998 32:2, 83–92

Portraits of a patriarch, 2010 44:2, 77–88

Hayden, William, Address to the Tenth Convention of the Lutheran Church of Australia (Canberra), 1990 24:3, 110–14

Creation, Creationism and Science, 1981 15:1, 35–44
(with J T Erich Renner) Report and Digest of Interview with R.C. Bishop, Paul Werner Scheele, Würzburg, 1982 16:3, 146–47
The Role of the Lord’s Prayer in Luther’s Theology of Prayer, 1984 18:1, 6–17
What is ‘Marriage’ Today: Problems and Perspectives, 1997 31:2, 50–68
When is Life Worth Living? Reflections on What Constitutes Quality of Life, 2001 35:3, 104–15
The logic of justification in the theology of Paul: some ecclesiological and ethical implications, 2005 39:2&3, 140–56
Identifying the true church: Lutheran profile or ecumenical obligation? 2009 43:3, 155–66
The shape of Lutheran liturgy: problems and prospects, 2011 45:1, 13–33
The psalm introit as a constitutive element of the opening liturgy: significance, background, appraisal and proposal, 2013 47:1, 42–56

Hebart, Siegfried P, Luther and the World of Today, 1967 1:2, 55–64
Education in the Light of Law and Gospel, 1970 4:1, 18–24
Sermon Preached at the Funeral of Dr Hermann OE Sasse, 1976 10:2, 61–63
Devotion on 1 John 3:11–24, 1979 13:2&3, 98–100
The Unique Contribution of the Book of Concord to the Christian Church, 1980 14:3, 29–32
The Nature and Purpose of Theology, 1986 20:2&3, 6–18
The Ultimates: Sermon on Romans 14:7–12, 1988 22:2, 75–77

Hedt, Nathan, Missional spirituality among digital natives: technology, spirituality and mission in an age of social media, 2013 47:3, 187–202

Henderson, John R, Post-Denominationalism Revisited, 2001 35:1, 36–40
The public voice of the church in Australia, 2006 40:2, 62–71
Address to mark the tenth anniversary of the Joint Declaration on the Document of Justification (2), 2009 43:3, 148–51 [see Michael Putney for 1]
Location, location, location: a short history of 104 Jeffcott Street, 2013 47:2, 130–139
The Authority of Scripture, 2017, 2017 51:3, 146–151

Hensley, Adam, Submission to Bishop, Presbytery and Deacons in the Letters of St Ignatius of Antioch, 2001 35:2, 75–86

Heubach, Joachim, Service and Services, Office and Offices, Pastors and Co-workers, 1978 12:1, 24–26

Heuvel, AH van den, Report from Nairobi, 1976 10:2, 72–73

Hoff, Lothar C, The Church and Mental Health, 1972 6:3, 114–19


Horsburgh, Michael, Knowing and Doing Justice in a New Millennium, 1999 33:2, 86–96

Huber, Donald L, The Place of the Seminary Library in the Church, 1987 21:2, 55–67
Hummel, Horace D, Another Archeological Boost for the Bible, 1977 11:2, 73–74
Biblical Archeology, 1978 12:2, 85–86
Biblical or Dogmatic Theology, 1982 16:1, 3–5

Narrative Christology in the gospels: reflections on some recent developments and their significance for theology and preaching, 2013 47:1, 10–21
Revisiting the third use of the law, 2015 49:2, 96–110
The ‘new perspective on Paul’: exegetical problems and historical-theological questions, 2016 50:1, 70–86

Humann, Joel, Response to ‘Canon, creeds and confessions: an exercise in Lutheran hermeneutics’, 2012 46:1, 51–58

Hunt, Arnold D, Whatever Happened to Nonconformity, 1984 18:1, 18–24

Hunt, Margaret, Who is culpable? The last days of Jephthah’s daughter, 2007 41:2, 93–102
The two daughters of Lot (Genesis 19:1–38), 2013 47:3, 173–186


Independent Evangelical Lutheran Church in Germany, Statement on the Lima Document concerning Baptism, Eucharist and Ministry, 1985 19:3, 125–30

Ishida, Yoshiro, The Relevance of the Book of Concord for Today, 1980 14:3, 133–34

Jacobson, Diane, Luther and post-modern culture meet the never-ending challenge of Ecclesiastes, 2016 50:2, 116–124

Jacqueline, Dominique, Equipping for now and the future: a window into Lutheran Education Australia’s training program for teachers of Christian Studies, 2011 45:2, 114–23

Jaensch, Andrew J, Lutheran distinctives lived out, 2006 40:1, 40–41
The Lutheran school: communicating hope, vision and leadership in challenging contexts—historical and global perspectives, 2011 45:2, 95–102
(with Merryn Ruwoldt) The gift of Lutheran theology: unwrapping the present, 2017 51:1, 28–36

