

# CURRICULUM VITAE CHRIS LEN DE WET

CURRENT POSITIONS: Associate Professor of New Testament and Early Christian Studies, Department of Biblical and Ancient Studies, University of South Africa, Pretoria.

National Research Foundation (NRF) of South Africa Y1 Rated Researcher.

Member of the South African Young Academy of Science (SAYAS) and Member on the Academy of Science of South Africa (ASSAf) Standing Committee on the Humanities.

Honorary Research Fellow: Australian Lutheran College, University of Divinity, Adelaide.

WEBSITE: [http://www.unisa.ac.za/\\_cmsys/default.asp?Cmd=ViewContent&ContentID=25559](http://www.unisa.ac.za/_cmsys/default.asp?Cmd=ViewContent&ContentID=25559)  
(Academic Bio) <https://unisouthafr.academia.edu/ChrisDeWet>.

AGE: 36 years.

## A. EDUCATION

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2019: Ph.D. in Theology, Department of Theology and Religious Studies, Radboud University Nijmegen, the Netherlands, under supervision of Prof. Johannes van Oort.

Dissertation: “The Formation of Masculinity in John Chrysostom’s Medical-Theological Discourse.”

2013: D.Litt. in Ancient Greek (Ph.D. equivalent), Department of Ancient Languages, University of Pretoria, under supervision of Prof. Hendrik F. Stander.

Dissertation: “Slavery in John Chrysostom’s Homilies on the Pauline Epistles and Hebrews: A Cultural-Historical Analysis.”

2007: M.A. in Ancient Languages and Cultures, Department of Ancient Languages, University of Pretoria.

Dissertation: “The Homilies of John Chrysostom on 1 Corinthians 12: A Model of Antiochene Exegesis on the Charismata.”

2004: B.A. Honors in Ancient Greek and Latin, Rand Afrikaans University (currently University of Johannesburg).

2004: B.A. Honors in Theology, Rand Afrikaans University.

2003: B.A. in Theology, Rand Afrikaans University.

### Professional Certificates:

2012: Certificate in Planning and Conducting Assessment of Learning Outcomes, College of Human Sciences, University of South Africa

2014: Certificate of Recognition: Academic Management Capacity Development Programme, Department of Human Resource Development, University of South Africa.

2019: Certificate: Health and Wellbeing in the Ancient World, FutureLearn, Open University.

## B. LANGUAGES

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Ancient: Greek, Latin, Syriac, Hebrew, Coptic.

Modern: English, German, French, Dutch, Afrikaans, Flemish.

## C. PEER-REVIEWED BOOKS

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### *Single Authored Monographs:*

Published: De Wet, Chris L. *Preaching Bondage: John Chrysostom and the Discourse of Slavery in Early Christianity* Oakland: University of California Press, 2015. 329 pages. ISBN: 9780520286214.

*Preaching Bondage* reviewed by:

Wendy Mayer in *Acta Classica* 59 (2016): 220–24;

Jennifer A. Glancy in *Journal of Global Slavery* 1.1 (2016): 113–15;

J. Albert Harrill in *Journal of Early Christian Studies* 24.3 (2016): 456–58;

Hector Avalos in *Relegere: Studies in Religion and Reception* 5.2 (2015): 242–45;

A. Martin Ritter in *Zeitschrift für Antikes Christentum* 20.3 (2016): 564–71;

Ilaria Ramelli in *Religion & Theology* 24.1–2 (2017): 207–211;

Noel Lenski in *Studies in Late Antiquity* 1.2 (2017): 111–15.

Jaclyn Maxwell in *Church History* 86.1 (2017): 189–90.

See also details of a panel discussion of this book below at H. 3.55.

Published: De Wet, Chris L. *The Unbound God: Slavery and the Formation of Early Christian Thought*. Routledge Studies in the Early Christian World. London: Routledge, 2018. 178 pages. ISBN: 9781138201163.

*The Unbound God* reviewed by:

Ronald Charles in *Bryn Mawr Classical Review* 2018.04.12.

J. Albert Harrill in *Church History* 87.2 (2018): 516–18.

Martijn Stoutjesdijk in *NTT Journal for Theology and the Study of Religion* 72.3 (2018): 269–70.

Matthew Elia in *Reading Religion* 2019.02.15.

Forthcoming De Wet, Chris L. *The Captive Monk: Slavery and Asceticism in Early Syrian Christianity*. Routledge Studies in the Early Christian World. London: Routledge, 2020. 254 pages. ISBN: 9781138050419.

Forthcoming De Wet, Chris L. *Making Men in Early Christianity: Religion, Health and the Formation of Masculinity in John Chrysostom*. Cambridge: Cambridge University Press. (under review)

*Edited Volumes:*

Published Mayer, Wendy, and De Wet, Chris L. (eds). *Reconceiving Religious Conflict: New Views from the Formative Centuries of Christianity*. Routledge Studies in the Early Christian World. London: Routledge, 2018. 338 pages. ISBN: 9781138229914.

*Reconceiving Religious Conflict* reviewed by:  
Rebecca I. Denova in *Reading Religion* 2018.06.18.  
Geoffrey Dunn in *Studies in Late Antiquity* 3.2 (2019): 294–97.

Published: De Wet, Chris L., and Mayer, Wendy E. (eds.). *Revisioning John Chrysostom: New Approaches, New Perspectives*. Critical Approaches to Early Christianity 1. Leiden: Brill, 2019. 840 pages. ISBN: 9789004390041.

Forthcoming (2022): De Wet, Chris L., Kahlos, Maijastina, and Vuolanto, Ville (eds). *Slavery in the Late Antique World, 200–700 CE*. Cambridge: Cambridge University Press.

Forthcoming (2023): Fitzgerald, John, Meyers, Carol, Meyers, Eric, and, De Wet, Chris L., (eds). *The Oxford Handbook of Families in the Biblical World*. Oxford: Oxford University Press (under contract).

Forthcoming (2023): De Wet, Chris L. (ed.). *The Routledge Handbook of Slavery in the Biblical World*. London: Routledge (under review).

Forthcoming (2023): De Wet, Chris L., and Mellon Saint-Laurent, Jeanne-Nicole (eds). *Slavery in Early Christianity: A Sourcebook*. Oakland: University of California Press (under review).

#### D. CHAPTERS IN BOOKS

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18. “Slavery in the *Life of Euphemia and the Goth*” in De Wet, Chris L., Kahlos, Maijastina, and Vuolanto, Ville (eds). *Slavery in the Late Antique World, 200–700 CE*. Cambridge: Cambridge University Press, 2022. Forthcoming.

17. “Modelling *Msarrqūtā*: Humiliation, Christian Monasticism and the Ascetic Life of Slavery in Late Antique Syria and Mesopotamia” in Cooper, Kate and Wood, Jamie (eds). *The Violence of Small Worlds: Rethinking Small-Scale Social Control in Late Antiquity*. Cambridge: Cambridge University Press. Forthcoming.

16. “Cain’s Disease: Murder, Medicine, and Pedagogy in John Chrysostom’s Reading of the Cain and Abel Story” in Dunn, G. and Shepardson, C. (eds). *Religious Rivalry in Late Antiquity*. Cambridge: Cambridge University Press. Forthcoming.