Janetzki, Elvin W, The Place of the Word and Sacrament in Pastoral Counselling, 1968 2:1, 1–15
The Meaning of Confirmation: Some Current Opinions in the Roman—Catholic Church, 1970 4:1, 34–45
Practical Theology, 1970 4:3, 125–34
Appointment to the Public Ministry, with Special Reference to the Call and Ordination, 1972 6:2, 45–58
‘Salvation Today’—the Mission of the Church in the 70’s, 1973 7:3, 89–100
A Survey of Current Attitudes and Concerns of Pastors in the Lutheran Church of Australia, 1974 8:1, 1–15
Practical Theology Review, 1975 9:1, 20–4
Clergymen, Divorce and Remarriage, 1977 11:1, 24–6
The Matthean Divorce Texts, 1977 11:1, 26
Would You Have Thought So? 1977 11:1, 27–28
The Christian Mission, 1977 11:1, 26–27
The Abiding Value of the Formula of Concord, 1977 11:3, 85–95
The Evangelistic Church, 1979 13:1, 23–32
Teaching Luther’s Small Catechism as Law and Gospel, 1980 14:2, 73–79
Response to Prof. Bohlmann’s ‘The Book of Concord in the Life of the Congregation’, 1980 14:3, 140
Luther Seminary and Readiness for Ministry, 1981 15:1&2, 53–60
Report and Recommendations on Luther Seminary and Continuing Theological Education, 1982 16:2, 88–97
Australian Religiosity: Some Trends Since 1966, 1982 16:3, 148–9
Second Survey of Current Attitudes and Concerns of Pastors Serving in Congregations of the Lutheran Church of Australia, 1984 18:3, 97–116
Christian Living and Christian Witness, 1985 19:2, 80–6
De Facto Marriage, Considered in the Light of the Lutheran Theology of Marriage, 1986 20:2&3, 128–41
On Making a Full Man, 1990 24:2, 81–88
Jansons, Linards, Consecration, thanksgiving and the missing institution narrative: the nature of Eucharistic praying in the Early Church, 2011 45:1, 34–50
Baptismal exorcism: an exercise in liturgical theology, 2011 45:3, 183–197
Some central yet contested ideas of liturgical theology, 2012 46:3, 168–178
Jarick, John, The Time for Planting (Sermon), 1982 16:3, 142–3
Shalom Reaffirmed: A Response to Gerleman’s Theory, 1986 20:1, 2–9
The Seven (?) Prophetesses of the Old Testament, 1994 28:3, 116–21
The enigma that is Ecclesiastes, 2007 41:2, 103–109
God as gambler, 2016 50:2, 146–154
Metaphors shaping Lutheran education, 2007 41:3, 147–156
Lutheran education serving the community, 2011 45:2, 103–113
Jewson, Gary, Nurturing Hope, 2018 52:1, 20–24
Johnson, Clare V, At the crossroads of change: theological ramifications of liturgical translation, 2011 45:1, 51–59
Apologetics and Myths: Signs of Salvation in Postmodernity, 1998 32:2, 62–72
The Aquarian Age and Apologetics, 2000 34:2, 51–60
Johnston, Geoffrey, Singing the Future with Sacred Song, 2018 52:2, 103–111
Kelly, Gerard, Prayer and thanksgiving: celebrating the presentation of The ministry of oversight, 2008 42:1, 15–17
Kemeny, Peter G, Theologia Viatorum or ‘What Turns YOU On?’ 1971 5:2, 55–60
Drama as Preaching, 1982 16:1, 16–25
Kempe, Robert J, Of cloistered walls and ivory towers, 2006 40:1, 3–13
Why I am not a Biblical Counsellor, 2007 41:3, 134–146
The sermon as art form, 2008 42:3, 149–60
(with Tanya Wittwer) Who’s writing about preaching these days? 2008 42:3, 161–64
Kiley, Bernadette, The servant girl in the Markan passion narrative: an alternative feminist reading, 2007 41:1, 48–57
Kitson, Adrian, Welcoming the stranger: being a welcoming church, 2008 42:2, 77–85
Klän, Werner, Conservatism—Modernity—Primacy: the Formation of the ‘Old Lutheran’ Church and Emigration as the ‘Salvation’ of the Lutheran Church, 1995 29:3, 115–22
Response to ‘Theological hermeneutics after meaning’, 2012 46:1, 17–25

Klapper, Gottfried A, Tribute to a Friend of Lutheranism in Germany, 1979 13:2, 8–9

The word made words: a Lutheran perspective on the authority and use of the scriptures, 2015 49:1, 18–26

Luther on the Christian's Participation in God's Holiness, 1985 19:1, 21–29
The Kindled Heart: Luther on Meditation, 1986 20:2&3, 142–54
Witting or Unwitting Ritualists, 1988 22:1, 13–22
Some Theological Principles for the Interpretation of the Holy Scriptures, 1993 27:2, 73–79
Mother Zion—Mother Church, 1994 28:2, 50–57
Scripture and the Exclusion of Women from the Pastorate (1), 1995 29:2, 74–81, (2) 29:3, 123–29
Bach, Chronicles and Church Music, 2000 34:3, 140–46
Ministry and Ordination, 2002 36:1, 25–37
What's the Use of Praising God? 2004 38:2, 76–88
Paul Gerhardt as a singer of Lutheran spirituality, 2007 41:3, 167–179
Pastoring by blessing, 2009 43:1, 28–38
The work of the Holy Spirit in worship, 2010 44:1, 15–22
Luther on the practice of piety, 2014 48:3, 172–185

Erlangen Theology, August Vilmar, and St Louis, 1994 28:1, 28–37
(with David Schütz) How We Worship Shapes Our Belief, 2000 34:1, 41–47

Kleinschmidt, L Robin, The Spiritual Leadership of the Principal, 2002 36:2, 60–70
Kloha, Jeffrey, Theological hermeneutics after meaning, 2012 46:1, 4–16