15. “Passion, Persecution, and the Strategic Discourse of the Body in 2 Maccabees 7” in Jordaan, P.J. and Allen, N. (eds). *Passion, Persecution, and Epiphany in the Maccabean Literature*. London: Routledge. Forthcoming.
14. “The Discipline of Domination: Asceticism, Violence, and Monastic Curses in Theodoret’s *Historia Religiosa*” in Dijkstra, J.H.F. and Raschle, C. (eds). *Religious Violence in Antiquity*. Oxford: Oxford University Press. Forthcoming.
13. “Utopia, Body, and Pastness in John Chrysostom” in Neil, B. and Simic, K. (eds). *Memories of Utopia: The Revision of Histories and Landscapes in Late Antiquity*. London: Routledge, 2020. Pages 107–21. ISBN: 9781138328679.
12. “Approaching and Appreciating John Chrysostom in New Ways” (co-authored with Wendy E. Mayer) in De Wet, C.L. and Mayer, W.E. (eds). *Revisoning John Chrysostom: New Approaches, New Perspectives*. Critical Approaches to Early Christianity 1. Leiden: Brill, 2019. Pages 1–31. ISBN: 9789004390041.
11. “The Preacher’s Diet: Gluttony, Regimen, and Psycho-Somatic Health in the Thought of John Chrysostom” in De Wet, C.L. and Mayer, W.E. (eds). *Revisoning John Chrysostom: New Approaches, New Perspectives*. Critical Approaches to Early Christianity 1. Leiden: Brill, 2019. Pages 410–63. ISBN: 9789004390041.
10. “Preface” in Mayer, W. and De Wet, C.L. (eds). *Reconceiving Religious Conflict: New Views from the Formative Centuries of Christianity*. London: Routledge, 2018. Pages vii–viii. ISBN: 9781138229914.
9. “Religious Conflict, Radicalism, and Sexual Exceptionalism in the Rhetoric of John Chrysostom” in Mayer, W. and De Wet, C.L. (eds). *Reconceiving Religious Conflict: New Views from the Formative Centuries of Christianity*. London: Routledge, 2018. Pages 70–85. ISBN: 9781138229914.
8. “Entrepreneurial Leadership Training and Theological Education” in Naidoo, M. (ed.). *Contested Issues in Training Ministers in South Africa*. Stellenbosch: Sun Media, 2015. Pages 127–40. ISBN: 9780992236007.
7. “Virtue and the (Un)-making of Men in the Thought of John Chrysostom” in Mayer, W., and Elmer, I.J. (eds). *Men and Women in the Early Christian Centuries*. Early Christian Studies 18. Strathfield: St. Paul’s, 2014. Pages 227–51. ISBN: 9780980642865.
6. “‘Missionality, Religious Identity and Power in 1 Clement’” in Kok, J., Nicklas, T., Roth, D., and Hays, C. (eds). *Sensitivity to Outsiders: Exploring the Dynamic Relationship between Mission and Ethics in the New Testament*. Wissenschaftliche Untersuchungen zum Neuen Testament II 364. Tübingen: Mohr Siebeck, 2014. Pages 421–46. ISBN: 9783161521768.
5. “‘No Small Counsel about Self-Control’: *Enkrateia* and the Virtuous Body as Missional Strategy in 2 Clement” in Kok, J., Nicklas, T., Roth, D., and Hays, C. (eds). *Sensitivity to Outsiders: Exploring the Dynamic Relationship between Mission and Ethics in the New Testament*. Wissenschaftliche Untersuchungen zum Neuen Testament II 364. Tübingen: Mohr Siebeck, 2014. Pages 447–69. ISBN: 9783161521768.

4. “John Chrysostom and the Mission to the Goths: Rhetorical and Ethical Perspectives” in Kok, J., Nicklas, T., Roth, D. & Hays, C. (eds). *Sensitivity to Outsiders: Exploring the Dynamic Relationship between Mission and Ethics in the New Testament*. Wissenschaftliche Untersuchungen zum Neuen Testament II 364. Tübingen: Mohr Siebeck, 2014. Pages 543–65. ISBN: 9783161521768.
3. “The Messianic Interpretation of Psalm 8:4-6 in Hebrews 2:6-9 (Part II)” in Human, D.J. & Steyn, G.J. (eds). 2010. *Psalms and Hebrews: Studies in Reception*. Library of Hebrew Studies/Old Testament 527 (JSOT Supplement Series). London: T&T Clark. Pages 113–25. ISBN: 9780567198846.
2. “Honour Discourse in John Chrysostom’s Exegesis of the Letter to Philemon” in Tolmie, D.F. (ed.). 2010. *Philemon in Perspective: Interpreting a Pauline Letter*. Beihefte zur Zeitschrift für die Neutestamentliche Wissenschaft und die Kunde der Älteren Kirche 169. Berlin/New York: De Gruyter. Pages 317–32. ISBN: 9783110221732.
1. “The Reception of the Susanna-Narrative (Dan. XIII) in the Early Church” in Cook, J. (ed.). 2009. *Septuagint and Reception: Essays prepared for the Association for the Study of the Septuagint in South Africa*. Vetus Testamentum Supplementum 127. Leiden: Brill. Pages 229–44. ISBN: 9789004177253.

#### E. PEER-REVIEWED JOURNAL ARTICLES AND CONFERENCE PROCEEDINGS

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62. “Le devoir des époux’: Michel Foucault’s Reading of John Chrysostom’s Marital Ethic in *Histoire de la sexualité 4: Les aveux de la chair* ([1982–1984] 2018)” in *Religion & Theology* 27.1–2 (2020): 1–38.
61. “Is Siekte ‘n Straf van God? Teologiese Perspektiewe uit die Bybel en die Apokriewe” in *LitNet Akademies (Godsdienswetenskappe)* 17.1 (2020). Online: <https://www.litnet.co.za/is-siekte-n-straf-van-god-teologiese-perspektiewe-uit-die-bybel-en-die-apokriewe>. (Written in Afrikaans; translated title: “Is Disease God’s Punishment? Theological Perspectives from the Bible and Apocrypha”).
60. “Slavery and Asceticism in 1 Timothy” in *Neotestamentica* 53.2 (2019).
59. “John Chrysostom on the Healing of the Woman with a Flow of Blood: Exegesis, Tradition, and Anti-Judaism” in *Journal of Early Christian History* 9.2 (2019): 1–28.
58. “Is die Paradys in die Hemel of op die Aarde, en Hoekom? Die Aard en Funksie van die Paradys volgens die Interpretasie van Johannes Chrusostomus” in *LitNet Akademies (Godsdienswetenskappe)* 16.3 (2019). Online: <https://www.litnet.co.za/is-die-paradys-in-die-hemel-of-op-die-aarde-en-hoekom-die-aard-en-funksie-van-die-paradys-volgens-die-interpretasie-van-johannes-chrusostomus>. (Written in Afrikaans; translated title: “Is Paradise a Place in Heaven or on Earth, and Why? The Nature and Function of Paradise According to the Interpretation of John Chrysostom”).
57. “John Chrysostom’s Views on Manichaeism” in *HTS Theological Studies* 75.1 (2019): Online: 6 pages. <https://doi.org/10.4102/hts.v75i1.5515>.
56. “Die Uitbeelding van Jesus in die *Evangelie van Judas*” in *LitNet Akademies (Godsdienswetenskappe)* 16.2 (2019). Online: <https://www.litnet.co.za/die-uitbeelding-van-jesus-in-die-evangelie-van-judas>. (Written in Afrikaans; translated title: “The Portrayal of Jesus in the *Gospel of*”).

Judas”).

55. “‘The Barbarians Themselves are Offended by Our Vices’: Slavery, Sexual Vice and Shame in Salvian of Marseilles’ *De gubernatione Dei*” in *HTS Theological Studies* 75.3 (2019): Online: 6 pages. doi.org/10.4102/hts.v75i3.5302.
54. “Old Age, Masculinity, and Martyrdom in Late Antiquity: John Chrysostom and the Maccabean Martyrs” in *Journal of Early Christian History* 8.1 (2018): 43–67.
53. “Bejaardheid en Asketisme in die Vroeë Christendom: ’n Vergelyking tussen die Sienswyses van Johannes Chrusostomos en Filoksenos van Mabboeg” in *LitNet Akademies (Godsdienswetenskappe)* 15.3 (2018): 747–68. Online: <https://www.litnet.co.za/bejaardheid-en-asketisme-in-die-vroe-christendom-n-vergelyking-tussen-die-sienswyses-van-johannes-chrusostomos-en-filoksenos-van-mabboeg>. (Written in Afrikaans; translated title: “Old Age and Asceticism in Early Christianity: A Comparison between the Views of John Chrysostom and Philoxenus of Mabbug”).
52. “The Great Christian Failure of Mastery: Slavery and Romanness in Salvian of Marseilles’s *De gubernatione Dei*” in *Religion & Theology* 25.3–4 (2018): 394–417.
51. “The Leprous Body as Ethical-Theological Strategy: John Chrysostom’s Interpretation of the Cleansing of the Leper in Matthew 8:1–4” in *Neotestamentica* 52.2 (2018): 471–88.
50. “Medicine, Culture, and Self in Late Antiquity: A Gastronomic Reflection” in *Ancient Jew Review* (Ancient Medicine Forum) 18 October 2017. Online: <https://www.ancientjewreview.com/articles/2017/9/25/ancient-medicine-forum-medicine-culture-and-self-in-late-antiquity-a-gastronomic-reflection>.
49. “Slavery and Asceticism in John of Ephesus’ *Lives of the Eastern Saints*” in *Scrinium: Journal for Patrology and Critical Hagiography* 13 (2017): 84–117.
48. “Die Juk van Askese: Slawe in Kloosters en Kloosterlike Huishoudings in die Sendeling Johannes van Efese se *Commentarii de beatis orientalibus*” in *LitNet Akademies (Godsdienswetenskappe)* 14.2 (2017): 350–367. Online: <http://www.litnet.co.za/die-juk-van-askese-slawe-kloosters-en-kloosterlike-huishoudings-die-sendeling-johannes-van-efese-se-commentarii-de-beatis-orientalibus>. (Written in Afrikaans; translated title: “The Yoke of Asceticism: Slaves in Monasteries and Monastic Households in the Missionary John of Ephesus’ *Commentarii de beatis orientalibus*”).
47. “Revisiting the *Subintroductae*: Slavery, Asceticism, and “Syneisaktism” in the Exegesis of John Chrysostom” in *Biblical Interpretation* 25.1 (2017): 58–80.
46. “Human Birth and Spiritual Rebirth in the Theological Thought of John Chrysostom” in *In die Skriflig / In Luce Verbi* 51.3 (Dedicatory issue to Prof. Jan G. van der Watt) (2017): 9 pages (online open access). DOI: 10.4102/ids.v51i3.2149.
45. “Grumpy Old Men? Gender, Gerontology, and the Geriatrics of Soul in John Chrysostom” in *Journal of Early Christian Studies* 24.4 (2016): 491–521.
44. “Of Monsters and Men: Religious Conflict, Radicalism, and Sexual Exceptionalism in the Thought of John Chrysostom” in *Journal of Early Christian History* 6.2 (2016): 1–17.