Klotz, John W, Creationism, Evolutionism, and the Courts, 1982 16:2, 100–01

Lutheran—Reformed Dialogues Concluded, 1975 9:3, 122–5

Koch, John B, Some Comments on Close Communion within the Context of the Lutheran Church of Australia, 1974 8:2, 61–66
Does God’s Therapeutic Approach Provide a Model for the Christian Counsellor? 1978, 12:1, 7–12
Living Words of God and Teaching Ministry, 1979 13:2&3, 82–89
Discipline in the Confirmation Class Setting, 1981 15:1&2, 61–68
Contextualization and a Confessional Church, 1985 19:3, 131–41
New Directions in Seminary Education, 1987 21:2, 68–81
Challenges Confronting Lutheran Schools, 1990 24:2, 53–61
Viewing the LCA in a Glass Darkly, 1994 28:3, 106–15
Australian Lutheran Perceptions and Seminary Education, 1996 30:3, 142–51
Giving One’s Life to Jesus: Conversion Theology and Decision Psychology, 2000 34:3, 154–60

Koehne, Peter D, The Christ We Glorify (Col 1:9–20), 1978 12:3, 93–99
Justification, the Ministry, and the Keysser Method, 1983 17:3, 103–14

Kolb, Robert, Nowhere more present and active than in the holy letters: Luther’s understanding of God’s presence in scripture, 2015 49:1, 4–17

Kreiss, Wilbert, Jesus is Lord, 1983 17:2, 67–69


Laffin, Jo, The papacy: some insights from history, 2016 50:1, 5–16

Larsen, John N, Nicholaj Frederik Severin Grundtvig—a Sector of Danish Church History, 1983 17:2, 56–61

Lawrenz, Carl, The Independent Evangelical Lutheran Church of Germany, 1974 8:1, 37–41

Leppin, Volker, The scope and limits of secular authority: on the origins and context of Luther’s doctrine of the two kingdoms, 2014 48:2, 89–98

Leske, Elmore, Tertullian and Origen on the Doctrine of the Trinity, 1975 9:2, 42–53
Montanism, 1981 15:1&2, 79–85
The Mystery of Luther’s 95 Theses on Indulgences, 1986 20:2&3, 81–96

Lienert, Geoff, Scripture, the divine and the human in the negotiations leading to the Theses on Principles Governing Church Fellowship and Theses on Scripture and Inspiration, 2013 47:2, 110–121


Lockwood, Christine, ‘We hold you to be servants of the Christian church of the Lutheran Confession among the heathen’: the missiology of the Dresden missionaries in Australia, 2013 47:2, 80–90

Lockwood, Gregory J, Eiréne Reaffirmed, 1987 21:3, 123–32
‘He Was Deeply Moved’ (Sermon Study on the Gospel for the Fifth Sunday in Lent), 1990 24:1, 18–22
Reflections on 40 years’ engagement with New Testament interpretation, 2007 41:1, 5–15
The house church: from Acts to Augustine, 2009 43:2, 97–100
The prophecy debate in the Lutheran Church of Australia, 2010 44:1, 23–26
Three books by (or about) Pope Benedict XVI, 2010 44:2, 115–22
Pope Benedict XVI on Christology, Mariology and Sacred Scripture, 2013 47:1, 31–41

Lockwood, Peter F, Tamar’s Place in the Joseph Cycle, 1992 26:1, 35–42
Moral Order or Divine Absurdity? 1993 27:2, 50–57
Jacob’s Other Twin: Reading the Rape of Dinah in Context, 1995 29:3, 98–105
Does 1 Corinthians 14:34,35 Exclude Women from the Pastoral Office? 1996 30:1, 30–38
Brothers at Peace, Brothers at War: the ‘Reconciliation’ of Jacob and Esau (Genesis 33), 1997 31:1, 2–10
Jonah’s Psalm: Fathoming Its Depths, 2000 34:3, 104–15
The Woman at the Well: Does the Traditional Reading Still Hold Water? 2002 36:1, 12–24
The Elijah Syndrome: What is Elijah up to at Mt Horeb, 2004 38:2, 51–62
Can we say farewell to the Yahwist for good? 2007 41:2, 110–23
God’s speech from the whirlwind: the transformation of Job through the renewal of his mind (Job 38–42), 2011 45:3, 167–182
Reading the Cain and Abel story from the angle of Earth, 2012 46:2, 106–118
Job’s enduring innocence and impeccable piety: reassessing the stubborn tradition that says otherwise (Job 42:7–9), 2015 49:3, 137–152
Jepthah’s daughter: canny and courageous to the end (Judges 11–12), 2019 53:2, 73–90
Loeliger, Carl, The Rural Crisis: Just Another Lean Time, 1988 22:3, 155–64
Lutheran Church of Australia, Documentation: Dialogue with Uniting Church of Australia, 1985 19:1, 34–51
Long, Andrew, On the Ambiguous Role of Churches in Relation to Aboriginal Land, 1998 32:1, 16–26
Lumpp, David, The Holy Trinity as Family, 1994 28:2, 58–70

McCutcheon, Felicity, Teaching Religion in an Age of Science, 2003 37:3, 99–110
Mackay, Hugh, Australia at a Turning Point, 2001 35:3, 99–103
Marquart, Kurt E, Some Aspects of a Healthy Church Life, 1969 3:1, 14–29
The Historical—Critical Method and Lutheran Presuppositions, 1974 8:3, 106–24
May, John D’Arcy, Living Buddha, Living Christ? Inter-religious Dialogue and the Crisis of Christology, 2003 37:1, 2–12
Mayer, Charles, Church/German Newspapers and Government Policy during World War 1, 1994 28:3, 122–28
Mayer, Michael, The Dark Night of the Soul: Reflections on St John of the Cross, 1997 31:3, 125–34
Mayer, Reinhold J, The Place of Confirmation in the Lutheran Church, 1970 4:1, 25–33
President’s Personal Letter, P8405, 28 May 1984, 2017 51:3, 204–206
Mayer, Rolph W, ‘Faith’ in Luther’s 1531 (1535) Galatians Lectures and in the Fourth Article of the Augsburg Confession, 1973 7:1, 18–29
Old Testament Interpretation and the Lay Leader, 1992 26:1, 44–50
The Confessions, the Public Ministry, and the Ordination of Women, 1997 31:2, 82–88
The Homily as Historical Document: Some Problems in Relation to John Chrysostom, 2001 35:1, 17–22
The history of Theses of Agreement 6.11, 2019 53:1, 39–50
Maxfield, John A, Martin Luther as professor and teacher of the Bible: the Preface to his Genesis lectures, 2015 49:2, 74–85
Moore, David, The Reformation, Lutheran tradition and missionary linguistics, 2015 49:1, 36–48
Morris, Leon, Luke and Early Catholicism, 1994 8:2, 80–89