43. “Die Praktyk van Vernedering: Slawerny en Christelike Asketisme in Laat-Antieke Sirië” *LitNet Akademies (Godsdienswetenskappe)* 13.3 (2016): 510–35. Online: [http://www.litnet.co.za/die-praktyk-van-vernedering-slawerny-en-christelike-asketisme-laat-antieke-sirie/#\\_ednref1](http://www.litnet.co.za/die-praktyk-van-vernedering-slawerny-en-christelike-asketisme-laat-antieke-sirie/#_ednref1). (Written in Afrikaans; translated title: “The Practice of Humiliation: Slavery and Christian Asceticism in Late Ancient Syria”).
42. “’n ‘Oorspronklike’ Aramese Nuwe Testament? ’n Kritiese Evaluasie van die Pesjitta-Voorrangsteorie, *Die Pad van Waarheid tot die Lewe*-Vertaling (Afrikaanse Lamsa-Bybel), en die Kulturele Aanloklikheid van Oriëntalisme” in *LitNet Akademies (Godsdienswetenskappe)* 13.2 (2016): 275–305. Online: <http://www.litnet.co.za/n-oorspronklike-aramese-nuwe-testament-n-kritiese-evaluasie-van-die-pesjitta-voorrangsteorie-die-die-pad-van-waarheid-tot-die-lewe-vertaling>. (Written in Afrikaans; translated title: “An ‘Original’ Aramaic New Testament? A Critical Evaluation of the Peshitta Primacy Theory, *Die Pad van Waarheid tot die Lewe*-Translation (Afrikaans Lamsa Bible), and the Cultural Lure of Orientalism”).
41. “The Punishment of Slaves in Early Christianity: The Views of Some Selected Church Fathers” in *Acta Theologica Supplementum* 23 (2016): 263–282.
40. “Susanna’s Body” in *Biblische Notizen* 168 (2016): 129–146.
39. “’n Kritiese Vergelyking tussen Basilius van Sesarea, Johannes Chrysostomus en Ambrosiaster se Sienswyses aangaande die Behandeling van Slawe” in *LitNet Akademies (Godsdienswetenskappe)* 12.3 (2015): 566–584. Online: <http://www.litnet.co.za/n-kritiese-vergelyking-tussen-basilius-van-sesarea-johannes-chrysostomus-en-ambrosiaster-se-sienswyses-aangaande-die-behandeling-van-slawe>. (Written in Afrikaans; translated title: “A Critical Comparison between the Views of Basil of Caesarea, John Chrysostom, and Ambrosiaster on the Treatment of Slaves”).
38. “The Practice of Everyday Death: Thanatology and Self-Fashioning in John Chrysostom’s Thirteenth Homily on Romans” in *HTS Theological Studies* 71.1 (Dedicatory issue to Prof. Pieter G.R. de Villiers) (2015): Online: 6 pages. doi: 10.4102/hts.v71i1.2957.
37. “On Comparability: A Critical Evaluation of Comparative ‘Background’ Studies Between Biblical and Contemporary Southern African Contexts” in *Religion & Theology* 22.1–2 (2015): 1–23.
36. “Antieke Slawerny en die Vroeë Christendom: Teoreties-Hermeneutiese Perspektiewe, Probleme, en die Opkoms van Doulologie” in *Litnet Akademies (Godsdienswetenskappe)* 11.3 (2014): 317–343. Online: <http://www.litnet.co.za/antieke-slawerny-en-die-vroe-christendom-teoreties-hermeneutiese-perspektiewe>. (Written in Afrikaans; translated title: “Ancient Slavery and Early Christianity: Theoretical-Hermeneutical Perspectives, Problems, and the Rise of Doulology”).
35. “John Chrysostom on Homoeroticism” in *Neotestamentica* 48.1 (2014): 187–218.
34. “‘If a Story Can So Master the Children’s Soul’: Christian Scriptural Pedagogy, Orality and Power in the Writings of John Chrysostom” in *Oral History Journal of South Africa* 2.1 (2014): 121–142.
33. “Identity-Formation and Alterity in John Chrysostom’s *In epistulam ad Galatas commentarius*” in *Acta Theologica Supplementum* 19 (2014): 18–41.

32. “John Chrysostom on Paul as Founder of Churches” in *Religion & Theology* 20.3–4 (2013): 1–13.
31. “Between the Domestic and the Agoric Somatoscape: John Chrysostom on the Appearance of Female Roman Aristocrats in the Marketplace” in *Religion & Theology* 20.3–4 (2013): 202–217.
30. “‘No Small Counsel about Self-Control’: *Enkrateia* and the Virtuous Body as Missional Performance in 2 Clement” in *HTS Theological Studies* 69.1 (2013): Online: Art. #1340, 10 pages. <http://dx.doi.org/10.4102/hts.v69i1.1340>.
29. “The Cappadocian Fathers on Slave-Management” in *Studia Historiae Ecclesiasticae* 39.1 (2013): 1–12.
28. “The Discourse of the Suffering Slave in 1 Peter” in *Ekklesiastikos Pharos* 94 (2013): 15–24.
27. “Paul and Christian Identity-Formation in John Chrysostom’s Homilies *De laudibus sancti Pauli apostoli*” in *Journal of Early Christian History* 3.2 (2013): 34–46.
26. “John Chrysostom’s Advice to Slaveholders” in *Studia Patristica* 67 (2013): 359–365.
25. “Power and the Politics of the *Pneuma*: Paul’s Rhetorical Framework in 1 Corinthians 12–14” in *Ekklesiastikos Pharos* 94 (2012): 137–157.
24. “The Deutero-Pauline and Petrine *Haustafeln*: Early Christian *Oikonomia*, Pastoral Governmentality and Slave-Management” in *Ekklesiastikos Pharos* 94 (2012): 397–415.
23. “John Chrysostom and the Mission to the Goths: Rhetorical and Ethical Perspectives” in *HTS Theological Studies* 68.1 (2012): Online: #Art. 1220, 10 pages. <http://dx.doi.org/10.4102/hts.v68i1.1220>.
22. “Claiming Corporeal Capital: John Chrysostom’s Homilies on the Maccabean Martyrs” in *Journal of Early Christian History* 2.1 (2012): 3–21.
21. “Domesticating Suffering in North Africa: Augustine and the Preaching of the Psalms on the Feast Days of the Martyrs” in *Studia Historiae Ecclesiasticae* 38.1 (2012): 197–215.
20. “The Priestly Body: Power-Discourse and Identity in John Chrysostom’s *De Sacerdotio*” in *Religion & Theology* 18.3–4 (2011): 1–29.
19. “The Sex Life of a Psalm: Augustine and Textual Sexuality in *Enarrationes in Psalmos* 127 [129]” in *Old Testament Essays* 24.3 (2011): 574–589.
18. “John Chrysostom’s Exegesis of the Spiritual Gifts (1 Cor. 12:27-13:3): A Commentary of *Homilia in Primum Epistulam ad Corinthios* 32” in *Ekklesiastikos Pharos* 93 (2011): 104–117.
17. “Paul and the Making of a Christian Empire” in *Journal of Early Christian History* 1.2 (2011): 174–188.
16. “John Chrysostom’s Exegesis on the Resurrection in 1 Corinthians 15” in *Neotestamentica* 45.1 (2011): 92–114.