Muedeking, George H, The Lutheran Church of Australia through an ‘Outsider’ s Eyes, 1982 16:3, 144–46

Muller, Adrian, On doing chaplaincy under the cross of Christ, 2019 53:2, 62–72


Murray, Andrew, A Catholic perspective (on the church and politics), 2006 40:2, 91–93


Nafzger, Samuel, LWF Membership and the Understanding of Communio in the Lutheran Confessions: a Missouri-Synod Perspective, 1999 33:1, 55–63


Nelson, Tania, A discussion on the leadership of the principal and the pastor in the Lutheran school community, 2015 49:3, 126–136


Luther on Psalm 51, 2016 50:3, 201–212

Nicol, W, Pastoral Visiting, 1974 8:1, 33–35

Noble, Peter, Hermann Sasse’s Theology of Scripture and its Legacy in the LCA, 2017 51:3, 184–203

Nuske, Neal, Doing Theology in the Marketplace of Lutheran Schooling, 2001 35:2, 51–64


Obst, Dennis G, Seven P’s in a Pod, 1987 21:3, 142–45

Overduin, Daniel Ch, Hermann Friedrich Kohlbrügge, 1968 2:283, 128–38

Luther’s Small Catechism, 1969 3:3, 111–19

The Nature of the Word of God, 1970 4:2, 57–84

The Church and Public Morality, 1972 6:3, 89–94

International Women’s Year, 1975 9:3, 113–21

Sanctification in the Theology of Hermann Friedrich Kohlbrügge, 1976 10:3, 106–07

Of God’s Eternal Foreknowledge and Election (FC XI), 1977 11:2, 33–39

Focus on Social Questions, 1980 14:1, 37–42

Focus on Social Questions [2], 1980 14:2, 80–87

Euthanasia, 1980 14:3, 114–26

Women, Human Rights, and Sex Discrimination Legislation, 1983 17:2, 70–73

(with E Paterson) Reflections on War, Peace, and Conscientious Objection to War, 1983 17:3, 121–9

Focus on Some Social Questions, 1985 19:2, 91–94


A Response to the Vatican Document on IVF and Related Issues, 1987 21:2, 82–89

Embryo Experimentation: A Bioethical Appraisal, 1989 23:2, 61–69

Paech, David O, Congregational Outreach, 1968 1:1, 51–53
Pahl, P David, Baptism in Luther’s Lectures on Genesis, 1967 1:1, 26–35
Luther’s Social Ethics, 1967 1:2, 75–85
Church History Review, 1970 4:3, 116–24
The Older, Mature Luther, 1976 10:2, 38–47
Martin Chemnitz: Luther’s Apologist and Important Contributor to the Formula of Concord, 1977 11:1, 5–15
Six Months of Trials, Tribulations and Sufferings with Martin Luther at Castle Coburg in 1530, 1979 13:2&3, 44–56
The German Factor in Earlier Lutheranism in Australia, 1986 20:2&3, 122–27
Palmer, Colin, Towards a Theology of the Performing Arts, 1998 32:3, 111–16
Paterson, E, (with Daniel Ch Overduin) Reflections on War, Peace, and Conscientious Objection to War, 1983 17:3, 121–29
Pearce, Fraser, Deus Caritas est: a review, 2006 40:2, 98–100
Pech, Rufus, Mission Societies as Shapers of Australian Lutheran Theology, 1994 28:1, 12–27
Perels, O, Theses on Baptism, 1973 7:2, 80–81
Petzoldt, Klaus, My Teacher, Hermann Sasse, 1980 14:1, 22–29
Pfeiffer, Andrew K, Lectures by Dr Heiko Oberman, 1983 17:3, 130–31
Being Small in a Big World: Theological Tensions Faced by the Small Church, 1993 27:2, 65–72
The Place of ’Tentatio’ in the Formation of Church Servants, 1996 30:3, 111–19
A Comparative Study of Ephesians, Colossians and First Peter: Implications for the Evangelisation of Adults, 2000 34:2, 61–72
To the Font and From the Font: Baptism and Mission, 2004 38:1, 27–39
Confirmation: an opportunity for faith formation, 2008 42:1, 30–40
Preparing to give a defence for the Christian hope, 2009 43:2, 101–109
Finding joy in the pastoral ministry, 2010 44:3, 164–170
Strengthening the congregation for service in the community, 2012 46:3, 199–207
Language matters: speaking the words of faith into daily life, 2017 51:2, 72–82
Pfitzner, John C, Preparing to Preach, 1978 12:1, 1–6
Where was the Church, my Church, in This? 1992 26:2, 124–28
Developing a human rights culture in the LCA, 2006 40:2, 72–79
Pfitzner, Julian and Mark Schubert, Climate change—the science, 2012 46:2, 136–149
Fitting Participation in the Lord’s Supper in the Light of 1 Corinthians 11:27–9, 1968 2:1, 16–28
The Biblical Concept of Truth, 1970 4:1, 1–17
The Theology of the Cross—1 Corinthians 1–4, 1971 5:1, 21–32
General Priesthood and Ministry, 1971 5:3, 97–110
(with Henry P Hamann) A Symposium on Preaching, 1972 6:2, 59–76
New Testament Notes: Comments on Recent Study and Literature, 1979 9:1, 7–19
The Coronation of the King: Passion Narrative and Passion Theology in the Gospel of St John, 1976 10:1, 1–12
Suffering—Devilish or Divine? An Exegetical and Homiletical Study of 1 Peter 5:5b–11, 1978