15. “Husbands, Wives and the Haustafeln in John Chrysostom’s *Homilia in Epistulam ad Efesios 20*” in *Acta Patristica et Byzantina* 21.2 (2010): 51–62.
14. “John Chrysostom’s Use of the Book of Sirach in His Homilies on the New Testament” in *Studia Historiae Ecclesiasticae* 36.2 (2010):1–10.
13. “John Chrysostom and Hermeneutics of Resuscitation: A Critical Glimpse into the Reading and Preaching of Pauline Texts in the 4<sup>th</sup> century A.D. and its Implications for Biblical Studies Today” in *Ekklesiastikos Pharos* 92 (2010): 393–407.
12. “Sin as Slavery and/or Slavery as Sin? On the Relationship between Slavery and Christian Hamartiology in Late Ancient Christianity” in *Religion & Theology* 17.1–2 (2010): 26–39.
11. “John Chrysostom on Envy” in *Studia Patristica* 47 (44–49) (2010): 255–260.
10. “The Vilification of the Rich in John Chrysostom’s Homily 40 *On First Corinthians*” in *Acta Patristica et Byzantina* 21.1 (2010): 1–17.
9. “The Body as Property: Towards a Theory of Exclusion of Slaves in the Christian Household Hierarchies in the New Testament” in *Ekklesiastikos Pharos* 91 (2009): 320–330.
8. “Some Semantic and Rhetorical Considerations on Psalm 22:23 (21:23 LXX) in Hebrews 2:12: A Case-Study on the Septuagint as *Praeparatio Evangelica*” in *Journal for Semitics* 18.2 (2009): 551–568.
7. “Between Power and Priestcraft: The Politics of Prayer in 2 Maccabees” in *Religion & Theology* 16.3–4 (2009): 150–161.
6. “John Chrysostom on Slavery” in *Studia Historiae Ecclesiasticae* 34.2 (2008): 1–13.
5. “O Woman, Who Alone Gave Birth to Such Complete Devotion!” Some Remarks on the *Materfamilias* and Other Women of 1–4 Maccabees” in *Journal for Semitics* 17.1 (2008): 33–56.
4. “Mystical Expression and the Logos in the Writings of St. John of the Cross” in *Neotestamentica* 42.1 (2008): 35–50.
3. “John Chrysostom’s Exegesis of the Anointing at Bethany (John 12:1–8)” (co-authored with Prof. H.F. Stander) in *Ekklesiastikos Pharos* 87 (2007): 134–147
2. “The Pre-Existent Word in ‘A Spiritual Canticle of the Soul and the Bridegroom Christ’ by St. John of the Cross” in *Ekklesiastikos Pharos* 88 (2006): 222–240.
1. “A Socio-Rhetorical Analysis of Paul’s *Refutatio* in 1 Corinthians 15” in *Ekklesiastikos Pharos* 92.1 (2005): 42–53.

## F. BOOK REVIEWS

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20. Shaner, K.A. 2018. *Enslaved Leadership in Early Christianity*. Oxford: Oxford University Press. Reviewed in *Journal of Early Christian Studies*.
19. Taylor, J.E. 2015. *Jesus and Brian: Exploring the Historical Jesus and his Times via Monty Python's Life of Brian*. London: Bloomsbury. Reviewed in *Neotestamentica* (2019).
18. Masterson, M. 2014. *Man to Man: Desire, Homosociality, and Authority in Late Roman Manhood*. Columbus: The Ohio State University Press. Reviewed in *Journal of Early Christian Studies* 24.4 (2016): 617–618.
17. Greatrex, G., and Elton, H. (eds). 2015. *Shifting Genres in Late Antiquity*. Farnham: Ashgate. Reviewed in *Bryn Mawr Classical Review* 02-04-2016.
16. Ramelli, I. 2013. *The Christian Doctrine of the Apokatastasis: A Critical Assessment from the New Testament to Eriugena*. Leiden: Brill. Reviewed in *Journal of Early Christian History* 5.2 (2015): 184–187.
15. Horsley, R. 2012. *The Prophet Jesus and the Renewal of Israel: Moving Beyond a Diversionary Debate*. Grand Rapids: Eerdmans. Reviewed in *Review of Biblical Literature* 17-09-2015.
14. Barnes, T.D., and Bevan, G. (trans.). 2013. *The Funerary Speech for John Chrysostom*. Translated Texts for Historians 60. Liverpool: Liverpool University Press. Reviewed in *The Classical Review* 2015.1–2: Online: <http://dx.doi.org/10.1017/S0009840X15000645>.
13. Shepardson, C. 2014. *Controlling Contested Places: Late Antique Antioch and the Spatial Politics of Religious Controversy*. Berkeley: University of California Press. Reviewed in *Vigiliae Christianae* 69 (2015): Online: <http://dx.doi.org/10.1163/15700720-12341242>.
12. Thiselton, A.C. 2013. *The Holy Spirit—In Biblical Teaching, through the Centuries, and Today*. Grand Rapids: Eerdmans. Reviewed in *Review of Biblical Literature* 07-01-2015.
11. Rhee, H. 2012. *Loving the Poor, Saving the Rich: Wealth, Poverty, and Early Christian Formation*. Grand Rapids: Baker Academic. Reviewed in *Neotestamentica* 48.2 (2014): 486–489.
10. Drake, S. 2013. *Slandering the Jew: Sexuality and Difference in Early Christian Texts*. Divinations: Rereading Late Ancient Religion. University of Pennsylvania Press. Reviewed in *Bryn Mawr Classical Review* 26-03-2014.
9. Still, T.D. & Wilhite, D.E. (eds). 2013. *Tertullian and Paul*. Bloomsbury. Reviewed in *Neotestamentica* 47.2 (2013): 418–421.
8. Borchert, G. L. 2011. *Jesus of Nazareth: Background, Witnesses, and Significance*. Mercer University Press. Reviewed in *Review of Biblical Literature* 18-12-2013.
7. Salter, M. 2012. *The Power of Pentecost: An Examination of Acts 2:17-21*. Eugene, Resource Publications. Reviewed in *Review of Biblical Literature* 31-03-2013.

6. Donker, G. J. 2011. *The Text of the Apostolos in Athanasius of Alexandria*. New Testament in the Greek Fathers. Atlanta, Society of Biblical Literature. Reviewed in *Review of Biblical Literature* 15-03-2013.
5. Blommestijn, H. et al (eds.). 2008. *Seeing the Seeker: Explorations in the Discipline of Spirituality. A Festschrift for Kees Waaijman on the Occasion of his 65<sup>th</sup> Birthday*. Studies in Spirituality Supplement 19. Titus Brandsma Institute. Leuven, Peeters. Reviewed in *Studia Historiae Ecclesiasticae* 35.1 (2009): 270–271.
4. Hunter, D.G. 2007. *Marriage, Celibacy and Heresy in Ancient Christianity: The Jovinianist Controversy*. Oxford Early Christian Studies. Oxford, Oxford University Press. Reviewed in *Studia Historiae Ecclesiasticae* 35.1 (2009): 278–279.
3. Thiselton, A.C. 2007. *The Hermeneutics of Doctrine*. Grand Rapids, Eerdmans. Reviewed in *Neotestamentica* 43.1 (2009): 230–232.
2. Bernhard, A. 2007. *Other Early Christian Gospels: A Critical Edition of the Surviving Greek Manuscripts*. London, T&T Clark. Reviewed in *Neotestamentica* 42.2 (2008): 409–411.
1. Towner, P.H. 2006. *The Letters to Timothy and Titus* (NICNT). Grand Rapids, Eerdmans. Reviewed in *Neotestamentica* 42.2 (2008): 383–385.

## G. EDITORIAL WORK AND REVIEWER

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2009–2010: Editor of the peer-reviewed accredited academic periodical *Acta Patristica et Byzantina*.

2011–current: Editor of the peer-reviewed accredited academic periodical *Journal of Early Christian History* (formerly known as *Acta Patristica et Byzantina*). Co-published by Routledge and the University of South Africa Press.

Website: <https://www.tandfonline.com/loi/rech20>.

2013–2018: Member of the Editorial Board of *Neotestamentica*.

2018–current: Chairperson of the Editorial Board of *Neotestamentica*.

2016–current: Member of the Editorial Board of *Patristica: Journal of the Japanese Society for Patristic Studies*.

2016–current: Member of the Editorial Board of *Studies in Late Antiquity*.

2020–current: Member of the Editorial Board of *HTS Theological Studies*

2019–current: Co-Editor (with Wendy E. Mayer) of the Book Series: Critical Approaches to Early Christianity (CAEC), published by Brill (Leiden/Boston).

Website: <https://brill.com/view/serial/CAEC>.

2020–current: Member of the Editorial Board of the Book Series: Patristic Studies in Global Perspective (PSGP), published by Brill-Schöningh (Leiden/Boston).

2020–current: Member of the Editorial Board of the Association internationale d'études patristiques (AIEP) YouTube Channel for lectures and short conferences.

Frequent reviewer of articles for the following journals: *Journal of Early Christian Studies*, *Journal of Late Antiquity*, *Studies in Late Antiquity*, *Patristica (Journal of the Japanese Society for Patristic Studies)*, *HTS Theological Studies*, *Religion & Theology*, *In Luce Verbi*, *Journal of Semitics*, *Studia Historiae Ecclesiasticae*, *Verbum et Ecclesia*, *The Journal of the Australian Early Medieval Association*, *Acroterion*, *Acta Classica*.

2016–current: Reviewer of monograph manuscripts and manuscript proposals for Cambridge University Press, Routledge, Pennsylvania State University Press, Lexington/Fortress Press, IVP Academic.

2017–current: Frequent reviewer of applications from candidates applying for NRF rating (full details removed for the sake of anonymity):

Application ID: R\*161\*\*321\*\*\*\*.

Application ID: R\*1\*11\*\*\*\*\*428.

Application ID: \*A181\*\*\*\*\*226.

2017: External reviewer for a promotion candidate: Occidental College, Los Angeles, USA.

2018: External reviewer for a Social Sciences and Humanities Research Council of Canada (SSHRC) Insight Grant.

2019: External reviewer for a SONATINA Grant with the National Science Center of Poland (application number: 4\*\*\*08).

2019: External reviewer for a tenure and promotion candidate: Creighton University, Omaha, USA.

## H.1 PRESENTATIONS: KEYNOTE ADDRESSES

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1. “The Captive Monk: Late Antique Slavery and Syrian Ascetical Theology and Practice.” Keynote paper for the XXIV Finnish Symposium on Late Antiquity, Tvärminne, Finland (invited and funded by Centre of Excellence: “Reason and Religious Recognition”, Faculty of Theology; Jaakko Frösen Fund; and Department of World Cultures, Faculty of Humanities, University of Helsinki). 11–12 November 2016.

## H.2 PRESENTATIONS: INVITED GUEST LECTURES AND ADDRESSES

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4. “God’s *Askēsis*: Medical and Cultural Discourses of Old Age in Early Christian Literature” Presidential Address at the Annual Conference of the New Testament Society of Southern Africa, Potchefstroom. 3–6 April 2018.

3. “Asceticism, Religious Violence, and Monastic Curses in Theodoret’s *Historia Religiosa*.” Invited presentation at the conference “Religious Violence in Antiquity: A Religious Studies Approach Across the *longue durée*” (conference funded by the Social Sciences and Humanities Research Council of Canada; Université de Montréal & University of Ottawa, Canada). 28–30 September 2017.

2. “Savior and Slave? Philippians 2:6–11 and the Problem of Slavery in Origen’s Christology” lecture given at a seminar hosted by The Center for Early Christian Studies, Australian Catholic University (Proff. Pauline Allen, Bronwen Neil, and Wendy Mayer), Brisbane, Australia. 13 October 2016.

1. “How to Make a Martyr: The Image of John Chrysostom in *The Funerary Speech for John Chrysostom*” lecture given at a Borderlands seminar hosted by Prof. Elizabeth Digeser, at the Department of History, University of California, Santa Barbara, CA. 1 December 2014.

### H.3 PRESENTATIONS: ACADEMIC CONFERENCE PAPERS PRESENTED AND PANEL PARTICIPATION

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66. “Slavery in the *Life of Euphemia and the Goth*” presented at the Annual Meeting of the Society of Biblical Literature, Denver, CO. 17–21 November 2018.

65. “Old Age in the *Discourses* of Philoxenus of Mabbug” presented at the Annual Meeting of the Society of Biblical Literature, Denver, CO. 17–21 November 2018.

64. “How to Make a Martyr: Memory and Religious Conflict and the Image of John Chrysostom in the *Funerary Speech for John Chrysostom*” presented at the 19<sup>th</sup> UNISA Classics Colloquium, Pretoria. 7–10 November 2018

63. “Old Age in the *Discourses* of Philoxenus of Mabbug” presented at the Annual Meeting of the North American Patristics Society, Chicago, IL. 24–26 May 2018.

62. “God’s *Askēsis*: Aging and Old Age as an Ascetic Discourse in Early Christianity” presented at the Annual Meeting of the New Testament Society of Southern Africa, North West University, Potchefstroom. 3–6 April 2018.

61. “Disciplining the Past, Imagining the Utopian Body: The Ascetic Discourse of the Soul as a Utopian Corporeal Discourse in John Chrysostom” presented at the 39<sup>th</sup> Annual Conference of the Australasian Society for Classical Studies, University of Queensland, Brisbane. 30 January–2 February 2018.

60. “*The Pillaging of Hell: Violence, (Re-)Enslavement, and the Making of Early Christian Imperiality*” presented at the 32<sup>nd</sup> Biennial Conference of The Classical Association of South Africa and the UNISA Classics Colloquium, Pretoria. 26–29 October 2017.

59. “Asceticism, Religious Violence, and Monastic Curses in Theodoret’s *Historia Religiosa*” presented at the Doctoral Seminar of the Evangelische Theologische Faculteit, Leuven, Belgium. 4–8 September 2017.

58. “God’s *Askēsis*: Medical and Cultural Discourses of Old Age in Early Christian Literature” presented at the Annual Conference of the North American Patristics Society, Chicago, IL. 25–27 May 2017.

57. “Slavery and the Descent/Ascent of the Soul in Tatian, Bardaisan, and Origen” presented at the Annual Conference of the New Testament Society of Southern Africa, Stellenbosch University, South Africa. 9–12 April 2017.

56. “‘My Yoke is Easy and My Burden is Light’: Slavery and Asceticism in John of Ephesus’ (c. 507–589 CE) *Lives of the Eastern Saints*” presented at the Annual Conference of the New Testament Society of Southern Africa, Stellenbosch University, South Africa. 9–12 April 2017.
55. Panel Discussion of De Wet, CL, *Preaching Bondage: John Chrysostom and the Discourse of Slavery in Early Christianity* (California, 2015) hosted by the Slavery, Resistance, and Freedom Consultation of the Society of Biblical Literature. Panelists: Elizabeth Clark (Duke University), Noel Lenski (Yale University), Susanna Elm (University of California, Berkeley), during the Annual Meeting of the SBL, San Antonio, TX. 19–22 November 2016.
54. “Manly Mothers and Effeminate Fathers: John Chrysostom, 1 Timothy 2:15, and the Christian Transformation of Parenthood in Late Antiquity” presented at the 2<sup>nd</sup> Interdisciplinary Gender Conference & NTSSA Gender and Human Sexuality Mini-Conference (“Mothering Salvation”), University of Johannesburg, Johannesburg, South Africa. 26–28 October 2016.
53. “Fearful Patrons: The Literary and Cultural Structuring of the Monastic Curse in the Narratives of Syrian Monks by Theodoret and John of Ephesus” presented at the 8<sup>th</sup> UNISA Symposium for New Testament and Early Christian Studies, University of South Africa, Pretoria, South Africa. 19–21 September 2016.
52. “The Captive Monk: Slavery and Tradition in Syrian Christian Asceticism” presented at the 10<sup>th</sup> Annual Conference of the Asia-Pacific Early Christian Studies Society, Saint-Petersburg State University of Aerospace Instrumentation, St. Petersburg, Russia. 9–11 September 2016.
51. “‘What Kind of Birth Pains Produced Eve?’: Androgenerativity versus Sexual Reproduction in John Chrysostom” presented at the Third Joint Conference for Societies of Religion and Theology, University of Pretoria, Pretoria, South Africa. 11–15 July 2016.
50. “Volatile Anatomies: Physiology and the *Politeia* of the Male Body in the Thought of John Chrysostom” presented at the North American Patristics Society Annual Meeting, Chicago, IL. 26–28 May 2016.
49. “Slavery and Sonship in Basil of Caesarea’s *De Spiritu Sancto*” presented at the Annual Meeting of the SBL, Atlanta, GA. 21–24 November 2015.
48. “The Preacher’s Diet: Regimen, Sexuality, and Masculinity in the Homilies of John Chrysostom” presented at the Annual Meeting of the SBL, Atlanta, GA. 21–24 November 2015.
47. “The Preacher’s Diet: Regimen, Sexuality, and Masculinity in the Homilies of John Chrysostom” presented at the 7<sup>th</sup> Annual UNISA Symposium for New Testament and Early Christian Studies, George, Western Cape, South Africa, 6–9 September 2015.
46. “Religious Conflict, Zealotism, and Masculinity in John Chrysostom” presented as part of a workshop at the 17<sup>th</sup> International Conference on Patristic Studies, Oxford, 10–14 August 2015.
45. “Gluttony and the Preacher’s Diet: Regimen, Obesity, and Psycho-Somatic Health in the Homilies of John Chrysostom” presented at the Annual Meeting of the New Testament Society of Southern Africa, University of Pretoria, Pretoria, 7–10 April 2015.