12:1, 18–23

Good Songs in Bad Times: An Exegetical and Homiletical Study of Ephesians 5: 15–21, 1978

12:2, 45–53


The School of Jesus: Jesus-Traditions in Pauline Parenesis, 1979 13:2&3, 22–36

Bibliography of Writings by Dr P David Pahl, 1981 15:1&2, 7–8


The Two-Source Hypothesis under Attack: Ethics and Theological Debate, 1982 16:2, 98–99

Contrast in Method in New Testament Theology, 1982 16:2, 105–07

The Charm of Biblical Narrative, 1983 17:1, 1–12

Luther as Interpreter of John’s Gospel, with Special Reference to His Sermons on John’s Gospel, 1984 18:2, 65–73

‘Kyrie Eleison’—A Cry of the Free (Sermon), 1984 18:3, 129–30

They Knew it was the Lord: The Place and Function of John 21:1–14 in the Gospel of John, 1986 20:2, 64–75


Out of the Ghetto—into the Family, 1989 23:1, 3–10


The King Will Have the Last Word! (Matthew 25:31–46), 1990 24:1, 23–6


Proclaiming the Name: Cultic Narrative and Eucharistic Proclamation in First Corinthians, 1991 25:1, 15–25

The Rhetoric of Hebrews: Paradigm for Preaching, 1993 27:1, 3–12

Worshipping with the Angels, 1995 29:2, 50–60


Do We Need Bishops? Australian and International Discussions between Anglicans and Lutherans, 2000 34:1, 14–26

Editorial: In Honour of J T Erich Renner, Octogenarian, 2002 36:2, 50

The Messianic Era in Christian Perspective, 2003 37:2, 81–87

To convict, to convert and to persuade: a Lutheran approach to preaching as Christian rhetoric, 2005 39:2&3, 235–42

Are you the one? Expository preaching of Matthew 11:2–11 for Advent, 2008 42:3, 141–48

From the Invincible Sun to Christ the Pantocrator: tracing an iconographic trajectory on Roman and Byzantine coinage, 2016 50:1, 40–54

Pietsch, Greg, Reflections on the Status of the Church as We Look Towards the Future, 2018 52:1, 3–15

Pietsch, Helen, On Luther’s Understanding of Music, 1992 26:3, 160–69

Pietsch, Michael, Ethical Responses of the German Confessing Church during the Nazi Era, 1995 29:1, 33–41

Pietsch, Stephen, Seelsorge: a living tradition in pastoral theology practice, 2009 43:1, 49–62

Depression and the soul—a Cook’s tour, 2010 44:2, 56–76

Luther comforts a depressed pastor: Luther’s letter of consolation to George Spalatin—analysis and reflection, 2011 45:3, 144–155

Dangerous political propaganda or passionate prophetic speech? An alternative reading of Luther’s 1520 treatise, To the Christian nobility of the German nation concerning the reform of the Christian estate, 2014 48:2, 64–75