44. “John Chrysostom on Nurses and Pedagogues” presented at the Annual Meeting of the SBL, San Diego, CA. 22–25 November 2014.
43. “Breaking Bodies and Building Theologies: The Discourse of the Suffering Slave in Early Christianity” presented at the Annual Meeting of the SBL, San Diego, CA. 22–25 November 2014.
42. “John Chrysostom on the Treatment of Household Slaves” presented at a seminar on “Perspectives on the Socially Disadvantaged in Early Christianity,” University of the Free State, Bloemfontein, South Africa, 23–24 October 2014.
41. “How to Make a Martyr: The Image of John Chrysostom in *The Funerary Speech for John Chrysostom*” presented at the 6<sup>th</sup> Annual UNISA Symposium for New Testament and Early Christian Studies, UNISA, Pretoria, South Africa, 13–15 September 2014.
40. “Preaching the Reaper: Death, Unbecoming, and Christian Identity-Formation in the Thought of John Chrysostom” presented at the 9<sup>th</sup> Annual Conference of the Asia-Pacific Early Christian Studies Society, Yokohama, Japan, 4–6 September 2014.
39. “Faith as Attitudinal Practice in the Homilies of John Chrysostom” presented at the Annual Meeting of the SBL, Baltimore, MD. 23–26 November 2013.
38. “Asceticizing the Spectacle of Distinction in the Marketplace: John Chrysostom on the Public Appearance of Female Roman Aristocrats” presented at the Annual Meeting of the SBL, Baltimore, MD. 23–26 November 2013.
37. “Asceticizing the Spectacle of Distinction in the Marketplace: John Chrysostom on the Public Appearance of Female Roman Aristocrats” presented at the Annual UNISA Classics Colloquium, UNISA, Pretoria, 24–26 October 2013.
36. “Power Tools: Slaves and the Education of Male Children in John Chrysostom’s *De inanigloria*” presented at the Annual UNISA Symposium for New Testament and Early Christian Studies, UNISA, Pretoria, 16–19 September 2013.
35. “Asceticizing the Spectacle of Distinction in the Marketplace: John Chrysostom on the Public Appearance of Female Roman Aristocrats” presented at the Annual Meeting of the New Testament Society of Southern Africa, UNISA, Pretoria, 9–13 September 2013.
34. “Susanna’s Body” presented at a conference entitled “Body, Psyche, and Space in the Old Testament and Apocryphal Literature” at North-West University, Potchefstroom, 14–17 July 2013.
33. “John Chrysostom, Virtue-Formation, and the Psychogeographies of Urban Slaveholding” presented at the North American Patristics Society Annual Meeting. Chicago, IL, 22–24 May 2013.
32. “Paul and Christian Identity-Formation in John Chrysostom’s Homilies *De laudibus sancti Pauli apostoli*” presented at a research seminar of the Department of Biblical and Ancient Studies, UNISA, Pretoria, 26 March 2013.
31. “The Somatography of Slavery: Reflections on the Domesticity, Heteronomy and Carcerality of the Slave-Body” presented at the Annual Meeting of the SBL, Chicago, IL. 23–26 November 2012.

30. "A Walk through the City with John Chrysostom" presented at the Annual Meeting of the SBL, Chicago, IL. 23–26 November 2012.
29. "On Comparability: A Critical Evaluation of Comparative 'Background' Studies between Biblical and Contemporary South African Contexts" presented at the Fourth Annual UNISA Symposium for New Testament and Early Christian Studies. University of South Africa, Pretoria, South Africa, 3–6 September 2012.
28. "John Chrysostom on the Use of Violence Against Slaves" presented at the Joint Conference for Religion and Theology, under the New Testament Society of South Africa. University of KwaZulu-Natal, Pietermaritzburg, South Africa, 18–22 June 2012.
27. "The Somatography of Slavery: Reflections on the Domesticity, Heteronomy, Carcerality and Fungibility of the Slave-Body" presented at the UNISA departmental research workshop: "Redescribing Ancient Slavery and Its Modern Legacies: Problems–Approaches–Possibilities." University of South Africa, Pretoria, South Africa, 15 June 2012.
26. "Power/Domination/Reformation: John Chrysostom's Advice to Slaveholders" presented at the Annual Meeting of the North American Patristics Society. Chicago, IL, 24–26 May 2012.
25. "Paul and the Politics of Historiography" presented at the SBL Annual Meeting, San Francisco, CA, 19–22 November 2011.
24. "Slave-Metaphors in Early Christian Invective Rhetoric (200-400 A.D.)" presented at the SBL Annual Meeting, San Francisco, CA, 19–22 November 2011.
23. "John Chrysostom and the Mission to the Goths: Rhetorical and Ethical Perspectives" presented at a conference and postgraduate workshop of the Gesellschaft für Bildung und Forschung in Europa (GBFE), Marburg, Germany, 25 October 2011.
22. "John Chrysostom and the Mission to the Goths: Rhetorical and Ethical Perspectives" presented at the Prestige FOCUS New Testament Conference (theme: Mission and Ethics in Early Christianity), University of Pretoria, Pretoria, 16 September 2011.
21. "Paul and the Making of a Christian Empire" presented at the New Testament Society of South Africa Conference, North-West University, Potchefstroom, 7 September 2011.
20. "Power/Domination/Reformation: John Chrysostom's Advice to Slaveholders" presented at the UNISA New Testament and Early Christian Studies Research Seminar, University of South Africa, Pretoria, 5 September 2011.
19. "Domesticating Suffering in North Africa: Augustine and the Preaching of the Psalms on the Feast Days of the Martyrs" presented at the Pro-Psalms Conference, University of Pretoria, Pretoria, 26 August 2011.
18. "Domesticating Suffering in North Africa: Augustine and the Preaching of the Psalms on the Feast Days of the Martyrs" presented at the UNISA New Testament and Early Christian Studies Research Seminar, University of South Africa, Pretoria, 23 August 2011.



17. “John Chrysostom’s Advice to Slaveholders” presented at the 16<sup>th</sup> International Conference on Patristic Studies, Oxford, August 2011.
16. “The Priestly body: Power-Discourse and Identity in John Chrysostom’s *De Sacerdotio*” presented at the UNISA New Testament and Early Christian Studies Research Seminar, University of South Africa, Pretoria, 21 June 2011.
15. “John Chrysostom on the Resurrection” presented at the New Testament Society of South Africa conference, University of KwaZulu-Natal, Pietermaritzburg, April 2010.
14. “Family Dynamics in John Chrysostom’s Homilies on the *Haustafeln* in Ephesians 5” presented at the 10<sup>th</sup> UNISA Classics Colloquium, ‘Family as Strategy in the Roman Empire/Early Christianity,’ Santa Sophia Conference Centre, 15–17 October 2009.
13. “The Vilification of the Rich in John Chrysostom’s Homily 40 *On First Corinthians*” presented at the SBL International Meeting, program unit ‘Early Christianity and the Ancient Economy,’ Gregorian Pontifical University (Pontifical Biblical Institute), Rome, Italy, June/July 2009.
12. “The Body as Property: Slave Corporeality in the New Testament and Early Christianity” presented at the New Testament Society of South Africa conference, Stellenbosch University, June 2009.
11. “The Politics of Prayer in 2 Maccabees” presented at the Association for the Study of the Septuagint in South Africa conference, Stellenbosch University, Stellenbosch, June 2009.
10. “Honour-Discourse in John Chrysostom’s Homilies on Philemon” presented at the Third Meeting of the International Colloquium on the New Testament: Philemon in Perspective, University of the Free State, Bloemfontein, August 2008.
9. “The Reception of the Susanna-Narrative (Dan. 13) in Early Christianity” presented at the Association for the Study of the Septuagint in South Africa conference, Stellenbosch University, Stellenbosch, August 2008.
8. “What is the Problem with 1 Corinthians 14? Social Status and Boasting Among the Early Christian Prophets” presented at the NTSSA conference, University of Johannesburg, Johannesburg, April 2008.
7. “Wealth and Poverty in John Chrysostom’s Homilies on the Sermon on the Mount (Mt 5-7): Toward Reconstructing his Socio-Economic Ideological Framework” presented at the NTSSA conference, University of Johannesburg, Johannesburg, April 2008.
6. “O Women! Who Alone Gave Birth to Such Complete Devotion! Some Remarks on the *Materfamilias* and Other Women in 1-4 Maccabees” presented at the South African Society for Septuagint Studies conference, North-West University, Potchefstroom, November 2007.
5. “Death and Remembrance in Hebrews 2:6-11” presented at a seminar hosted by Prof. Gert J. Steyn and Prof. Wolfgang Kraus, University of Pretoria, Pretoria, August 2007.
4. “Chrysostom on Envy” presented at the 15<sup>th</sup> International Conference for Patristic Studies, Oxford, August 2007.