Ego etiam sum doctor scripturae: an historical and contemporary reflection on Luther’s life and work as ‘doctor of holy scripture’, 2014 48:3, 145–159
Luther’s theology of suffering and pastoral care, 2017 51:2, 98–107
Pietsch, Thomas, René Girard, anthropologist of the cross, 2017 51:2, 119–134
Pless, John T, A curriculum from and for the church, 2006 40:1, 14–19
Loehe as pastoral theologian: the discipline of the shepherd, 2009 43:2, 110–117
‘Winter’ (Poem), 1986 20:2&3, 121
Grace is everywhere, 2012 46:2, 89–91
Ploughing the headland (Poem), 2016 50:1, 4
Poetsch, Hans-Lutz, From the Amoeba to the Human Being, 1980 14:2, 65–72
Prenzler, Matthias, Singing the night away: an analysis of Paul Gerhardt’s Nun ruhen alle Wälder, 2017 51:2, 108–118
Liturgy and the Lutheran Church, 2018 52:2, 56–61
Preus, David, LWF Membership and Intercommunion between Member Churches, and Communio in the Lutheran Confessions, 1999 33:1, 17–22 (Response: DG Stolz, 22–23)
Preus, Robert D, Teaching Theology in a Pluralistic Society, 1981 15:3, 100–06
The Unity of Scripture, 1986 20:2,3, 30–46
The Authority to Absolve, 1978 12:3, 114–19
Modern English Translations of the Bible, 1979 13:2&3, 90–97
God’s Corrective Use of Evil, 1981 15:1&2, 45–52
The Son and the Spirit as Distinct Persons of the Trinity, 1986 20:2, 3, 76–80
Priebbenow, Greg, Family Ministry in the Light of Luther’s Doctrine of Vocation, 2003 37:3, 119–32
Putney, Michael E, Address to mark the tenth anniversary of the Joint Declaration on the Document of Justification (1), 2009 43:3, 148–51 [see John Henderson for 2]
Quirk, Reginald C, Preaching on the miracle texts, 2008 42:3, 122–30
Rankin, David, The New Age and the Old Gnosticism, 1992 26:2, 98–105
A Christian Rite of Burial, 1992 26:1, 72–77
Renner, J T Erich, Old Testament Notes, 1967 1:2, 105–06
Old Testament Notes and Comments, 1969 3:1, 26–27
The Old Testament in the New, 1969 3:2, 41–50
Christian Communication in an Age of Revolution, 1969 3:3, 106–10
The New English Bible with Apocrypha, 1970 4:2, 85–89
The Death of an Old Testament Theologian, 1971 5:3, 135–36
Lutheran-Roman Catholic Dialogue in Europe Today, 1974 8:1, 29–32
The Australian and New Zealand Society for Theological Studies, 1976 10:1, 36
Church and Jews Today, 1977 11:1, 20–22
Concerning the Use of the Name JAHWEH in Translation and Worship, 1977 11:3, 126–27
Christ Did Rise Again! - Jewish Conclusion, 1978 12:2, 82–3
Old Testament Theology Today, 1979 13:1, 2–6
The Rest of God in the Creation Accounts of Genesis, 1981 15:1&2, 18–22
Recent Old Testament Books for the Pastor’s Library, 1982 16:2, 102–04
The Word of God, Church, and Theology Today, 1982 16:3, 129–37
(with H Friedemann Hebart) Report & Digest of Interview with RC Bishop Paul-Werner Scheele, Würzburg, 1982 16:3, 146–47
Chapel Address (‘Mountains’: Exodus 24:12–18), 1984 18:2, 74–76
Thoughts of Peace and not of War, 1985 19:2, 65–72
Church Bi-Lateral Discussions in Australia, 1990 24:1, 27–32
Australian Lutheran Roots: Orthodoxy and Pietism, 1994 28:1, 38–46
Twenty-five Years of Lutheran-Roman Catholic Dialogue, 2000 34:1, 3–13
Heilsgeschichte and Apocalyptic in the writings of Gerhard von Rad, 2007 41:2, 77–83
Rentsch, Ian, The Two Kingdoms and Lutheran Community Care, 2000 34:2, 82–92
Reuther, Thomas T, Foreword, 1990 24:2, 50–52
Rilett, Margaret, Women in the Lutheran Church of Australia, 1988 22:3, 147–54
Rosendale, George, Aboriginal Myths and Customs, 1988 22:3, 117–22
Ruwoldt, Merryn, A still small voice: is church and school dialogue sufficiently loud? 2013 47:2, 140–148
(with Andrew Jaensch) The gift of Lutheran theology: unwrapping the present, 2017 51:1, 28–36
Samiec, George, To Expel or not to Expel! Exclusion Policy and Related Issues in Lutheran Schools, 1999 33:2, 79–85
Saarinen, Risto, Lutheran-Orthodox dialogue from 2004 to 2015, 2016 50:3, 226–239
Sasse, Hermann OE, What is the Sacrament of the Altar? 1967 1:1, 3–16
The Ecumenical Significance of the Reformation, 1967 1:2, 65–74
The Crisis of the Christian Ministry, 1968 2:1, 34–46
On the Nature of the Church’s Confession, 1968 2:2&3, 88–97
Successio Apostolica, 1968 2:2&3, 98–114
Theologia Crucis, 1968 2:2&3, 115–27
The Theology of Post-Reformation Lutheranism: a Review Article, 1971 5:2, 90–93
Church Government and Theology, 1972 6:2, 37–45
Sanctorum Communio, 1974 8:2, 49–60
The Lutherans in North America: A Review, 1976 10:2, 57–60
The Doctrine of Baptism, 1978 12:2, 54–62
Luther Bible, 1551 edition, 2015 49:3, 171–178
Schild, Basil, ‘God like whitefella more better, I reckon’, 2009 43:1, 21–27
Schild, Maurice E, On Luther and Justification, 1967 1:1, 17–25
The Gospel as Prologue to Holy Scripture, 1970 4:2, 49–56
Patterns of Pentecostalism: an introductory sketch, 1971 5:2, 51–58
Chapel Address, 1971 5:2, 78–80
The Primacy of Love and the Disqualification of Disunity: A Letter of Luther to the Preachers of Nuremberg, 20 July 1533, 1973 7:1, 38–41
Theological Literature and Church Salaries, 1973 7:1, 41–42
Praying the Catechism and Defrocking the Devil: Aspects of Luther’s Spirituality, 1976 10:2, 48–56
The New Rite of the Mass and Western Liturgical Tradition, 1976 10:3, 97–105
Lutheran Confessions and Australian Diaspora, 1979 13:2&3, 57–67
Confessional Studies on the Continent, 1980 14:1, 30–36
Tributes to Theology at Tübingen, 1982 16:2, 107–13
Notes on the Reformation of Catholic Luther Interpretation in Germany: A Correction from the Pulpit, 1984 18:1, 29–36
John Bugenhagen: Theological Existence and Practice, 1985 19:1, 2–11
Observations on Osiander’s Catechism Sermons, 1986 20:2&3, 97–107
More Frequent Communion, 1988 22:1, 41–43
Euthanasia and the Church, 1989 23:2, 51–60
Being a Christ to the Neighbour: Luther and the Development of Human Rights, 1990 24:1, 11–17
Approaches to Bugenhagen’s Psalms Commentary (1524), 1992 26:1, 63–71
Bonhoeffer, Berlin and Beyond, 1992 26:3, 175–178
Funeral Sermon for Dr Daniel Overduin, 1992 26:3, 177–178
Historic Heritage—Lively Hope: Forces in Lutheranism Transported to Australia, 1994 28:1, 3–11
Sasse and Bonhoeffer: Churchmen on the Brink, 1995 29:1, 3–10
Kierkegaard’s Attack on Christendom, 1997 31:1, 11–19
Remembering Melanchthon, 1997 31:3, 99–104
An Australian Lutheran Perspective on Church Fellowship, 1999 33:1, 3–16
Carl Strehlow’s Work on the Aranda and Loritja Tribes—a Plea to Publish, 2000 34:3, 147–53
Dietrich Bonhoeffer and the burden of discipleship in contemporary Australia, 2005 39:2&3, 169–180
Temporal power and Christian limits, 2006 40:2, 80–87
Aranda and Loritja tribes in Central Australia, The, by Carl Strehlow: the centenary of publication, 2007 41:3, 180–82
Gospel and canon in Luther’s Bible Prefaces, 2015 49:2, 60–73

Schmalkuche, Cecil, Montanism, Heresy, and the Church Today, 1996 30:1, 13–21
Schubert, David A, Should We Be Here? A New Look at Why the First Lutherans Came to Australia, 1991 25:3, 147–56
Speech acts in the liturgy, 2008 42:2, 58–67
Schubert, Mark and Julian Pfitzner, Climate change—the science, 2012 46:2, 136–149
Schulz, Detlev, Reclaiming justification for Christ’s mission, 2010 44:3, 171–183
Schulz, Ray R, A Case for ‘President’ Phoebe in Romans 16:2, 1990 24:3, 124–27
Phoebe, προστάτης, as leader, 2019 53:1, 16–21
Schütz, David, see Vernon Kleinig
Schwarz, Hans, Baptism and Maturity, 1988 22:1, 23–31
Martin Luther’s Understanding of Vocation in the Light of Today’s Problems, 1996 30:1, 4–12
Martin Luther and music, 2005 39:2&3, 210–217
The omnipresence of the Trinity: a cautious discernment, 2016 50:3, 213–225
Scott, Geoffrey D, A Uniting Church perspective (on the church and politics), 2006 40:2, 94–97
Selge, KV, Luther and Eck: The Leipzig Disputation, 1519, 1974 8:3, 96–105
Senkbeil, Harold L, Sound doctrine and spiritual health: an exercise in the intentional cure of souls, 2009 43:2, 118–24
Decently and in order: reflections on the first rubrics and subsequent history of Christian liturgy, 2011 45:1, 4–12
Siegele-Wenschkewitz, Leonore, Christians against the Nazis, 1986 20:1, 10–13
Silcock, Jeffrey G, A Journey of Twenty Years: Lutheran and Uniting Church Conversations, 2000 34:1, 27–40
Luther on Justification and Participation in the Divine Life: New Light on an Old Problem, 2000 34:3, 127–39
Church and politics, 2006 40:2, 51–61
Theology and proclamation: towards a Lutheran framework for preaching, 2008 42:3, 131–40
The role of the Spirit in creation, 2010 44:1, 4–14
The truth of divine impassibility: a new look at an old argument, 2011 45:3, 198–207
Jacob’s Ladder—a bridge between heaven and earth: reading Genesis 28:10–22 against the grain of modernity, 2012 46:3, 179–188
Sitompul, Adalbert A, The Sacraments in the Augsburg Confession and the HKBP Confession, 1982 16:1, 26–36
Sperl, A, A Note on Philipp Melanchthon: the Problem of Natural Theology, 1982 16:1, 46–49
Stahl, Roland, (with Peter Steicke) Mission in Australia to Australians, 1992 26:2, 106–15
Where is the Lutheran Church of Australia? 1988 22:2, 55–65
Foreword, 1991 25:1, 5
Steicke, Peter, (with Roland Stahl) Mission in Australia to Australians, 1992 26:2, 106–15
Stiller, Keith W, ‘Euthanasia and the Church’: A Response, 1989 23:3, 133–34
Stjerna, Kirsti, Luther and his Jewish conversation partners: insights for thinking about conversion, baptism, and saving faith, 2014 48:2, 99–114
Strelan, David T, Evangelism in the Lutheran Church of Australia, 1979 13:1, 15–22
Strelan, James, The Pastor and the Pen, 1992 26:3, 169–74
Strelan, John G, Response to Dr Hebart’s ‘The Unique Contribution of the Book of Concord to the Christian Church, 1980 14:3, 132–33
A Note on the Old Testament Background of Romans 7:7, 1981 15:1&2, 23–25
The Art of Preaching in Melanesia, 1981 15:3, 122–26
Letter to the Editor, 1982 16:1, 50–53
Sermon Study: Matthew 20:1–16, 1986 20:1, 19–21
Theologia Crucis, Theologia Gloriae: a Study in Opposing Theologies, 1989 23:3, 99–113
Faces of Pluralism, 1993 27:1, 13–22
The legalization of the gospel, 2005 40:2&3, 122–31
Strelan, Peter, What forgiveness does versus what forgiveness is: a psychological challenge to traditional conceptualisations of forgiveness, 2010 44:2, 97–103
Two on Mark, 1992 26:2, 129–34
Paul’s work and his co-workers, 2016 50:1, 17–27
Swanson, Richard, What is a gospel? 2007 41:1, 58–69
Thomas, Murray, Missionary Approaches and the Theology of the Cross, 2002 36:1, 40–41
Throntveit, Mark, 1 Kings 19: Lead, follow, or get out of the way? 2016 50:2, 125–135
Tödt, Ilse, Paradoxical Obedience: Dietrich Bonhoeffer’s Theological Ethics, 1933–1943, 2001 35:1, 3–16
Tonkin, John, Luther’s Understanding of Baptism: A Systematic Approach, 1977 11:3, 96–111
Martin Luther: 1983, 1984 18:1, 1–5
Tropp, Eric, The Centrality of the Communicatio Idiomatum for Lutheran Theological Identity, 2018 52:2, 94–102
Tso, Wing, From faith to faith: a Chinese pastor’s reflection on his faith journey, 2014 48:1, 21–27
Turnbull, Robert K, Australian Attitudes to the Clergy, 1989 23:2, 70–78
Wisdom as encounter with God, 2016 50:2, 136–145