3. “Mystical Expression and the Logos in the Writings of St. John of the Cross” presented at the NTSSA conference, Stellenbosch University, Stellenbosch, April 2007.
2. “The Messianic Interpretation of Psalm 8 in Hebrews 2” joint paper with Dr. L.P. Maré, presented at the Pro-Psalm conference, University of Pretoria, Pretoria, 31 August 2006.
1. “Lamb Iconography in the Early Christian Apocalyptic Art of Revelation” presented at the Master’s Seminar at the University of Pretoria, Pretoria, 14 March 2005.

## I. AWARDS AND PRIZES

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1. 2005: Dux Student Award for Theological Studies, Auckland Park Theological Seminary/University of Johannesburg.
2. 2008: Academic Colours: University of Pretoria.
3. 2013: Academic Colours; University of Pretoria.
4. 2011: Principal’s Prize for Excellence in Research, University of South Africa.

## J. GRANTS AWARDED

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Total for Internal Grants (2009–2017): \$79 000.00.

Total for External Grants (2017–2019): \$402 500.00 (Joint: \$398 500).

1. 2009: UNISA College of Human Sciences Research Grant (CRIC): \$3 000.00.
2. 2011: UNISA College of Human Sciences Research Grant (CRIC): \$8 000.00.
3. 2012: UNISA College of Human Sciences Research Grant (CRIC): \$9 000.00.
4. 2013: UNISA College of Human Sciences Research Grant (CRIC): \$9 000.00.
5. 2014: UNISA College of Human Sciences Research Grant (CRIC): \$9 000.00.
6. 2014: UNISA Visiting Professor Grant for Research Collaboration (in which Wendy E. Mayer was invited as a research collaborator): \$20 000.00.
7. 2015: UNISA College of Human Sciences Research Grant (CRIC): \$8 000.00.
8. 2016: UNISA College of Human Sciences Research Grant (CRIC): \$5 000.00.
9. 2016: UNISA College of Human Sciences Research Grant (CRIC) [second award]: \$5 000.00.
10. 2017: UNISA College of Human Sciences Research Grant (CRIC): \$3 000.00.

11. 2018: UNISA College of Human Sciences Research Grant (CRIC): \$5 000.00.
12. 2018: UNISA College of Human Sciences Research Grant (CRIC) [second award]: \$5 000.00.

External grants received:

11. 2017–2019: Joint grant with the Australian Research Council (ARC), Australian Catholic University (ACU), and Macquarie University for the project: “Memories of Utopia: Destroying the Past to Create the Future”. Discovery Project ID: 170104595: \$396 500 over 3 years. Project leader: Prof. Bronwen Neil. Participants: Prof. Pauline Allen, Prof. Wendy Mayer, and Prof. Chris de Wet.
12. 2017: Joint grant allocation with Social Sciences and Humanities Research Council of Canada (SSHRC) led by Christian Raschle (University of Montréal) and Jitse Dijkstra (University of Ottawa). Project title: “Religious Violence in Antiquity: A Religious Studies Approach across the *longue durée*.” \$2000.
13. 2017: National Research Foundation (NRF) of South Africa Incentive for Rated Researchers: R40 000; \$3500 approx.

K. ACADEMIC CAREER HISTORY AND TEACHING EXPERIENCE

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|-----------|--|
| 2003      | Research Assistant and Tutor for Ancient Greek<br>Rand Afrikaans University (University of Johannesburg)<br>Contact Person: Prof. J.L.P. Wolmarans<br>Department of Greek and Latin Studies<br>Telephone: +27114892735 |
| 2005      | Teaching Assistant for Ancient Greek<br>University of Pretoria<br>Contact Person: Prof. H.F. Stander<br>Department of Ancient Languages<br>Telephone: +27124202691   |
| 2005      | Lecturer: Ancient Greek, Early Church History, Patristics<br>Auckland Park Theological Seminary<br>Contact Person: Prof. W.J. Hattingh<br>The Principal<br>Telephone: +27117267029                                     |
| 2006      | Visiting Lecturer: New Testament & Church History<br>Mosaiëk Akademie<br>Contact Person: Prof. L.P. Maré<br>Telephone: +27117661862  |
| 2007-2008 | Head of Department: New Testament and Greek<br>Auckland Park Theological Seminary<br>Contact Person: Prof. W.J. Hattingh   |

The Principal  
Telephone: +27117267029

- 2007-2008 (Jan-Jun) Part-Time Junior Lecturer: Ancient Greek  
Department of Ancient Languages  
University of Pretoria  
Contact Person: Prof. H.F. Stander  
Telephone: +270124202691
- 2008 (Jun-Nov) Part-Time Lecturer: New Testament and Biblical Archaeology  
Department of New Testament and Early Christian Studies  
University of South Africa  
Contact Person: Prof. P.F. Craffert  
Telephone: +27124294322
- Nov 2008-2013 Full Time Lecturer: New Testament and Early Christian Studies  
Department of Biblical and Ancient Studies  
University of South Africa  
Contact Person: Prof. P.F. Craffert  
Telephone: +27124294711
- Jan 2014-current Associate Professor: New Testament and Early Christian Studies  
Department of Biblical and Ancient Studies  
University of South Africa  
Contact Person: Prof. P.J.J. Botha  
Telephone: +27124294062

## L. COURSES TAUGHT

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- Auckland Park Theological Seminary
  - GR101 & GR102 – The Greek of the New Testament and the Septuagint
  - CH101 & CH102 – The History of Christianity from the New Testament to the Middle Ages
  - Church History Honour's: Patristics and Late Antiquity Module
- University of Pretoria
  - GRK110 & GRK120 – Basics of New Testament Greek 1 & 2
  - GRK210 & GRK220 – Intermediate Greek Grammar and Reading
- University of South Africa
  - ECH2603 – Biblical Archaeology: Illness, Health, and Healing in Early Christianity
  - ECH3701 – Biblical Archaeology: Death, Tombs, and Burials in Early Christianity
  - ECH3702 – Biblical Archaeology: Worship, Prayer, and Temples in Early Christianity
  - ECH3704 – New Testament and Early Christian Studies: Sexuality and the Construction of the Body in the Early Christian World
  - HPECH81 – New Testament and Early Christian Studies: Honour's Research Project in New Testament

- ECH1501 – Introduction to New Testament and Early Christian Studies

## M. COMPLETED POST-GRADUATE STUDENTS

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1. Student: Stephen Smuts (43882366)  
Degree: M.A. (Biblical Archaeology)  
Period: 2013–2016  
Title: The Impact of Biblical Archaeological Findings on Christian Pilgrimage: The Case of the Burial Sites of Jesus
  
2. Student: Lammie Marx (07659091)  
Degree: M.Th. (New Testament and Early Christian Studies)  
Period: 2013–2017  
Title: The Appropriation of Pauline Sexualities in the Homilies of John Chrysostom
  
3. Student: Kyle Hughes (Co-Supervisor with Prof. J.G. van der Watt)  
Degree: Ph.D. (Theology)  
University: Radboud University Nijmegen, The Netherlands  
Period: 2014–2017  
Title: The Trinitarian Testimony of the Spirit: Prosopological Exegesis and the Development of Pre-Nicene Pneumatology