van der Hoek, Stephen, The unique contribution of Wilhelm Lohe to the renewal of the practice of private confession, 2008 42:2, 100–108
Out of Africa: lessons I have learnt from five years of ministry to South Sudanese people, 2014 48:1, 4–11
Towards Christian unity: love lights the way, 2008 42:1, 3–14

Wagner, Mervyn A, Notes Toward a Philosophy of Lutheran Schooling, 1984 18:2, 59–64
Luther’s Baptismal Theology: Implications for Catechesis, 1997 31:3, 105–14
Lutheran distinctives glossed over, 2006 40:1, 42–43
Wegener, Malcolm E, Mystery, challenge and the training of teachers for Lutheran schools in Australia, 2006 40:3, 126–42
Weiss, Noel E, Evangelism through Education, 1971 5:2, 69–77
Confessional Theology in an Ecumenical Age, 1991 25:1, 51–59
The World’s Salute to Goddess Reason, 1993 27:3, 99–107

Wenthe, Dean O, From creation to consummation: the inclusive identity of Israel’s God as challenge to ancient and contemporary pluralisms, 2009 43:2, 132–39
Westhelle, Vitor, Pugnacious words: justification and justice in Luther, 2014 48:2, 76–88
Willkomm, H, (with U Günther and H Brügmann) A Pastoral Message of the Leaders of Free Evangelical Churches in Germany Concerning the Struggle for Bible and Confession, 1967 1:1, 46–8

Wilson, Bruce, An Anglican perspective (on the church and politics), 2006 40:2, 88–90
Winderlich, James, *Audio, ergo sum* (I hear, therefore I am), 2014 48:1, 28–40


‘Like offering an apple to a child’: Bonhoeffer on preaching, 2015 49:2, 86–95

Subordination and headship: a case study in Lutheran hermeneutics, 2019 53:1, 22–38

Wittwer, Tanya, (with Robert J Kempe) *Who’s writing about preaching these days?* 2008 42:3, 161–64

Worthing, Mark Wm, *The Australian Lutheran Schism of 1846 and its Theological Roots*, 1996 30:2, 81–89

The Question of Inclusive Language, 1999 33:2, 97–102


The Fragility of Grace, 2001 35:1, 23–32

Some brief reflections on Christology and the natural sciences, 2013 47:1, 4–9

Theological adventurism among early Australian Lutherans: the strange case of Pastor August Kavel’s protestations against the Lutheran Confessions, 2013 47:2, 102–109

The discordant symphony: the problem of evil in Tolkien’s world, 2013 47:3, 203–213

German inter-monastic politics and the Reformation of the sixteenth century, 2014 48:2, 115–127

The atonement in the light of human and divine suffering, 2014 48:3, 132–144

The Inerrancy of Scripture Debate within the LCA, 1966–1984: The Historical Background, 2017 51:3, 155–169

Judas Iscariot reconsidered: a biblical and theological reappraisal of the forgotten apostle, 2018 52:3, 152–164

Wurst, Shirley, see Habel and Wurst


Living in the valley of the shadow of death in Central Australia, 2017 51:2, 83–97

Zimmermann, Ruth, *Learning conversations: more than just words*, 2017 51:1, 7–15

Zweck, Dean, Erich Renner, Vic Pfitzner, and Jeff Silcock, *Celebrating 175 years of Lutheran theology in Australia—a journey in grace*, 2013 47:2, 67–79


Old Way/New Way: a Pattern of Learning, 2001 35:3, 128–38


Wright or wrong? A perspective on the New Perspective on Paul, 2007 41:1, 16–26

‘Whoever hears you hears me’: hearing the voice of Christ as we listen to one another interpret the Bible’, 2010 44:1, 27–38


Union with Christ: understanding justification from the perspective of Christ’s real presence, 2011 45:3, 156–166

Suffering and persecution as a mark of the church: a perspective from Australia, 2013 47:3, 162–172

Communion of saints in Luther’s 1519 sermon, *The blessed sacrament of the holy and true body*, The, 2015 49:3, 116–125


The Origins of Lutheran Schools in Australia, 1988 22:3, 135–46

‘Constrained by the love of Christ’: in search of Frau Pastorin Emilie Appelt, 2016 50:1, 55–69

**Zweck, Trevor J**
Library Razed in Bushfire (St Michael’s House, Crafers, SA), 1983 17:1, 32–33
Luther and the Mass Media, 1983 17:3, 93–102
ANZATS Library Consultation, 1983 17:3, 135
Henry Paul Hamann: a Bibliography, 1986 20:2&3, 155–60
Elvin Walter Janetzki: Bibliography, 1991 25:1, 82–84
Johannes Theodore Erich Renner: a Bibliography, 1992 26:1, 78–79