## N. POST-GRADUATE SUPERVISION WITH THE UNIVERSITY OF SOUTH AFRICA

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1. Student: Brian Wagner (49357255)  
Degree: D.Th. (New Testament and Early Christian Studies)  
Period: 2012–current  
Status: In Dissertation Phase  
Title: Pelagius’ Panopticon: Self-Observation and the Christian Ideal
  
2. Student: George Mukuka (07572433)  
Degree: D.Litt. et Phil. (Classics)  
Period: 2014–current  
Status: In Dissertation Phase  
Title: The Role of Some Selected Writings of John Chrysostom on the Current *Catechism of the Catholic Church (CCC)*
  
3. Student: Ryan Savage (55766285)  
Degree: D.Litt. et Phil. (New Testament and Early Christian Studies)  
Period: 2014–current  
Status: In Dissertation Phase  
Title: The Sacrificial Shepherd: The Effects of Persecution on Early Christian Pastoralism and Ecclesiology as Seen in Ignatius of Antioch
  
4. Student: Hein van Zyl (55514650)  
Degree: M.Th. (New Testament and Early Christian Studies)

Period: 2014–current  
Status: In Dissertation Phase  
Title: Slavery in Ambrosiaster’s Commentary on the Pauline Epistles

5. Student: Tim Ledgerwood (06287328)  
Degree: M.Th. (New Testament and Early Christian Studies)  
Period: 2015–current  
Status: In Dissertation Phase  
Title: Reading the Narrative of the Ethiopian Eunuch (Acts 8:26–40) through a Transgendered Lens

6. Student: Artemisa Rodrigues (59496290) (Co-Supervisor with Prof. J.N. Vorster)  
Degree: M.Th. (New Testament and Early Christian Studies)  
Period: 2017–current  
Status: In Research Proposal Phase  
Title: “Food is for the Stomach” (1 Cor. 6:13): Food, Fasting, and the Problem of the Stomach in Augustine, John Chrysostom, and Philoxenus of Mabbug

7. Student: Andrew Wadsworth (64090213)  
Degree: Ph.D. (New Testament and Early Christian Studies)  
Period: 2018–current  
Status: In Research Proposal Phase  
Title: The Influence of the Theology of John Chrysostom on the Writings of John Henry Newman

#### External/Guest Supervision:

7. Student: Katherin Papadopoulos (Co-Supervisor with Prof. W.A. Mayer)  
Degree: Ph.D. (Early Christian Studies)  
University: Australian Lutheran College, University of Divinity, Adelaide, Australia  
Period: 2017–current  
Status: Research Proposal Phase  
Title: Remembering Antioch

#### O. COMPLETED RESEARCH PROJECTS

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- 2008-2012: The New Testament and Ancient Economy (Headed by: Profs. Fika van Rensburg, John Fitzgerald and Hennie Stander). This project served as the foundation for my doctoral thesis and several publications on ancient slavery (see publication list).
- 2013: North American Patristics Society Open Session Organizer (with Blake Leyerle [University of Notre Dame]): ‘John Chrysostom on Virtue Formation.’
- 2013-2015: Slavery in the Homilies of John Chrysostom (completed with publication of monograph and several articles).

#### P. CURRENT RESEARCH PROJECTS

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### 1. Memory of Utopia: Retrieving the History of Destruction of the Past.

This project is led by Bronwen Neil and Pauline Allen at the Australian Catholic University. The project summary Christianity and paganism contested claims to utopia. This conflict was carried out on various levels: the rhetorical, the material (destruction of temples), the epigraphic (inscriptions, graffiti) and artistic. Exclusive rhetoric of purity discourse can easily escalate into violence. The collaborators examine the available literary, archaeological and epigraphic sources from 300 to 600 CE, in order to build up an accurate and comprehensive picture of Roman practices of and responses to utopianism, both Christian and pagan. As a prelude to the later clash with Islam, it shows how socially marginalised groups constructed religious identities and defended them, often with violence. We also highlight the strategies – both rhetorical and political – that were used to reframe and erase history for utopian ends. This project examines the evidence for competing utopian ideologies. It highlights the focus on marginalising discourses among North African, Syrian and Egyptian pagans and Christians, whose religious and social groupings were particularly prone to violent factionalism.

## Q. COMMUNITY ENGAGEMENT

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1. Teach Introductory and Intermediate Courses in Ancient Greek, Latin, Old Testament, and New Testament for 4 nights a week at a local evangelical church: Alberton Lewensentrum, Alberton, South Africa.
2. Lead annual tours to the biblical lands with ministers and students:
  - a. 2007: Tour of Egypt and Israel
  - b. 2009: Tour of Turkey
  - c. 2010: Tour of Turkey
  - d. 2011: Tour of Turkey & Greece
  - e. 2011-2013: Annual Tour of Egypt and Israel
  - f. 2014: Tour of Italy
  - g. 2015: Tour of Israel and Jordan.
3. 2017–current: Serve on the Theological Education Curriculum Committee of the Apostolic Faith Mission (AFM) International.

## R. PROFESSIONAL MEMBERSHIPS

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1. New Testament Society of Southern Africa (NTSSA)
  - President: 2016–2018
  - Secretary: 2015–2016
  - Chair of the Subgroup for Pauline Studies: 2009–2015
  - Co-Chair of the Subgroup for Early Christian Studies: 2016–current
2. Society of Biblical Literature (SBL)
  - Member
  - 2017–2019: Co-Chair: Social History of Formative Judaism and Christianity Program Unit
  - 2018–current: Co-Chair: Healthcare and Disability in the Ancient World Program Unit
  - 2015–current: Part of the Steering Committee of the Slavery, Resistance, and Freedom Consultation

3. North American Patristics Society (NAPS)

- Member

4. International Association of Patristic Studies (AIEP-IAPS)

- National Correspondent for South Africa

5. Asia-Pacific Early Christian Studies Society (APECSS)

- Member

6. ReMeDHe : Working Group for Religion, Medicine, Disability, and Health in Late Antiquity

- 2016–2019 : Board Member: Senior Scholar
- Current : Member

7. Societas Novi Testamenti Studiorum (SNTS)

- 2019–current : Member

## S. EXTERNAL MODERATION

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2011: Greek 121 (GRKS 121), Faculty of Theology, North-West University, Potchefstroom, South Africa.

2016–current: Biblical Studies 3, Department of Religion Studies, University of Johannesburg, Johannesburg, South Africa.

2016–current: Honour’s Module in Religious Studies (REL8X11), Department of Religion Studies, University of Johannesburg, Johannesburg, South Africa.

## T. EXTERNAL EXAMINATION

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2011: Greek 121 (GRKS 121), Faculty of Theology, North-West University, Potchefstroom, South Africa.

2011: New Testament Studies Honours 451: Authentic Pauline Literature (NTW 451), Faculty of Theology, University of Pretoria, Pretoria, South Africa.

2013: M.A. (Theology: New Testament Studies) Dissertation: P.A. Abia. Title: A Missional Perspective of John 4:1-42: Hearing Jesus and the Samaritan Woman and Its Implications for the Mission of the Contemporary Church. Supervisor: Prof. J. Kok. Department of New Testament Studies, Faculty of Theology, University of Pretoria, Pretoria, South Africa.

2013: M.A. (Ancient Greek) Dissertation: B.J. Hefer. Title: Between Honor and Shame: Martyrdom in 2 Maccabees 6–7 within the Socio-Cultural Arena. Supervisor: Prof. P.J. Jordaan. School of Biblical Languages, Faculty of Theology, North-West University, Potchefstroom, South Africa.

2015: Ph.D. (Religious Studies) Dissertation: I.G. Poobalan. Title: Who is the “God of This Age” in 2 Corinthians 4:4? Supervisor: Prof. C. Wannamaker. Department of Religious Studies, University of Cape Town, Cape Town, South Africa.



2017: Ph.D. (Theology and Religious Studies) Dissertation: A. Messmer. Title: *Maranatha*: Linguistic, Historical, and Literary-Contextual Issues. Supervisor: Prof. M.I. Webber. Evangelische Theologische Faculteit, Leuven, Belgium.

#### U. TELEVISION AND RADIO APPEARANCES

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1. Appeared on television for SABC 3 news channel interview: “The Historical Jesus and the Meaning of Easter.” Sunday 12 April 2009. Duration: 45 minutes.
2. Appeared on the Afrikaans radio show “Praat Saam” (“Talk Together”), on the Radio Sonder Grense channel, hosted by Lynette Francis, on the topic: “Moraliteit van die Antieke tot Vandag” (“Morality from Antiquity to Today”). 2014. Duration: 60 minutes.

#### V. REFERENCES

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